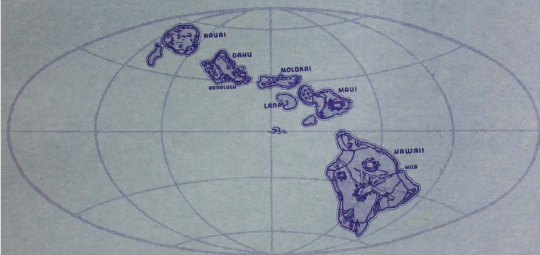


JOURNAL

FIFTY-EIGHTH ANNUAL MEETING

HAWAII MISSION OF THE METHODIST CHURCH



HELD AT

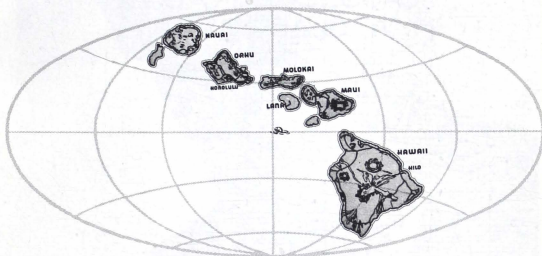
ARRIS MEMORIAL METHODIST CHURCH
HONOLULU, HAWAII

FEBRUARY 20-24, 1963

JOURNAL

FIFTY-EIGHTH ANNUAL MEETING

HAWAII MISSION OF THE METHODIST CHURCH



HELD AT

HARRIS MEMORIAL METHODIST CHURCH
HONOLULU, HAWAII

FEBRUARY 20-24, 1963

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BISHOP GERALD H. KENNEDY
PRESIDING BISHOP

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*Memorandum of the Meth. Ch. 58th Annual Meeting at Hualalai M. Ch. Church
February 20-24, 1963*

Shimizu Photo Studio

FIFTY-EIGHTH ANNUAL MEETING
HAWAII MISSION OF THE METHODIST CHURCH
February 20-24, 1963

I. OFFICERS OF THE MISSION

BISHOP GERALD H. KENNEDY, *President*
5250 Santa Monica Boulevard
Los Angeles 29, California

FRANK E. BUTTERWORTH, *Superintendent*
1000 South Beretania Street
Honolulu 14, Hawaii

JAMES J. M. MISAJON
Administrative Assistant and Business Manager
1000 South Beretania Street
Honolulu 14, Hawaii

JAMES MCGIFFIN
Director of Christian Education and Youth Work in Outpost and Mission Conferences
Division of National Missions
22490 Havenhurst Drive
Los Altos, California

BEN F. YOUNGBLOOD
Director of Christian Education and Youth Work
1000 South Beretania Street
Honolulu 14, Hawaii

WILLIAM A. BUFORD, *Secretary*
P. O. Box 82
Wahiawa, Hawaii

THEODORE F. TRENT, *Treasurer*
Hawaiian Trust Co., Ltd.
Honolulu 13, Hawaii

JAMES J. M. MISAJON
Statistician

II. BOARDS, COMMISSIONS AND COMMITTEES

Note: The Mission Superintendent is an Ex-Officio member of all Boards, Commissions, and Committees.

BOARD OF CHRISTIAN SOCIAL CONCERNS

CLASS OF 1963	CLASS OF 1964	CLASS OF 1965
Fiske, Robert	Bond, Ray	Billings, Paul
Fukuda, Robert	Cleveland, Lester	Chung, Euicho
Gressitt, Margaret	McCullagh, Jeannine	Fuertes, Basilio
Ichiyasu, Maki	Plucknett, Donald	Goya, Jackie
*Smith, Jack	Poppe, Genevieve	Sagum, Roland
Terauchi, James	Yarberry, Burl	Wagner, Horace

Ex-officio: W.S.C.S. Secretary of Christian Social Concerns

BOARD OF CHURCH LOCATION AND BUILDING

CLASS OF 1963	CLASS OF 1964	CLASS OF 1965
Allison, Gerald	Abe, Yaso	Ajifu, Ralph
Fujishiro, Shuichi	Jones, Paul	Cha, S. H.
Montgomery, Robert	Park, K. D.	Pinson, Charles
Tanji, Roy	Tanaka, Hisashi	Terauchi, James

Ex-officio: Administrative Assistant*

BOARD OF EDUCATION

CLASS OF 1963

Chung, Hazel
Harder, Helen
Hinshaw, Lawrence
Kinch, Ester
Lee, Alfred
*Pak, Harry

CLASS OF 1964

Gardner, Sue
McCullagh, Robert
Oh, Mary
Paraso, Celeste
Reed, Lois
Singer, Edward

CLASS OF 1965

Anderson, Betty
Hoyle, Mabel
Isaki, Annette
Kats, Ron
Minami, Hiroshi
Otohi, Chieko

Ex-officio: Dir. Chr. Ed., Hawaii Mission, Dir. Ed., Maui Island; State M.Y.F.
President
Dir. Chr. Ed., Hawaii Island, Dir. Chr. Ed., Kauai Island

CAMP KAILANI COMMITTEE

CLASS OF 1963

Akamine, Thomas
Nagaishi, Claude
Smith, Jack
Whisenand, George

CLASS OF 1964

Lee, Samuel
McCloskey, DeWitt
Taylor, Frances
Youngblood, Joan

CLASS OF 1965

Emiliano, Manuel
Hinshaw, Lawrence
Isobe, Masao
Minami, Hiroshi

Ex-officio: Administrative Assistant
*DCE, Hawaii Mission
2 Senior Youth
State MYF President
Chairman, Camp Committee on Each Island

CAMP KOKEE COMMITTEE

CLASS OF 1963

Carley, Alice
Valenciano, Placido

CLASS OF 1964

Baniaga, Connie
Cuaresma, Eugene

CLASS OF 1965

Anderson, Dale
Ikebara, Emily
Plucknett, Don

Ex-officio: Ministers of Kauai
One youth from each MYF on Kauai
DCE, Hawaii Mission

HAWAII CAMP COMMITTEE

Big Island Council

(Nominated by Board of Education; Elected by Annual Meeting)

Following the amendment of Rules of Annual Meeting these changes in committee structure take place:

(1) Camp Kailani Committee becomes the Camp and Institute Commission of the Mission Board of Education.

(2) Camp Kokee Committee becomes a committee of the Camp and Institute Commission responsible for administration of the camp on Kauai.

(3) It is anticipated that the Big Island Council will function as a committee of the Camp and Institute Commission to administer the camp on Hawaii.

BOARD OF DIRECTORS, WESLEY FOUNDATION

(Nominated by Board of Education; Elected by Annual Meeting)

(Classes to be set up by new Board)

Bess, Henry
Choy, Herbert
Chun, May
Cobb, Estil

*Harada, David
Harrell, Gertrude
Hinshaw, Lawrence
Kinch, Donald

Minami, Hiroshi
Paraso, Celeste
Park, Helen
Tanabe, Shigeo

Ex-officio: Director of Christian Education and Youth Work
of the Outpost and Mission Conferences, Division of National Missions
Director of Christian Education and Youth Work, Hawaii Mission
Director of Wesley Foundation
President, Wesley Foundation
Vice President, Wesley Foundation
Faculty Advisor
W.S.C.S. Student Secretary

BOARD OF EVANGELISM

CLASS OF 1963
Fujii, Noboru
Goya, Neal
Park, Helen
Steckman, Ira
Tanabe, Shigeo
Tsukayama, Conrad

CLASS OF 1964
Akamine, Tom
Lee, Samuel
Paraso, Ben
Terauchi, James
•Willis, Mason

CLASS OF 1965
Buford, William
Cayaban, Inez
Hoyle, George
Mix, Arthur
Montgomery, Robert
Roberts, Grace

LANGUAGE WORK COMMITTEE

Afalla, S. G.
Goto, Umeno
Higa, Seikan

Himeno, Hilo
Kim, S. W.
Paraso, Celeste

Park, Dae Hee
•Runes, J. R.
Tamura, Paul

BOARD OF MISSIONS

CLASS OF 1963
Cayaban, Inez
Friese, James
Kim, S. W.
Serikaku, Ethel
Steckman, Mearle

CLASS OF 1964
Billings, Paul
Kinch, Donald
Leeper, Robert
•Peterson, Richard
Taylor, Frances

CLASS OF 1965
Marty, Royal
Matsuoka, Mary
Misajon, James
Pak, Carmen
Roberts, Emery

Ex-officio: W.S.C.S. Secretary of Missionary Education

BOARD OF PENSIONS

CLASS OF 1963
Akamine, Ernest
Willis, Mason

CLASS OF 1964
Sheriff, Robert
Tanabe, Shigeo

CLASS OF 1965
•Gibbs, Frank
Nishi, Shizuto

Ex-officio: Administrative Assistant

COMMISSION ON WORLD SERVICE AND FINANCE

CLASS OF 1963
Fiske, Robert
Harada, David
•Martin, Rhodes
Shimono, Kenneth

CLASS OF 1964
Bartlett, Bessie
Buford, William
Dillon, Robert
Leeper, Robert

CLASS OF 1965
Chadsey, Elmer
Fujishiro, Shuichi
Goya, Neal
Onishi, Harold

Ex-officio: Administrative Assistant

COMMITTEE ON CONFERENCE RELATIONS AND MINISTERIAL TRAINING

CLASS OF 1963
Chung, Euicho
•Montgomery, Robert

CLASS OF 1964
Harada, David
Steckman, Ira

CLASS OF 1965
Friese, James
Martin, Rhodes

COMMITTEE ON MID-YEAR MEETING

Hinshaw, Kathy
•McCullagh, Robert
Misajon, James

Mix, Arthur
Northup, Richard
Tanabe, Shigeo

Willis, Betty
Pres., Board of Lay Act.
Pres., W.S.C.S.

SPECIAL COMMITTEE ON ORGANIZATION AND ANNUAL CONFERENCE PROGRAM

CLASS OF 1963
Buford, William
•Hinshaw, Lawrence
Willis, Mason

CLASS OF 1964
Akamine, Ernest
Arinaga, Cliff
Tanabe, Shigeo

CLASS OF 1965
Jones, Paul
Komuro, Mary
Smith, Helen

Ex-officio: Administrative Assistant
President, Board of Lay Activities
President, W.S.C.S.
Counselor, M.Y.F.

•Convenor

OFFICERS OF BOARD OF LAY ACTIVITIES HAWAII YOUTH FELLOWSHIP AND WOMAN'S SOCIETY OF CHRISTIAN SERVICE

BOARD OF LAY ACTIVITIES

Officers

President — Roland D. Sagum	Secretary — Roy Y. Takeyama
Vice-President — Roy H. Tanji	Treasurer — Conrad Tsukayama
James J. M. Misajon, Ministerial Member	

HAWAII METHODIST YOUTH FELLOWSHIP

Officers

President — Patty Chun	Secretary — Marilyn Kinch
Vice-President — Vivian Akamu	Treasurer — Harry Queja
Publicity — Sandra Lee	

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

Officers

President — Mrs. Mary Komuro	Recording Secretary — Mrs. Mary Davis
Vice-President — Mrs. Elizabeth Buford	Treasurer — Mrs. Gladys Matoi

III. ELECTED LAY DELEGATES

John Nakano	<i>Aiea Community</i>
J. O. Cayaban	<i>Aldersgate</i>
Roland Sagum	<i>Aldersgate</i>
Amos L. Wooten	<i>Ewa Beach</i>
Youtaik Kim	<i>First Korean</i>
J. H. Berkstresser	<i>First Methodist</i>
Robert J. B. Lexcen	<i>First Methodist</i>
Muriel Onishi	<i>Harris Memorial</i>
S. H. Cha	<i>Hilo</i>
June Oshiro	<i>Honokaa Community</i>
Seisuke Serikaku	<i>Kahaluu Community</i>
Connie Pickett	<i>Kahuku Community</i>
DeWitt McCloskey	<i>Kailua Community</i>
C. Baniaga	<i>Kaunakakai</i>
Thomas M. Ikehara	<i>Kekaha Community</i>
Herbert Loeb	<i>Kilohana</i>
Agaton Balantac	<i>Lahaina</i>
Antonio Javier (Observer)	<i>Naalehu Community</i>
Archibald Johnston	<i>Naalehu Community</i>
Apolonio Tabangcura (Observer)	<i>Naalehu Community</i>
Kenneth Park	<i>Olive</i>
Donald W. Severn	<i>Pahala Community</i>
Julian A. Tadena (Observer)	<i>Pahala Community</i>
Hiroshi Minami	<i>Palolo Community</i>
Ralph Ajifu	<i>Parker Memorial</i>
Ike Kern	<i>Wahiawa Community</i>
Don B. Scott	<i>Waianae</i>
Masami Tashiro	<i>Waimanalo</i>
Ernest Akamine	<i>Wesley</i>

IV. DAILY PROCEEDINGS

WEDNESDAY EVENING, FEBRUARY 20, 1963

The banquet and reception honoring Bishop and Mrs. Gerald H. Kennedy was held at the Sheraton Meeting House of the Princess Kaiulani Hotel with Mr. R. Burl Yarberry presiding. Dr. James McGiffin led the group in singing. Dr. Harry Komuro presented the guests of the evening. Dr. H. Conwell Snoke brought greetings from the Division of National Missions. Mayor Neal S. Blaisdell from the City and County of Honolulu extended personal greetings as well as on behalf of the people of the City and County of Honolulu. Bishop Kennedy announced the appointment of Dr. Frank E. Butterworth as Superintendent of the Hawaii Mission. The announcement was received with a standing ovation. Bishop Kennedy gave a stirring message to over 500 guests assembled to honor him and Mrs. Kennedy. During the dinner Hawaiian music was played by the Business and Professional Women's Federation of the Y.W.C.A. of which Mrs. Harriet Burrows is leader.

THURSDAY, FEBRUARY 21, 1963

After an organ meditation by Miss Annette Isaki the Communion Service was led by Bishop Gerald H. Kennedy.

Hymn #387 was sung and the group was led in prayer by Bishop Kennedy. The offering was received and Hymn #417 was sung. Communion elements were distributed by Dr. Harry Komuro and Dr. Shigeo Tanabe, assisting Bishop Kennedy. Hymn #162 and the benediction followed.

After a 10 minute recess the business session was called to order by the Bishop and the roll call was taken by the conference secretary.

The program was presented by the secretary of the Program Committee, Rev. Lawrence Hinshaw, and the program was adopted as printed.

Guests of the Mission were introduced by Dr. Harry Komuro. He asked Dr. Jim McGiffin to present Mrs. Mary Kennedy to the Mission.

The following guests were introduced:

Mrs. J. Fount Tillman, President of the Woman's Division of Christian Service, The Methodist Church.

Dr. H. Conwell Snoke, General Secretary of the Division of National Missions, The Methodist Church.

Dr. Charles Calkins, General Secretary of the Board of Pensions, The Methodist Church.

Dr. and Mrs. Ernest Colwell, President of Southern California School of Theology, The Methodist Church.

Dr. John O. Gross, General Secretary, Division of Higher Education, Board of Education, The Methodist Church.

Miss Dorothy R. Chapman, Executive Secretary, Community Centers, Home Fields, Woman's Division, The Methodist Church.

Mrs. C. P. Hardin, Vice-President and Chairman, Dept. of Work in Home Fields, Woman's Division of Christian Service, The Methodist Church.

Dr. B. P. Murphy, Executive Secretary, Church Extension, Division of National Missions, The Methodist Church.

Dr. Allen B. Rice, Executive Secretary, Home Missions, Division of National Missions, The Methodist Church.

Dr. James McGiffin, Director of Christian Education, Outpost Missions, National Missions, The Methodist Church.

Dr. and Mrs. Edward O'Rear, General Manager, Pacific Homes Corp., The Methodist Church.

Mr. and Mrs. Jasper Smith, Board of Missions, Section of Church Extension, Division of National Missions, The Methodist Church.

Dr. and Mrs. W. H. Fry, former Mission Superintendent.

Mrs. Marion Armacost, friend of the Mission.

Miss Wise, niece of Dr. and Mrs. Colwell.

Chaplain and Mrs. Jordan, United States Navy.

Mrs. J. Fount Tillman was presented by Bishop Kennedy and she brought a message concerning the 75th anniversary of the Deaconess Board. At the conclusion she recognized the following deaconesses:

Miss Celeste Paraso

Miss Frances Taylor

Miss Genevieve Poppe

Dr. H. Conwell Snoke brought greetings and addressed the Mission.

Bishop Kennedy declared recess for 15 minutes.

After recess, the Mission was addressed by Dr. B. P. Murphy.

The Superintendent's Report was delivered by Dr. Harry Komuro. It was received and filed, will be published in the Journal. (See reports)

Prior to reading the report the Superintendent presented the following people who came to us during the year:

Miss Annette Isaki—serving at Aiea

Miss Chieko June Otsushi—serving at Harris

Rev. and Mrs. Royal Marty—serving at Waimanalo

Rev. and Mrs. Richard Northup—serving at Kekaha

Rev. and Mrs. Dae Hee Park—serving at First Korean

Rev. Dr. and Mrs. Ray Bond—serving at First Korean

Rev. and Mrs. Emery Roberts—serving at Palolo

Rev. and Mrs. George Hoyle—serving at First Methodist

Rev. and Mrs. Harry Pak—serving at Lahaina as D.C.E. for Maui

Notice was made of the marriage of Dr. and Mrs. T. Samuel Lee, and the new, additions to the families of the Rev. S. W. Kims, the Rev. Lester Cleavelands and the Rev. Art Mixes.

Those leaving will be: The Ray Bonds because of health; and Miss Lois Reed and Miss Loreeda Jones whose terms have expired.

Rev. and Mrs. S. G. Afalla and Rev. and Mrs. J. R. Runes have just returned from a trip to the Philippines.

Special mention was made of the new congregation of Ewa Beach.

Announcements were made by James J. M. Misajon and the meeting was adjourned for lunch.

The meeting was recalled at 2:00 P.M. and led in prayer by Rev. George Hoyle.

The Report of Mission Organization was given by Rev. Larry Hinshaw: motion was made to adopt, it was seconded and discussion followed:

Section I — A. changed to read—"nominated and elected by the Annual Meeting" rather than by the Nominating Committee. Seconded and passed.

Resolutions adopted as amended as noted above.

Report as a whole was presented and adopted as amended. (See reports)

Motion made by Rev. Richard Peterson that the Committee on Mission Organization study the possibility of Provisional Annual Conference and to report back next year. It was seconded and adopted.

Rev. Seido Ogawa presented greetings for the Honolulu Council of Churches and made a report for the Council.

The Statistical report was presented by James J. M. Misajon and was accepted as read with appreciation for a job well done. (See reports)

The report of the Board of Evangelism was presented by Rev. Mason Willis. The resolutions included in the report were adopted as presented.

The report as a whole was adopted as presented in the pre-conference booklet. (See reports)

The report of the Committee on Nominations was presented by Jack Smith: These changes were made:

On the Board of Education page 1 — add Mission Superintendent, Mission Director of Christian Education; The Directors of Christian Education for the Islands of Hawaii, Maui and Kauai; and the State President of Methodist Youth Fellowship.

For the Board of Directors, Wesley Foundation; delete the name of Genevieve Burris from the Class of Column 1 and suggest that one name from Column 3 be transferred to make up three classes four members each.

The report was adopted as amended.

The following were nominated to be the Mission Nominating Committee for next year.

Sam Lee

Sei Serikaku

Ralph Ajifu

Bob McCullagh

Lawrence Hinshaw

Mrs. Mary Komuro

The above were elected. The reminder that the following were to be Ex-officio members of the Nominating Committee:

President of the Board of Lay Activities; President of the Woman's Society of Christian Service of the State; The Statistician of the Mission; and the President of the State Methodist Youth Fellowship.

The Island of Oahu report was presented by Rev. Richard Peterson in the absence of Mr. Henry Gire. It was adopted as read. (See reports)

The Island of Kauai report was presented by Rev. Ira Steckman. It was adopted as presented. (See reports)

The Mission adjourned its meeting as a Mission Annual Meeting and reconvened as the Hawaii Pacific Homes Corporation.

A statement of the relationship between Pacific Homes and Hawaii Pacific Homes was presented by Dr. Edward O'Rear.

The Annual Report of Hawaii Pacific Homes Corporation was made by Oscar Fulford. It was accepted as printed in the material in pre-meeting booklet.

Progress report of Pohai Nani was made by Oscar Fulford as printed.

The number of trustees for Hawaii Pacific Homes Corp. was increased from 20 to 25. The number of vice-presidents was set at one (1).

The trustees elected were: Dr. J. Wesley Hole, Mr. DeWitt McCloskey, Mr. Theodore F. Trent, Mr. Herman V. Von Holt, Mr. Rockwell Smith, and Mr. George H. Vicars, Jr.

Hawaii Pacific Homes Foundation takes over from Pohai Nani Foundation as administrator of endowment funds. Adjournment followed.

FRIDAY, FEBRUARY 22, 1963

The devotional service was led by Bishop Kennedy following organ meditation by Annette Isaki. Hymn #240 was sung and we were led in prayer by Bishop Kennedy. Morning devotions were led by Dr. Frank Butterworth, newly appointed Superintendent of the Mission. Following the singing of Hymn #201 the benediction was pronounced and a short recess was declared.

The session was called to order at 9:40 A.M. and the Daily Journal for Thursday was approved.

BOARD OF MISSIONS REPORT — Rev. Richard Peterson

The report with the recommendations was adopted as presented in the folder. (See reports)

A further recommendation was made concerning the appointment of a Missionary Secretary for the Mission by Bishop Kennedy. Action was deferred until next year but if volunteer appointment can be made there would be no objection.

Presentation of a special film strip concerning the birth and development of Waimanalo Church was made to the Division of National Missions—accepted by Dr. Allen B. Rice. Also, a copy was given to the Mission—accepted by Rev. Richard Peterson, Chairman of the Board of Missions.

OUR MISSION TODAY — Rev. James Misajon

Report was made by delegates who attended the St. Louis Conference—Dr. Harry Komuro, Dr. Robert Leeper, and Mrs. Helen Smith.

The report was accepted as presented in the delegates booklet. (See reports) Chaplain and Mrs. Wilbur Hall of the Minnesota Conference were presented.

RECESS FOR 15 MINUTES

BOARD OF CHURCH LOCATION AND BUILDING — Ralph Ajifu

The report was adopted with this change: under section 5 part 3 (Palolo) should read "with a loan of \$5,000 from the Division", and with this recommendation—"That each church establish a fund for long range planning and repairs." The report was adopted as corrected. (See reports)

A wire was received from Martha Almon and the secretary was instructed to answer her with a letter sending love and greetings from the Mission.

ISLAND OF MAUI REPORT — Rev. Robert Montgomery

Report adopted as printed with this change in the wording of the resolution: (resolution concerning housing for Business School students) — change "Board of Evangelism" to read "Board of Missions, Committee on Research and Survey." The report was adopted as amended. (See reports)

COMMISSION ON WORLD SERVICE AND FINANCE — Rev. B. Rhodes Martin.

Budget section presented and adopted as presented.

The formula for apportionments was presented with a new suggestion for its make-up: after much discussion it was decided to delete item 5 and item E of the proposed formula. It was done.

Report was adopted as amended. (See reports)

Recommendations presented concerning Special Offerings and the prompt forwarding of collected funds to the Mission office.

The report as a whole was adopted as amended.

REPORT OF THE BOARD OF PENSIONS — Mr. Frank Gibbs

The report was adopted as presented. (See reports)

A special presentation was made to the retired men and wives in the Mission of a special pin. Those receiving them were Rev. C. H. Ahn, Rev. J. P. Capanas, Rev. S. G. Higa, Rev. and Mrs. Paul Tamura, Mrs. Umeno Goto.

Dr. Charles Calkins was presented and addressed the meeting.

THE METHODIST FOUNDATION OF HAWAII — Mr. Frank E. Gibbs

Mr. Gibbs reported no gifts, no money received during the past year. All minor expenses were borne by the Methodist Headquarters. Requests have gone to ministers of the Mission for the names of all persons that might be contacted for gifts. Their support was solicited. Also all ideas on how to implement the fund were asked for.

Three directors of the Foundation were nominated for election:

Herbert K. C. Choy

Baron Y. Goto

Don C. K. Lee

These names were listed for future consideration as Directors in the Foundation: Dr. Donald Jones, Dr. Samuel Lee, Mr. Burl Yarberry, Mr. Henry Gire, Rev. William Buford.

The report was adopted as read.

BOARD OF LAY ACTIVITIES — Joseph L. Miller

The report was adopted as presented. (See reports)

Announcements were made and adjournment for lunch declared.

The afternoon session was called to order at 2:00 P.M. and the group led in prayer by Rev. Paul Billings.

Rev. and Mrs. Everett W. Culp of Baltimore Conference were introduced.

REPORT OF ISLAND OF HAWAII — Mr. Sam Bishop

The report was adopted with the exception of the recommendation. The recommendation was presented and it was adopted. Report as a whole was accepted by the group. (See reports)

DR. JOHN O. GROSS WAS PRESENTED and he made a statement concerning the proposed College for Hawaii. His statements were most encouraging and hopeful for us here.

THE COMMITTEE ON MID-YEAR — Rev. Robert Fiske

The report was adopted as it appears in the conference booklet. The new Mid-Year Committee elected Robert McCullagh as chairman. The dates for this year's session were announced as July 22-26. (See reports)

COMMISSION ON CHRISTIAN SOCIAL CONCERNS — Rev. Jack Smith

The report less the recommendation and resolutions was adopted. (See reports)

The recommendations were adopted as presented in the printed report.

The resolutions were adopted as printed in the report.

Delegate Mr. Sung Hyun Cha questioned the absence of any section dealing with race relations, and racial intolerance. Dr. James McGiffin was given the privilege of the floor and supported Mr. Cha's statement.

Dr. Ray Bond proposed a resolution which was asked to be taken and sharpened up and presented to the session on Saturday morning.

GOODWILL INDUSTRIES — Rev. Euicho Chung

The report was adopted as presented in the printed booklet. (See reports)
Lester Cleveland presented the following resolution.

"Be it resolved that the 58th session of the Hawaii Mission of The Methodist Church formally request each church in the Mission to declare itself willing to accept any staff appointment made by the Bishop without regard to race."

The resolution was adopted. (See Saturday's session)

Announcement was made by James Misajon of the receiving of a check from the Methodist Publishing House in the amount of \$487.45, for the pension fund of retired ministers.

Friday's session was dismissed by Bishop Kennedy with the benediction.

SATURDAY, FEBRUARY 23, 1963

Following the organ meditation at 8:45 a.m., the session opened with the singing of a hymn. Bishop Kennedy offered the morning prayer. Dr. Harry Komuro brought the morning devotional message.

After a short recess Bishop Kennedy called the Conference into business session. The minutes of the previous day's session were distributed and approved as presented.

A motion was made, seconded and passed to reconsider the resolution adopted at Friday's session concerning each Mission Church declaring itself "willing to accept any staff appointment made by the Bishop without regard to race." This was followed by a motion which was seconded and passed to rescind said resolution.

James B. Fries made the report on behalf of the Committee on Conference Relations and Ministerial Training (See reports)

Mrs. James Komuro, President of the Woman's Society of Christian Service of the Hawaii Mission, presented the report for the State W.S.C.S. It was adopted. (See reports)

Miss Genevieve Poppe, Director of the Susannah Wesley Community Center, presented the report for the Center. It was adopted. (See reports)

A brief recess was called.

The Board of Education report was presented by the Reverend William Buford, Chairman, and the several sub-committee chairmen of the Board. The report was adopted as printed. (See reports)

The Reverend Ben Youngblood commented on his printed report. Dr. James McGiffin addressed the Conference as Director of Christian Education and Youth Work for the Outpost and Mission Conferences of the Division of National Missions. Bishop Kennedy expressed deep appreciation for Dr. McGiffin's many contributions to the program of Christian Education. He announced that Dr. and Mrs. McGiffin will be present at next year's Annual Meeting when Dr. McGiffin officially retires from the staff of the Division of National Missions.

Dr. Ray Bond presented a resolution concerning the "Toledo's Plan for Industrial Harmony." It was adopted as printed. (See reports)

Bishop Kennedy called on James Misajon for announcements following which the Conference adjourned with a prayer by Bishop Kennedy.

SUNDAY MORNING, FEBRUARY 24, 1963

The Conference worship service was held at First Methodist Church with Bishop Gerald H. Kennedy preaching. Dr. H. Conwell Snoko, Dr. Harry S. Komuro and the Reverend Lawrence A. Hinshaw assisted in the service. The anthem, "Arise O Ye Servants of God," was sung by the Kamehameha Boys School Concert Glee Club.

The service was followed by the Service of Groundbreaking for the headquarters building of the Hawaii Mission and the Church School buildings of the First Methodist Church. Bishop Kennedy conducted the service, assisted by the Reverend Lawrence A. Hinshaw, the Reverend George M. Hoyle, Dr. Harry S. Komuro, Dr. H. Conwell Snoko, and the Reverend James J. M. Misajon.

SUNDAY EVENING, FEBRUARY 24, 1963

The Conference reconvened for the closing session at Harris Memorial Methodist Church at 7:30, with the singing of Hymn No. 56, "Son of My Soul," followed by a prayer by Bishop Kennedy.

Mrs. Betty Willis presented a statement of appreciation for the Acknowledgment Committee. She is president of the Ministers' Wives Association.

Bishop Kennedy baptised Sheri Eunice Cleveland, infant daughter of the Reverend and Mrs. Lester D. Cleveland.

Hymn No. 47 "Softly Now, The Light of Day," was sung.

An invitation to have next year's Annual Meeting to again meet at Harris Memorial Methodist Church was unanimously accepted by the conference.

The Reverend Harry Y. Pak was ordained a Deacon in The Methodist Church by Bishop Kennedy. Reverend Pak is a graduate of Stanford University and the Pacific School of Religion. He has been serving as associate pastor of the Lahaina and Honolulu Methodist Churches. The Rev. and Mrs. You Pyung, parents of Rev. Harry Pak were introduced.

The Reverend James J. M. Misajon announced the reception—an informal aloha time—for personnel who will be leaving the Mission for furlough, etc., will be held in the social hall immediately following the evening service. He also announced that the Reverend Jack C. Smith was leaving late that evening for Chicago to represent the Mission in the Conference on Christian Social Concerns.

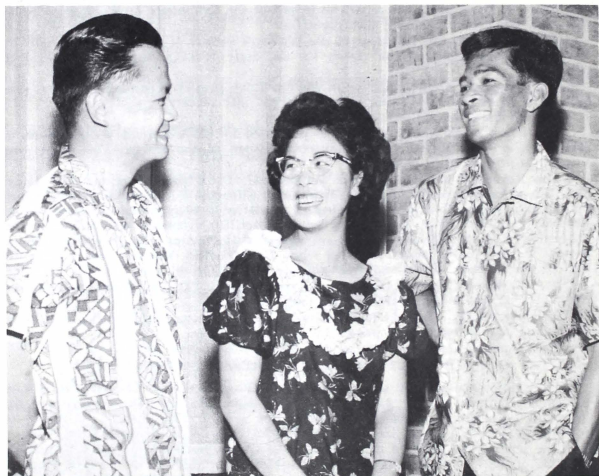
Hymn No. 54 "The Day Thou Gavest," was sung.

Bishop Kennedy read the appointments for the coming year.

Bishop Kennedy announced Hymn No. 557 "God Be With You," which was sung.

The Mission family gathered in the chancel area for Bishop Kennedy's words of encouragement, closing prayer and benediction.

Conference was adjourned sine die.



Seth Muse

HAWAII CRUSADE SCHOLARS

Shown at orientation sessions American University, Washington, D. C., August, 1962.

L-R Rev. Peter K. H. Lee, Yale University Divinity School, New Haven, Connecticut; Julia Matsui, Southern California School of Theology, Claremont, California; Santiago A. Agcaoili, Springfield College Graduate School, Springfield, Massachusetts.

V. APPOINTMENTS

Hawaii Mission of The Methodist Church Annual Meeting — February 24, 1963

Superintendent	Frank E. Butterworth
Business Manager & Administrative Assistant (Acting Superintendent March 1-July 1, 1963)	James J. M. Misajon
Director of Christian Education & Youth Work	Ben F. Youngblood
Director of Wesley Foundation	Robert P. McCullagh

ISLAND OF OAHU (Honolulu)

Aldersgate	Lester D. Cleveland
Deaconess-Director of Christian Education	Celeste Paraso
Filipino Language Associate	(to be supplied)
First Methodist	Lawrence A. Hinshaw
Associate in Evangelism	George M. Hoyle
Associate in Education	Richard E. Northup
First Korean	Ray Bond (to May 1, 1963)
.....	Harry Y. Pak (May 1, 1963)
Korean Language Associate	Dae Hee Park
Harris Memorial	Shigeo Tanabe
Director of Christian Education	Chicko J. Otoshi
Japanese Language Associate	Paul K. Tamura
Kilohana	T. Samuel Lee
Deaconess-Director of Christian Education	Frances A. Taylor
Palolo	Emery M. Roberts
Director of Christian Education	Lois I. Reed (to June, 1963) — to be supplied
Wesley	Shuichi Fujishiro
Japanese Language Associate	Seikan G. Higa

ISLAND OF OAHU (Rural)

Aiea	Mason M. Willis (to June 30, 1963) — David J. Harada (July, 1963)
Educational Assistant	Annette Isaki
Ewa Beach	Mason M. Willis (July, 1963)
Kahaluu	James Y. Terauchi
Kailua	B. Rhodes Martin
Director of Christian Education	Mrs. James Gardner
Kahuku	Jack C. Smith
Olive	S. W. Kim
Parker Memorial	Richard H. Peterson
Director of Christian Education	Loreeda R. Jones (to August, 1963)
.....	—to be supplied
Wahiawa	William A. Buford
Waianae	Arthur B. Mix
Waimanalo	Royal J. Marty
Deaconess-Director of Christian Education	Frances A. Taylor
Windward Oahu Japanese Language Associate	M. Hilo Himeno
(Kahaluu, Kailua, Parker Memorial)	

ISLAND OF KAUAI

East Kauai	Ira D. Steckman, Jr.
Kekaha-Kaumakani	To be supplied
Island of Kauai Filipino Language Associate	Serapio G. Afalla

ISLAND OF MAUI

Maui Circuit	Robert B. Montgomery
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Director of Christian Education	To be supplied
Japanese Language Worker	Mrs. Umeno Goto
Filipino Language Associate	Jacinto R. Runes

ISLAND OF HAWAII

Hilo	Robert W. Fiske
Honokaa	James B. Frieze
Kau Circuit (Pahala-Naalehu)	Paul B. Billings
Big Island Director of Christian Education	Samuel C. Bishop
Big Island Filipino Language Associate	Jacinto R. Runes

OTHERS

Goodwill Industries of Honolulu	Euicho C. Chung
Hawaii Pacific Homes	Oscar L. Fulford
Susannah Wesley Community Center	Genevieve C. Poppe

VI. REPORTS

REPORT OF THE MISSION SUPERINTENDENT

When Yuki was able to accompany me to practically every Fourth Quarterly Conference during the last several months we were grateful for the healing ministries, the renewing fellowship of the Christian spirit. Especially are we anxious to witness to the reality of an intimate Christian fellowship in the life of our Mission. It's like a wonderful family. Little did we know that we would not have the pleasure of repeating this journey. With the presence amongst us of persons who are leaders in our whole connection, we are further reminded that to identify ourselves as Christians and as Methodists means that we are a people with a further familial tie that binds us with other Christians throughout the world and down the ages. We are, by His grace, members of the household of faith.

Without trespassing upon the privacy of any preacher or congregation we can say, in situation after situation, there have been over the several years (sometimes more dramatically in a shorter period of time) the transformation or the conversion of life because the Word is being preached and the congregation establishing the strengthening environment. In community after community this Church has not been concerned merely for her own security and comfort, spiritually or physically, but has been alive to the needs, to the ills and to the problems and the great opportunities. We are glad the Methodist Church must speak against gambling, against corruption in public morals, against the trespassing on the respect of any person, the concern to speak to the condition of every man. The youthful and the new character of our churches here has made it possible that we are not restricted by conventions. It might be said that there is a freedom to criticize and examine even matters of policy of our churches, the concerns of the great truth of the Church and the doctrinal statements thereof, and to experiment in various ways and means of bringing the worship of God to meet the needs of our particular congregations. And this is good, because this testing has always strengthened rather than weakened the fellowship. Our preachers are facing, with a forthrightness, the challenges which are put forth. Our Mission is not just a holding operation, it is not just the maintenance of the status quo—we are a living, struggling and a moving body.

The varying factors that are involved in our several churches have necessitated some imaginative changes in structure. We are changing from churches which are racially identified to that which is more inclusive, from individual churches working in certain areas to group ministries, to the implementing of the normal program of a church in the city with specialized social service and educational approaches, in operations which center not only in the church building itself but in the isolated camps and communities. Some of the plans work, others don't, and new ways are constantly being examined. We are appreciative of the suggestions that come from the local churches, where the problems are actually met, from the laity and also the ministry. This increasing participation of the laity in the responsible roles is indicative of the much heralded revival that is coming through lay leadership throughout Christendom. It is possible to examine every local church and see its vitality in relationship to an often small but dedicated group of members. It is impossible to predict what a group of ordinary members, a preacher and the Holy Spirit can do in the world today. We have in all our fellowship the weakness and shortcomings that make us ever mindful of the fact that we are frail earthen vessels. But, also, the thrilling indication that the precious treasure of the faith is becoming alive in each local church after another. This Church, the Church we love as the body of Christ, is manifest amongst us and, for this, we are profoundly grateful. Although some of our younger churches and churchmen are new in understanding the structure and the discipline of the Church, wherever they have searched the Scriptures and felt the guidance of His Spirit, the incarnate life of Christ can become alive amongst us in simplicity and in tremendous power. We are part of the greatest enterprise upon this earth.

At the same time, we cannot escape the reality that in so many areas of our common life the Church is faced with the fact of its witness being irrelevant to the issues such as secularism, materialism, militarism, economic and social conflict. There is always the demand of our churches to plan an overall strategy which will make bold departure from ordinary ways of doing things. We are confronted with a resurgence of great non-Christian world faiths and the need for a strategy which will be adequate and convincing apologetic is ever before us. The city of Honolulu is near 400,000 and explorations of new approaches to this ministry among the apartment dwellers, the

suburban mushrooming populations, the establishment of worthy inner-city plans, considerations of the service to the minorities, the handicapped, the aging, must be developed.

Our Mission has been participant as a leader in the endeavors of a cooperative Christian witness in our State. A consultation on united work, such as had been held by the National Council of Churches' Home Missions Council in Alaska, and in other areas, may well be done for Hawaii in the hope we may have a more significant united Protestant strategy. We are most grateful that such consultations as had been ordered by the Division of National Missions and the Woman's Division of Christian Service will be most productive for reappraisal and renewal. Our Mission has been a part of the Church's search for trying to discover what is God's mission for the Church in our world today.

By circumstance of history and geography, this new State of the Union is necessarily involved in the significant role she must play in the coming dialogue among the great world cultures and religions. The Church must become an informed participant in the struggle for peace and understanding through the instrumentality of the faith. There is no escape from the fact that in every local church and in the whole Christian enterprise here, by its very existence, has to be a cooperative agency for all that is good and worthy and, furthermore, she has to be theologically grounded in the premise that Jesus Christ is Lord of all history.

The Church in Hawaii is not only a part of the showcase of democracy for the Pacific Basin, but the custodian of the ingredients which alone can validate our claims. Not merely sentimentalizing about aloha and its connotation for us, we are and must continue to be urgently concerned that the witness of the Church will stand the most rigid testings of these days. It must be a whole Gospel for the whole man, for the whole world. Hawaii is an exciting place to live in, to teach in, and to preach in. The Church must be "fair as the moon, clear as the sun, and terrible as any army with banners, troops with Heaven for home." We are privileged to be able to bring to focus such issues as survival, as race, as technology, as the economic-social struggle, as religious pluralism, as moral breakdown, personal and corporate, as population growth and mobility, as government in local and world scene, and have the challenge to speak a significant word for God.

It is very difficult to establish the importance of the service of Jim McGiffin in the realm of Christian education. Many hours that have been led by him in planning, in leading youth and adults, in sharing his many experiences cannot be overestimated. Ten years in this official capacity with the Division, and five years prior to that when he was with us here in Hawaii, is a long time and we do not, perhaps, appreciate its significance. We are able to make as a part of our record that as he approaches retirement in another year we shall remain a debtor to him. The reports of the Board of Education and the associated agencies are the shadow of a great man, and as Superintendent he wants to express his commendation. The work of the Mission must give to education a high priority. The careful planning of various committees, the fuller utility of Camp Kailani, consummation of a wonderful camp site on Hawaii, strong leadership training such as we have had this past year, the work of Wesley Foundation, the consultations in the establishment of a great church-related college, are important to the whole future of our lives. These are endeavors seeking a commitment of our children and youth to challenge the Christian life.

The challenge of bringing the good news to more and more persons has been the motivation of all the efforts in the establishment of new churches and in the endeavor to properly house educational units and our sanctuaries. Especially through the encouragement of the Division it has helped us in bringing to consummation several major undertakings. This cannot be done without the supporting hand of the connection, and was made possible because we are part of the Methodist Church. We have been most blessed by the faithful planning and deliberations of our local Board of Church Location and Building and our local Board of Missions who have been charged with the task of recommending where new congregations should be established. The Methodist Church must go where people live in the full confidence that they need the Gospel. We must have the imagination and the will to believe that each church we now have can stir her life out of gratitude for what they have, to venture forth in establishing new churches. It seems to me that the vitality of our missionary thrust in our island life must come from the life of the churches here itself. I am confident that wherever this motivation is evident, and wherever there is a sincere effort made, the supporting hand of the church-at-large will be on hand to assist and be a part of that task. The time has come, it seems to me, that every congregation, however small, has a responsibility of paying her tremendous debt to the Lord

by going out and winning others for Jesus Christ. We are no longer just the receiving church, we are part of the sending church. There are no differentiations in the mission field because we are all part of the mission field—for wherever men do not know Christ there is our mission.

We have passed the half-way mark in this quadrennium and we have but a year and a half before the General Conference of our Church will meet in 1964. Although we are somewhat isolated from the main stream of life of the Church, we have, nevertheless, been conscious of the various emphases "thrusts" of the total Church. In a somewhat limited sense, but in as a realistic fashion as is possible, we have been trying in the various organizations and programs of our Mission to bring to the life of our Church the primacy of the person of Jesus Christ. It is our concern that during this year of the quadrennium we shall be participant with the celebration of the anniversary of Aldersgate in its 225th year. We need to bring to the attention of all our churches the true meaning of Aldersgate as that which characterizes the importance of what took place in the life of our founder and whose spirit is still the identifying colors. It is the hope that in the life of our Mission, through the various resources and suggestions as come from the General Board of Evangelism, there will not be a single person in the Methodist fellowship that will not be challenged by the significance of the heartwarming experience. Under the guidance of our Board of Evangelism we are making plans whereby all of our churches will revitalize their spiritual life by telling all our people what Aldersgate may mean in our lives today. It is our hope that the record of the performance of the Church in the year ahead will be the most significant of this quadrennium because it has been our Aldersgate year.

In closing this ninth report of your Superintendent, which will also be his last, he wishes to express his deep appreciation for the patient counsel and guidance and the marvelous inspiration of our presiding Bishop, Gerald Kennedy. It is with very mixed feelings that he leaves the responsibility of this position because he has been privileged to share in the life of the Church here in Hawaii for a period of twenty-five years. He leaves this post with a sense of gratitude for the privilege of serving in the wonderful position of your Superintendent. He has been very mindful of his inadequacies and shortcomings, and trust that these may be forgiven or overlooked. He covets for the person taking his place in the life of the Mission the wonderful compensations for sharing in this enterprise here in Hawaii at this moment of history, and hopes for him every success in the years that are ahead. He is confident that you will give to the Superintendency understanding and supporting confidence, in order that you may be true to a destiny which you are called to fulfill in our common life. He has the consolation of knowing that he is still under the supervision of Bishop Kennedy as President of the Division of National Missions, and the affectionate regard of various members of the Division. He will, furthermore, look forward to every occasion which shall bring him back to the Islands and will do everything in his power to undergird, in whatever manner he is able to do, the endeavors of every local church. Your Superintendent would like to express his word of appreciation for the members of the Mission staff, who have carried the major load of the work that goes on, in the persons of Mr. Misajon, Mr. Youngblood, Mr. McCullagh, our faithful secretaries, Mrs. Arlene Kuniyoshi and Miss Cynthia Hatice; as well as all of the members of the Mission. We are bound together by ties in Christ which alone gives significance to any human relationship. He wishes for every person under his charge the blessings of His grace and guidance.

Respectfully submitted,

HARRY S. KOMURO

BOARD OF CHRISTIAN SOCIAL CONCERNS

The Christian Gospel does not become really meaningful until it has come out of the sanctuary and made itself felt in the life of the community. Until it has exerted enough effort to overcome moral evil, correct social injustice, and pointed the way to a more abundant life, in the fullest sense of the word, it is a noisy gong and a clanging cymbal.

Before the Christian Gospel can be thus proclaimed this Board has felt that the individual Christian must be helped to develop a Christian Social Concern. For this reason we have been more interested this year in reaching the "man in the back pew" than in proclaiming lofty resolutions or promoting major programs which do not

always reach this "man in the back pew." In reaching for this goal we have carried out the following program this year.

Gambling

1. Purchased and sent copies of all pamphlets pertaining to gambling which are available from the General Board of Christian Social Concerns to each minister, urging them to order additional copies to place in the hands of their parishioners.
2. Arranged for the purchase of the film, "Where Fortune Smiles", and urged each minister to present it to his congregation. This film has been viewed approximately 30 times so far by various groups.
3. Questioned selected candidates for public office in the recent election as to their stand on pari mutuel gambling in Hawaii and urged them to take a stand against it.
4. Cooperated actively with the Department of Public Affairs, Honolulu Council of Churches in developing plans to combat this threat to our community and State.

Political Action

1. Urged by letter to each pastor and each chairman of Christian Social Concerns of the local church to become active participants in the election campaign with special reference directed to issues of particular significance in the area of Christian Social Concerns.
Distributed leaflets to each church concerning requirements for voting in public elections. The leaflet was entitled, "Can You Vote?", and was prepared by the League of Women Voters.

Peace

1. Urged our Federal Senators and Representatives to support legislation providing for the issuance of United Nations Bonds by our Federal Government.
2. Urged observance of World Order Sunday by each church in the Mission. This was done by special correspondence.
3. Encouraged a Mission-wide Day of Prayer during the recent Cuban Crisis.
4. Investigated the possibility of the Hawaii Mission of The Methodist Church becoming a full participating member of the Honolulu Peace Council. This matter is still under investigation. Individual churches should note that they are free to join as individual churches without consent of this Board.

Foreign Student Hospitality

Under the direction of Mrs. Robert McCullagh, prepared a comprehensive brochure to help in promoting understanding between foreign students at the University of Hawaii and the people of our church community.

Commitment Sunday

Gave special emphasis to the importance of observing Commitment Sunday in each local church in the Hawaii Mission.

Labor-Management Relations

1. Made a comprehensive study of the Toledo Plan of Industrial Harmony. Contacted leaders in the field of labor and management for their views and suggestions concerning this vital area of our community life.

RECOMMENDATIONS

1. That each church have a well organized, fully active Commission on Christian Social Concerns and that after intensive study seek to carry out at least one action project in some area of Christian Social Concerns.
2. That each church take a stand on the problem of alcoholism and that they actively promote a program of education and rehabilitation in their church and community.
3. That each church of the Hawaii Mission carefully consider the possibility of becoming a part of the Honolulu Peace Council.
4. That each church be aware of the problem of pornographic literature and that they work to curb the sale of such literature and promote the sale of good literature in their community.
5. That this body go on record commending Clemson College, Clemson, S. C. for their peaceful reception of Negro student, Mr. Gantt, into that institution.

CHRISTIAN CONCERNS FOR HAWAIIAN CHRISTIANS

The following matters are lifted up for your attention without specific recommendation by the Board of Christian Social Concerns, except where individuals or groups are commended for their efforts. We believe these matters are worthy of your attention.

- I. We are heartened by the concern of Christian churches in our community as expressed in concrete programs provided on a voluntary basis to persons of special need such as the aging, the prisoners, juvenile delinquents, and those who are emotionally handicapped.
 - A. We are appreciative of the witness being made those who are developing Pohai Nani, a facility designed to provide for the complete care of our aging citizens. We are extremely grateful for the leadership of Dr. Harry S. Komuro in serving as chairman of the Governor's Commission on Aging and as a leader in the Pohai Nani project.
 - B. We commend the churches of the Ewa and Aiea areas for the voluntary program of spiritual guidance for the residents of Waimano Home. In addition to conducting worship services and programs of Christian nurture, they have provided ways and means of helping the residents get acquainted with the friendly world outside.
 - C. We recognize the significant contribution made by the Kailua Ministers' Association in their sponsorship and development of services of worship as well as adjunctive counselling services in behalf of the youth of the Hawaii Youth Correctional Facility.
 - D. Realizing that emotional illness is often the result of severely destructive interpersonal relationships, and that healing of persons who are emotionally ill is greatly helped by good social and personal relations, we commend the various churches who have taken upon themselves the work of programs of Ward Adoptions, and other services with patients of Hawaii State Hospital, thus helping to make the power of Christ's healing love close to their lives.
- II. We commend the State officials who have responded to the churches' concern in pressing for better means to meet the religious needs of persons of special needs. We especially commend them for providing a permanent chaplain for inmates of Hawaii State Prison and the appointment of a religious counselor at Hawaii State Hospital.
- III. We urge our churches to continue their study and mobilization of concern to work towards the eventual establishment of permanent staff positions for trained chaplains at Waimano Home, The Hawaii Youth Correctional Facility, and Hawaii State Hospital, through legislative action.
- IV. We urge our churches to be alert to the needs of our emotionally handicapped children. We are especially concerned that there are no services or facilities for the intensive and long range treatment of emotionally handicapped children.
- V. We urge all Methodists to be aware of the nature of our penal institutions and to work in whatever way they can to see that a proper relation between rehabilitation and security is maintained.
- VI. We encourage all Methodists to be aware of the three year residency rule for State employment and the effect it might have in encouraging a provincial state of mind in our State. It is wholesome to develop leadership among our own people but it is possible to exclude qualified leadership through the three year residency rule.

RESOLUTION ON GAMBLING

Whereas, the Methodist Church considers all gambling a moral and social evil, a menace to business integrity, a breeder of crime, and a destructive force in relation to good government, and

Whereas, we believe the introduction of any form of legalized gambling, pari-mutuel or otherwise, in the State of Hawaii would be morally, socially, spiritually, and economically harmful to our State and its people, and

Whereas, the practice of gambling, either legal or illegal, seems to inevitably bring with it an increased crime rate, and

Whereas, gambling is an attempt to get something for nothing and therefore undermines the character and purpose of the individual,

THEREFORE BE IT RESOLVED that we, assembled here in the 58th Annual Session of the Hawaii Mission of the Methodist Church respectfully request the State Legislature to defeat all bills that would legalize any form of gambling in this State, and

BE IT FURTHER RESOLVED that we respectfully request the State Legislature to oppose any attempt to bring this matter to a plebiscite vote, since this would in reality only relieve our elected representatives of a responsibility which is legally and rightfully theirs, and

BE IT FURTHER RESOLVED that a copy of this resolution be sent to the Governor of this State and to each State Legislator.

RESOLUTION ON INDUSTRIAL HARMONY

We, the members of the Hawaii Mission of The Methodist Church assembled in our Annual Meeting face once again the devastating effects of industrial strife in our community as experienced this past year. We have observed both the economic loss and the worsened relations between the employees and their employers. While in many cases the relations have been good, still in too many cases they have been unsatisfactory. Predictions in the press indicate the possibilities of more trouble in the future. The islands can ill afford such experiences either economically or spiritually.

THEREFORE, we urge you, John A. Burns, our Governor, to appoint a committee for the purpose of recommending to the Legislature some plan on the order of the Labor-Management-Citizens Committee of Toledo, Ohio, with its outstanding record in creating industrial harmony since its formation in April 1945. We stand ready to help you in any manner possible to achieve this important goal for our community.

Respectfully submitted,

JACK C. SMITH

RESOLUTION SUBMITTED BY DR. RAYMOND BOND

The Hawaii Mission of The Methodist Church in the 58th Session feels compelled to remind itself, as well as all Methodists, of the unfinished task of human brotherhood. In spite of the clear statements of our Church, we, and others, still practice discrimination against fellow human beings solely because of their color or national origin. Even in Hawaii the task, though well begun, is far from finished as indicated by the difficulty which Negroes have in securing adequate housing.

We, therefore, remind ourselves and commend to other Methodists, as well as to all men, this official statement of the Methodist Church: "That Methodists in their homes, in their work, in their Churches, and in their communities actively work to eliminate discrimination and enforced segregation on the basis of color, race, or national origin; that as a church we pursue a program of education and action to bring about Christian practices with respect to housing, open occupancy, schools, opportunity of employment, and community acceptance which, in the spirit of Christ, creates a sense of belonging." *Discipline of the Methodist Church*, page 707, paragraph #2.

Resolution submitted,

RAY BOND

TOLEDO'S PLAN FOR INDUSTRIAL HARMONY

When any man has to spend his entire life working for someone else, particularly for some large company or corporation, he will naturally be deeply concerned about the conditions under which he works: the rate of pay, the additional benefits, promotions, layoffs, seniority, and now automation. When his employer does not agree with his desires or expectations, the worker sometimes resorts to some kind of pressure. This leads to very costly situations both for management and employees with management usually better able to stand the strain. Nevertheless, there is great loss which comes not only to workers and employers but also to the general public which ordinarily has no say in the controversy.

Following World War II the City of Toledo discovered that its industrial relations were not harmonious and as a consequence were costing the city and surrounding community heavily in loss of salaries, loss of profits, and in some cases the com-

plete withdrawal of industrial operations. In other cases large corporations were putting new money for development in other areas and passing up Toledo. A crisis was definitely at hand.

The result was a recommendation to the Mayor to appoint a committee to seek some solution. A committee of 18 was appointed composed of 6 persons from management, 6 from labor, and 6 from the community. They recommended the Toledo-Labor-Management-Citizens Committee which has come to be known as Toledo's Plan for Industrial Harmony. It was set up by ordinance No. 35-46 of the City Council. It has the same composition as the original committee and is financed by an annual city appropriation. Its members are appointed by the Mayor with the consent of the City Council upon nomination by the Committee.

The purpose is the peaceful settlement of labor and management disagreements to remove the impact of industrial strife on the welfare of the community and its citizens. The Committee believes that strikes and lockouts, regardless of the merits of the controversy, produce economic waste; that the best interests of the community are served by the prevention or prompt settlement of such disputes; that voluntary mediation of disputes promotes permanent industrial peace and that employers and unions should voluntarily utilize mediation facilities prior to engaging in economic struggle.

Any labor organization or company can obtain the services of the Labor-Management Citizens Committee (hereafter referred to as LMC) by application. In some situations the Committee will offer its services. There is no fee except in the case of the need of an arbitrator, which is a matter of private arrangement.

After parties have made earnest but unsuccessful efforts to settle the matters in dispute so that a genuine impasse has been reached, prior to a strike or other economic struggle mediation is appropriate and should be utilized.

The matter of mediation is first handled by the full-time administrative officer who is able to reach an agreement in the majority of the cases. If the director is unable to effect a settlement, or if in his opinion a tripartite panel should be immediately utilized, he will advise the chairman of the committee who will appoint such a tripartite panel with a representative of labor, management and citizens.

By mutual agreement the LMC and the Federal Mediation and Conciliation Service have developed a plan of close cooperation in handling mediation in the Toledo Metropolitan area.

Another phase of the work is that of fact-finding. It differs from mediation, which only suggests, in that a formal recommendation for settlement is returned. It differs from arbitration in that the parties are not bound to accept this recommendation. When the parties request a fact-finding recommendation, and LMC panel, after careful hearing of the issues and arguments of each side, will return such recommendation provided the panel members can reach unanimous agreement on the issue.

Mediation is used in both settlement of contract disputes and grievance matters. Arbitration, by which the parties bind themselves in advance to accept the arbitrator's decision, is usually reserved for settlements of grievance matters. The LMC submits names of arbitrators, since a mediation agency does not itself arbitrate matters.

Upon the joint request of a union and company, the LMC will conduct recognition elections or card checks.

The LMC provides a preventive mediation service for the solution of problems arising at any time on a normal industrial operation. In such instances an LMC panel will be assigned to make an initial study of any particular problem and if deemed necessary will utilize expert technicians in various fields such as accounting, time study, etc.

LMC's charter has pointed to the desirability of educational programs to promote a better understanding between workers, stewards, union officials, supervisors, foremen and managers. The LMC has developed a number of educational forums and has assisted in several programs and institutes conducted by various groups and educational institutions in the city.

Leaders in education, clergy and other professions join with leading representatives of labor and industry in providing volunteer services to assist in solving disputes for the betterment and welfare of the community. There is no charge for the services of the LMC. It has absolutely no means of compulsory enforcement. Its services are purely voluntary.

Since June 1946 when the LMC became active, approximately half of the disputes have been settled simply by the aid of the full-time administrative officer. Of the

remainder which has gone to a tripartite panel for mediation or fact-finding, or to an arbitrator, strikes have been avoided in 25% of the cases.

The report for the year 1961 makes this striking statement. "Toledo man-losses from labor disputes during 1961 were entirely from cases in which the LMC was not utilized prior to the calling of the strike. Strikes were averted in 23 cases including two matters in which the city's welfare would have been affected. Negotiations between the Toledo Edison Co. and Local 245, International Brotherhood of Electrical Workers and the Toledo Dairy Industry and Local 361 Teamsters Union were concluded through panel mediation without a work stoppage. In 1960 Toledo was listed by the U.S. Labor Department as in 56th place among American cities for strike losses, a considerable improvement over the 1958 rating of 22nd for 1957 and 36 for 1958."

In 1945, the year before LMC went into operation, Toledo's strike losses were 420,000 hours while in 1960 the total was 44,000. This great decrease is not entirely due to LMC but it is to a very large extent.

The complete record of 1961 is as follows. There were 119 cases docketed. Strikes were averted in 23 disputes by LMC help. There were no "man-days lost from strikes" where hearings were held prior to work stoppages. A considerable number of LMC cases were referrals from the federal mediation service, cited as not affecting interstate commerce, which the federal service declined to handle.

The division of the 1961 case load shows: 10 cases of mediation by LMC panels, three cases of mediation by a public member and the director, thirty one cases of mediation by the LMC director, nine arbitration cases, six recognition elections and forty-two cases referred by the federal mediation service.

The total cost of this important operation which saves hundreds of thousands of dollars each year is approximately \$20,000 per year to the city.

BOARD OF CHURCH LOCATION AND BUILDING

The Board of Church Location and Building is happy to report on the continuous growth, the expansion of the building program and the assistance and advice that we were able to render to many of the trustees and building committees of our Methodist Churches throughout the State.

This Board has the responsibility for reviewing all applications for building projects, repairs, additions and expansion, relocations and new sites, together with their financial programs, and then make recommendations to Dr. Murphy, Executive Secretary, Division of National Missions.

Some of the projects which were completed and those that are in progress are submitted and made a part of this report.

Honolulu

1. ALDERSGATE. This board after careful study and review of the existing sanctuary has recommended that the old sanctuary be replaced with a new structure. The local church committee is presently in the process of reviewing architectural plans for the project.
2. HARRIS MEMORIAL. Project completed. Sanctuary and education facilities were dedicated August 5, 1962. Total cost \$424,000 (Church \$199,000; Division grant and gifts \$225,000).
3. WESLEY. 1. New parsonage dedicated on October 7, 1962. Total cost \$32,500 plus furnishings.
2. Sanctuary and Sunday School.
 - a. Bids received October 25, 1962, range from \$138,950 - \$169,000.
 - b. Estimated cost of first increment \$150,479.00.
 - c. Proposed Financing.

Division Grant (sale of present site)	\$ 75,000
Cash on hand (local church)	31,000
Loan from Division	30,000
Miscellaneous income (local church)	1,479
Additional Grant (requested)	13,000
Total	\$150,479
3. Ground was broken December 2, 1962, with construction starting immediately.

4. **FIRST CHURCH.**
 1. Plans for new Sunday School facilities.
 2. Proposed Mission Headquarters building \$79,000.
 3. Estimated cost including architect's fees, furnishings, Mission headquarters, \$247,500.
 4. Financial plan approved by Division subject to local loan which has been granted the church.
5. **PALOLO.**
 1. Re-roofing of sanctuary and parsonage completed with a grant from the Division of \$1,150.00.
 2. Water proofing of educational building completed.
 3. Alteration and sound proofing for acoustical purposes of educational building completed at a cost of \$5,062.00 with a loan of \$5,000 from the Division.
 4. The Board has recommended approval of the City's plan to acquire portion of the land fronting the church on Palolo Avenue for an Improvement District.

Rural Oahu

1. **CAMP KAILANI** The Camp Committee has been working on a master plan, cost estimates and a priority expansion list for facilities at the Camp.
2. **KAHUKU.**
 1. Construction began in late, February, 1962.
 2. Work is progressing slowly but surely by laymen volunteering their services. This is what might be termed a "do it yourself" project.
3. **WAIMANALO.** Although development of the first unit for residential use is in progress, no commitment from the State Land Board for a church site is yet available.
4. **WAIANAE.** During the past year the Board has assisted the local church in a comprehensive study of its location in relation to factors which effect its program for improving and expanding its facilities. The factors are (a) State's plan to acquire a portion of the land for drainage and flood control project, (b) construction of the adjoining telephone company facilities and (c) population concentration and movement. After due consideration the church expressed preference to remain on the present location. Plans are underway to redesign the master plan for the use of the property and expansion of church facilities.
5. **OLIVE**
 1. Negotiation is in progress for the purchase of 49,958 square feet of land in the Homelani Subdivision in Wahiawa, from the Hawaiian Evangelical Association of Congregational Christian Churches, for relocation of this church at the cost of approximately \$56,500.
 2. This Board has reviewed several homes and has recommended the purchase of a parsonage, also in Homelani Subdivision. This has the approval of the Division.
6. **AIEA.**
 1. A church expansion crusade was conducted in July which brought pledges of over \$44,000 over a 3 year period.
 2. Anticipated construction of the sanctuary to be in 1964 at an approximate cost of \$85,000.
7. **KAHALUU**
 1. Local church Board of Trustees has received verbal assurance from their neighbor for the first option to purchase about 1 acre of land adjacent to the church. Additional land is needed for expansion of facilities which are inadequate and limited.

Neighbor Islands

1. **LAHAINA.**
 1. Negotiation with a local contractor to build the new parsonage has been consummated at contract price of \$17,500. Furnishings are additional.
 2. Exchange of land between the Church and Pioneer Mill has been approved by the Maui Planning Commission and actual exchange of land in process of consummation.
2. **HAWAII.** Division has approved the purchase of 36½ acres of land for camp site in Honokaa for a sum of \$20,000.
3. **NAALEHU.** With the help of volunteer labor and a grant of \$900 from the Division, the parsonage and sanctuary has been repaired.

Priorities for 1963

The Board recommends the following order of priorities in 1963:

1. *Complete the following projects in progress:*
 - a. Aldersgate Sanctuary
 - b. Kahuku (new plant)
 - c. Wesley
2. *Repairs.* To be considered as to their relative urgency as they come up during the year.
3. *Additions and Expansions*
Note is taken of the request from the Hilo Church for reinstatement of priority to expansion program (sanctuary) which was dropped due to high construction cost so reflected in bids received over a year ago. This project will be considered along with others in this category as they arise during the year.
4. *Relocation*
Note is taken of the request of Olive Church to relocate to new site in Wahiawa and the need for construction of new plant. This project will be considered within this priority as program develops during the year.
5. *New Sites*
 - a. Ewa Beach (church established December 1962)
 - b. Waimanalo (church established January 1961)
 - c. Consideration to be given to Waipio, Leeward; Heeia, Windward; Kaanapali, Maui.
6. *Others.* Any projects which come up during the year and which do not fit within priorities 1 through 5 above.

CHECK LIST AND INSPECTION PROGRAM

In order that the Board members can be better qualified in making decisions from all the churches' request, we have conducted a program of field trips to inspect the buildings and properties with a check list developed by the Rev. James Misajon. It was requested that the local Trustees inspect their own plants with the members of the Board.

FUTURE PLANNING

A sub-committee, namely the Future Planning Commission, was appointed to work jointly with a similar group appointed by the Board of Missions to be responsible for continuing study of church extensions opportunities on a ten year program.

CONCLUSION

We feel the committee as a whole together with the sub-committee we have just created, will be of great service to the continued growth of the Methodist Church throughout the Hawaii Mission. The Board expresses appreciation for Rev. Misajon's leadership and attention to the many details connected with the activities and responsibilities of the Board, and as liaison between the group and the Division.

Respectfully submitted,

RALPH AJIFU, Chairman
YASUO ABE
GERALD ALLISON
SHUICHI FUJISHIRO
PAUL JONES
DONALD KINCH
ARTHUR MIX

ROBERT MONTGOMERY
ED NAKANO
K. D. PARK
CHARLES PINSON
HISASHI TANAKA
ROY TANJI
JAMES J. M. MISAJON,
Executive Secretary

BOARD OF EDUCATION

Christian Education is as old as Christianity itself. It is a characteristic tendency of man to extend his most cherished beliefs and acts to others. He teaches them to his children. He seeks to convert his fellow men. Even if he did not consciously teach his beliefs, he would still pass them on to those who are most closely associated with him by the influence which comes through living together. The church has always shown zeal for nurturing its children in the faith as well as for winning adult

converts. It is accepted by all churches that Christian education is basic to their purpose and work.

In the discharge of these obligations our churches in Hawaii are developing extensive programs of Christian education. This total program includes such separate strands as the Church School, the M.Y.F. groups, the vacation church school, the weekday church school, the summer camping program, and Christian literature. Not one of these, or all taken together, presents an adequate program without the church worship service added in. It is the total church which must be the chief Christian educator, and these separate agencies achieve their goals only to the extent that they are part and parcel of the whole church in its faith and life.

This is our report to you for the year 1962.

CHILDREN'S WORK: Miss Lois Reed, Chairman

The Children's Work report consists only of Vacation School statistics since the remainder of the report will be included in that on Leadership Education. We had 22 Vacation Bible Schools this past year representing 17 charges, and Susanah Wesley Center. There were 1086 pupils enrolled with 250 adult workers helping. This represents a total of 1336 for 1962 compared with a total of 907 for 1961.

YOUTH WORK COMMITTEE: Mrs. Sue Gardner, Chairman

This committee has tried during the past year to understand what the total youth program of the Hawaii Mission is and should be and what our responsibility as a committee is toward the Youth.

In order to get an idea of the scope of activities, these following things are reported:

There have been rallies on all islands involving some of the program areas, especially Faith and Witness, Missions and for organizational and election purposes.

The theme for Youth Day at Annual Meeting, 1962 was "Man's Need, God's Action".

There were Easter Spiritual Life Retreats on all islands with deputation teams from the Wesley Foundation assisting in leadership. 132 youth participated in the Easter retreats.

Christian Adventure camps were held on Hawaii, Maui, and Kauai, as well as three on Oahu. Involved were 139 campers.

During the Oahu study of "Our Mission Today" the youth of Oahu participated in a youth emphasis group at Harris Memorial on Sunday afternoon of the meeting. There were approximately 150 present.

Senior Institute was a particular highlight in the Youth schedule for 1962. 99 Seniors were involved in the study of "Your Life's Work" and from all reports, the local churches felt the impact of the inspiration received by those at the Institute.

Twenty three youth and four leaders held a three day training session at Camp Kailani. It is our recommendation that in the future, this be a workshop on Youth work which would give aid to counsellors, advisors, and directors of youth work as well as the young people.

Sixteen Methodist young people attended the UCYM Retreat which had as its theme "The Gospel and You". It was held at Mokuia in October.

The "Honaua Pate"—honoring the local M.Y.F. officers on Oahu—found about 125 young people square dancing and enjoying group singing, entertainment, and refreshments at First Korean Church in December.

There have been favorable comments on the fellowship teams made up of Oahu Council members who have been working in local groups on Program area subjects. We recommend that this plan of action be continued.

It is our hope that in the future this committee will be able to give direction to island councils and local groups as well as to interpret the program of Youth to and for the Board of Education.

REPORT FROM THE HAWAII METHODIST YOUTH FELLOWSHIP

PRESIDENT: Rodney Trammell

The year 1962 had officially begun for this administration on March 17, when Annual Meeting Youth Day was carried out by my predecessor, Bruce

Miller. Bishop Gerald H. Kennedy installed the following officers: President, Rodney Trammell; Vice-President, Karen Oyama; Secretary, Elizabeth Roberts; Treasurer, Charles Chang; Publicity Chairman, Lorraine Bojac; Faith and Witness Area Chairman, Dinah Smith; Citizenship and Outreach Area Chairman, Vivian Siu; Fellowship Chairman, Carol Saifuku. Mrs. Jack Smith was appointed advisor.

Unlike previous years where State officials carried out activities on a State-wide level and activities strictly for Oahu, the State council this year confined itself to activities that concerned the whole State. These included an Easter Camp, a work camp to ready the Big Island's campsite for summer camps, and rallies for the Island of Hawaii; Fellowship teams, rallies, active representation of the Methodist Church in the United Christian Youth Movement for Oahu; and an Easter Camp and local MYF retreats for Kauai.

In the latter part of August I was privileged to represent Hawaii at the National Conference of Methodist Youth at Salem, Oregon. There I experienced rewarding and extremely worthwhile exchanges with the top youth of the nation.

Upon my return our first council meeting was held in conjunction with an officer's training session. A detailed report of the national conference was given during a training session. A comparison of the Hawaii conference with other conferences followed. It was decided that a formal constitution be drawn up for the State organization and that all of the Program Area Chairmen on the state level be eliminated in the future. A solution for the problems caused by an election via postal ballots was not reached. Summer Service Teams and exchange student programs were discussed and the following recommendations were made:

- 1—That the possibility of supporting a Youth Exchange Program for Hawaii be seriously considered.
- 2—That the Inter-Island Summer Service Teams be resumed.

The State council, through the publicity chairman, published several excellent council newsletters, and, through the Christian Faith Area Chairman, coordinated Hawaii's part in a nation-wide Prayer Vigil on January 19. Several meetings were called prior to the 1963 Annual Conference without the neighbor island members of the council for the purpose of planning Youth Day and, through the vice-president, the election of next year's officers was set up and carried out.

On behalf of the entire council, I would like to express my appreciation to the Rev. Mr. Youngblood, Mrs. Smith, the local pastors and directors and everyone else that helped us, and the island councils, carry out this year's programs.

WESLEY FOUNDATION REPORT: (found printed elsewhere in the journal)

ADULT WORK: (no specific chairman this year)

The chief report concerning adult work in the Mission is based on the proposed visit of the Reverend Robert Clemmons, who will study adult work in the Mission and make reports to us of his observances. He will be in the State from May 17 until May 28. The first and final day he has asked that the Board of Education meet with him. This is being planned. He will also spend time on all islands observing adult work on the local level . . . (or finding the lack of adult work on the local level).

LEADERSHIP EDUCATION COMMITTEE: Sam C. Bishop

This report will not give a full picture of all the Leadership Education Activities of the Mission in 1962. Much has been done on an informal and personal basis, by DCE's, laymen and pastors, that can not be noted here. Therefore this report will consider those things done on a more formal level.

Summary of 1962 Activities:

1. Vacation Church School Workshops and training:
 - A. Fifty-four persons from fifteen Methodist churches, plus six Methodist staff members, participated in the Honolulu Council of Churches VCS Workshop. (1961 — 16 from 6 churches, 4 on staff).
 - B. On the Big Island three Hilo VCS staff members conducted two workshops, one in Pahala, and one in Honokaa. Total attendance was fourteen.

- C. On Maui the Minister of Education conducted a 4½ hour training session for eight VCS leaders.
2. Observation Lab Schools:
 - A. A Big Island school was held in Hilo in October with three children's classes and a youth leader workshop. Celeste Paraso, Frances Taylor and Ben Youngblood led the children's groups while Dr. Jim McGiffin worked with the youth leaders. Forty-two adults and thirty-four children attended.
 - B. On Kauai a school was held in November with Ben Youngblood teaching the one children's class and Dr. Jim McGiffin working with the youth leaders. Fifteen adults attended.
 - C. At Kahuku during the four Sundays in September, Ben Youngblood taught a children's class of eighteen children with five adult workers observing.
 - D. On Maui Harry Pak conducted an Observation Class at Puukolii.
3. Christian Workers Schools:
 - A. On the five Monday nights of October a school met at the Harris Memorial Church for the adults of Oahu. There were one hundred and seventeen enrolled in the eight courses offered with an average attendance of one hundred and four. Eighty three received credit cards. Courses offered included: Basic Christian Beliefs, Understanding The Church, What It Means To Be A Christian, The New Testament: Its Content and Value, Helping Children Grow in Christian Faith, and Guiding Seniors. (1961 - 63 enrolled, 5 courses, 47 credits).
 - B. On Maui the Minister of Education led five two-hour sessions to train Mission study leaders. He also led both of his Commissions on Education in a study of "Foundations of Methodist Church School Teaching".
 - C. On Kauai the Minister of Education taught six two-hour sessions on "Foundations of Methodist Church School Teaching". 21 enrolled and 12 finished the course.
4. Camp Staff Training:
 - A. On Maui the Minister of Education conducted a two-day session for Day Camp Leaders.
 - B. On the Big Island the Mission DCE and the Island DCE held a two-day session for ten camp leaders.
 - C. Sessions were held for Junior and Christian Adventure Camp Leaders on Oahu.

Plans for 1963:

1. A State-wide Lab School will be held in Aiea in August utilizing the presence of two Children's Workers from the Board of Education in Nashville. Misses Jennie Youngblood and Mary Calhoun have generously offered to do this.
2. The Oahu churches will participate in the Honolulu Council of Churches Vacation Church School Workshop.
3. The Mission DCE will conduct Observation Classes for Oahu churches at the Church School hour at various times during the year. Those who want this assistance should contact this office. Sessions can be for either four or six weeks.
4. The Oahu Christian Workers School will be held in September and October.
5. A Camp Staff Training session will be held on the Big Island July 28-August 2.

Suggestions for 1963:

1. That local churches be urged to organize Leadership Education classes at the Sunday School hour (or any other suitable time) under the leadership of the DCE or the pastor using as study material the four basic courses outlined in the "Will You Be Ready?" booklet (available in the Mission Office).
2. That the Oahu Observation Lab school be widely publicized and that the best workers be recruited to attend. In this way we can get accredited teachers for the Mission.

SCHOLARSHIP COMMITTEE: Miss Helen Harder

The Scholarship Committee recommended the following applicants for an Advance Scholarship: Marjorie Billings

Cynthia Harada	Carole Steckman
Emma Lee Himeno	Joan Takara
Roberta Isaki	David Terauchi
Fa'alolo'i Manae, Jr.	Romula Tumbaga
Stephen Misajon	Courtney Smith

Each applicant was granted a scholarship by the Division of National Missions.

A brochure listing scholarships for Methodists and requirements for each, was given to each minister, Director of Christian Education and MYF president in Hawaii.

CHRISTIAN VOCATIONS COMMITTEE: Rev. Harry Pak

The twin responsibilities of educating our congregation of the biblical foundations of all vocations and of recruiting qualified youth for church vocations, are of real importance and great challenge in the life of the church.

May I call your attention to the report "How The Local Church Can Act." There is a summarized copy available for each delegate which stresses in two pages the responsibility of the local church in the area of Christian Vocation and vocational Counselling. As you can see we are concerned that each church organize an effective Local Church Committee on Christian Vocations in order to carry out this task.

The exact structure of this committee depends on the needs and the make-up of the local church. Our main concern is that each one of us take seriously the program of Christian vocation within the life of the church.

CAMP AND INSTITUTE COMMISSION: Hiroshi Minami

A total of 548 children, youth and adults attended the 17 sessions of camp with 107 staff leaders in the 1962 program. This compares quite favorably with the 1961 participation of 400 campers in 15 sessions with 92 leaders.

In response to past years recommendations we need to note the addition of a more diversified type of camping program and its effect on the participation. Included this year were two Day Camps, one each on Oahu and Maui, and a Family Camp on Hawaii.

In 1962 arrangements were made for the purchase of a 36½ acre campsite on the Island of Hawaii. We wish to thank especially the Division of National Missions for making possible the acquisition of this site.

Recommendation:

In order to anticipate the need for more varied camping experiences that includes wilderness as well as conference settings we recommend Inter-Island support of training sessions to be held at the new campsite on Hawaii.

CAMP KAILANI COMMITTEE REPORT: DeWitt McCloskey

Eight meetings were held during 1962. We set up two sub-committees in April—(one for Master plan, and the other for Maintenance and Furnishings)—with these accomplishments for the year.

1. Paving of parking area.
2. Furnishings for guest cottages.
3. Badly needed repairs to some of the buildings (shower house, dining hall, caretakers' house).
4. Replacement of large water heater in the kitchen with 2 heaters of greater capacity.
5. Development of the master plan for the camp with adoption and referral to the Board of Church Location and Building. (Plan on display at conference.) Also a priority list for the new construction was adopted. (List follows report.)
6. The committee worked on the problem of an upward revision of rates in order to make the camp self-supporting. This job is not yet completed.

WE RECOMMEND:

1. That consideration be taken to making the painting of Camp Kailani buildings a Work Team project and that steps be taken to bring a work

team to Hawaii for the purpose of painting said buildings. (Or that the Board of Lay Activities adopt this as a Mission-wide project.)

Many thanks are in order to the Mission staff: Dr. Komuro, Jim Misajon, Ben Youngblood, for their assistance and advice. Also, to Dr. Jim McGiffin for his advice on the master plan and priority list. We owe a debt of gratitude to last year's chairman and a member of the committee this year, Mr. George Whisenand, for his many hours spent on the master plan.

2. We further recommend that every group using Camp Kailani be required to have insurance coverage for their campers.

PRIORITY LIST FOR CAMP KAILANI:

1. Expand kitchen facility and roof over court at the old dormitory	\$ 5,000
2. Children's play equipment	200
3. Craft Shop and Picnic Area	27,500
4. Multipurpose meeting room	27,500
5. New kitchen, dining and Social Hall	110,000
6. Carport for caretaker	1,500
7. Added family quarters	30,000
8. New Dormitory	30,000
9. Arcades	25,000
GRAND TOTAL (construction)	\$256,700
Architect's fees	\$ 17,500
TOTAL	\$274,200

COMMITTEE ON CAMP KOKEE, KAUAI: Richard E. Northup

The structure of the Camp Kokee Committee has been reorganized this past year after much evaluation and guidance from the Director of Christian Education of the Division of National Missions, Jim McGiffin, and the Director of Christian Education of the Hawaii Mission, Ben F. Youngblood.

The Camp Kokee Committee now consists of two adult representatives from each of the three Kauai Methodist churches, East Kauai, Kaumakani, Kekaha; with one youth representative from each MYF group. The adult representatives are as follows:

East Kauai Church: Don Plucknett; Alice Carley

Kaumakani Church: Placido Valenciano; Connie Baniaga

Kekaha Church: Dale Anderson; Emily Ikehara

The Camp Kokee Committee shall consist of three sub-committees: (1) Committee on Program, chaired by Don Plucknett; (2) Committee on Operations, chaired by Eugenio Cuaresma; and (3) Committee on Publicity, chaired by Emily Ikehara. The Chairman of the Camp Kokee Committee is Charles Hamlin of Kekaha. This Camp Kokee Committee will be directly responsible to the Camp and Institute Commission of the Board of Education of the Hawaii Mission. We feel that this will greatly aid our camping program here on Kauai.

During the past year Camp Kokee was utilized a total of 100 days by different groups, families and individuals. The MYF from First Methodist Church in Honolulu started the 1962 year off by spending New Year's Day and the week prior at the camp. Later, twenty-seven Kauai young people participated in an Easter Camp, which proved to be a valuable experience for many of the young people. Again an Easter Camp is planned for the year 1963.

Several work-days held by the Camp Committee, prepared the camp for its summer program. Rev. Jack Smith brought a youth group from the Kahuku Community Church on Oahu to spend a few days at Kokee during the first part of the summer and then several Mission ministers and their families made use of the camp during the rest of the summer.

Two regular camping programs were planned; a Junior Camp and a Junior High Christian Adventure Camp. Due to low registration the Junior Camp was cancelled, but nine campers, two counselors and two cooks enjoyed the Christian Adventure Camp. Besides this the Kaumakani MYF officers held a week-end planning retreat and later the whole fellowship enjoyed a clean-up work-day at camp.

One of the highlights of the use of the camp was on Thanksgiving Day. Several families from the East Kauai and Kekaha churches enjoyed a wonderful Thanksgiving Day dinner with all the trimmings at the camp and then spent the remainder of the day touring the Kokee Mercury Project which is located there.

We are hopeful that more and more use will be made of the camp facilities on Kauai, the camp which sits at the rim of the beautiful Waimea Grand Canyon of the Pacific.

AUDIO-VISUAL COMMITTEE: Miss Mary Oh

A complete revision and addition of the Audio-Visual Catalogue is now finished and available for distribution at the Annual Meeting. This was made possible by the many long hours put in by Miss Helen Harder. All churches using the Mission projectors are reminded that there is a 50¢ fee for each time you use the projector, payable in advance. Office personnel have been instructed not to let the equipment go out without collecting this fee.

There is a new filmstrip which will be available for showing after Annual Meeting which tells of the birth and growth and plans of our church at Waimanalo.

FAMILY-LIFE COMMITTEE:

The Mission was represented at last year's Family Life Conference by Mr. and Mrs. Seisuke Serikaku, members of our Kahaluu Church. They had a wonderful time and are available for those who want to use them to tell of their experiences at the conference.

WE RECOMMEND:

1. The Board of Education be again requested to study the role of religion and public education working toward the documentation of a basic Methodist position and strategy in Hawaii. That they further be instructed to report to the Mid-Year Meeting or to the fall session of the Coordinating Council.
2. Church School Rally Day be observed in every church in the Mission on Sunday, September 29, 1963, and that the offering taken that day be designated for the leadership training program of the Mission Board of Education.
3. We again renew our request that a Pastor's school be held in the Hawaii Mission with assistance and leadership requested from the General Board of Education and the Division of National Missions.
4. That the program of Christian Education be pressed with vigor in every local church. We believe that knowledge is power and we strive for a "powerful" Methodist Church in Hawaii.

Respectfully submitted,

WILLIAM A. BUFORD, Chairman

WESLEY FOUNDATION

The Wesley Foundation at the University of Hawaii is engaged in the development of concrete programs to the end that Christian dimensions in meaning shall not be neglected in the life of our students. True education is the broadening of perspectives as well as the continuous redefinition of commitment to God as we know Him in Jesus Christ. Your board is charged with the development of means to implement this aim in a rapidly growing University.

We are cognizant of the fact that the Wesley Foundation is a "home away from home" for many Methodist students as envisioned in the happy phrase of Bishop James C. Baker, founder of the movement. We are also aware that the Foundation can be an important "frontier" where students who are strangers to Christ make their first acquaintance with Him. This involves us not only in nurture of the faith, but also in a mission to new friends who come to find the meaning of the Church incorporated in the ongoing services and program provided by the Foundation. With these considerations in mind, we would like to review some areas of work accomplished, and to share with you certain concerns for the future.

FINANCIAL MATTERS

We are ever conscious and grateful that The Methodist Church has invested a large amount of financial resources in the development of physical facilities and has covenanted continuing support of the program. We are assured that the basic and necessary needs are met so that a quality program is offered to the students, including the services of a full-time director of the Foundation, and in addition to the provision of day to day needs.

We are, however, happy to report that significant gains are being made in the direction of more and more local financial responsibility. Your board has moved steadily in the direction of developing a sound financial program including responsible use of funds entrusted to our care. We hope that soon we will be able to assume a more autonomous role in the disbursement and accountancy of funds. Each year sees a more realistic appraisal of our financial needs together with a greater precision in planning to meet these needs.

A rapid comparison of the budgets for this past year and the closely estimated budget for 1963 reveals these significant gains:

- (a) Although the estimated budget will have increased by some 11%, our asking from the Division of National Missions for the support of the general program will have *decreased* to one quarter of the total required in 1962.
- (b) This has been made possible in part because support from local sources through apportionment has risen by 34%.

It is also of great significance that our students have raised a total of \$1,613 through their own efforts in the support of the Foundation program, including special projects.

WESLEY FOUNDATION SCHOLARSHIP FUND

Closely allied with the financial program of the Foundation is a subsidiary known as the *Wesley Foundation Scholarship Fund*, from which grants-in-aid are made to students studying at the University of Hawaii. The philosophy of the board has been that of offering grants to students to help them receive a college education on the basis of demonstrated financial need rather than exclusively on the basis of excellence in academic pursuits. The brilliant student does not find it too difficult to receive prizes and scholarships; we are more concerned that those who are striving to find Christian relevance in higher education be encouraged to develop their intellectual growth to the best possible degree.

Whereas in 1959-60, four students were granted a total of \$1,000, in the academic year now in progress (1962-63), 10 students will have received a total of \$2,500. It is of great significance and importance that in the short period of three and one-half years the fund has been in existence an astounding total of \$4,825 has been granted in these aids. The board expresses its thanks to Dr. Glenn Flinn of Georgetown, Texas, and to the churches and individuals on the mainland and here in Hawaii who have contributed so generously to this great service!

THE STUDENT PROGRAM

Although nothing very new or spectacular can be reported in the student program, this in itself is a witness and positive commentary on the growing maturity of the program as evidenced by the development of a functioning organization whose activities can be gauged in terms of the seriousness of the study, worship, and planning which goes on. The student program is coming of age. (We are certain that they are planning big things, as witnessed by the creation of a float for the homecoming program, which, because of its "bigness of vision" in planning, could not pass through the gate at the stadium!)

Again this year the students raised funds to send Brian Nakashima, their president (Parker Memorial Church) and Robert Nakata (Kahaluu Methodist Church) to the Regional Planning Conference this summer. In addition Miss Paddy Lum (Kailua Methodist Church) was sent to the University of Hawaii Hilo Campus to be a student speaker at the launching of the United Christian Program there. The program of deputation teams to other islands was also financed through their own funds.

We are happily aware of the serious intellectual and spiritual quest with which our students are engaging themselves. It is also significant to note that within the past few years a half dozen professional workers for the churches have had part of their college life touched by the Wesley Foundation programs.

PROPERTY AND DEVELOPMENT

It seems that only a short time ago we dedicated the spanning new building for the Wesley Foundation. And yet it has been time enough so that certain maintenance and redecorating needs have had to be met. The average day sees around 75 students who spend part of their day at the Foundation and we are happy to report that it is being used so heavily. We are very grateful to the Division of National Missions for constantly supporting us in their gracious and generous financing of these capital needs.

TOWARDS THE FUTURE

The University of Hawaii and its complex of associated functions has "exploded" into a fair sized operation. Your board realizes the need for careful study and planning to keep abreast of these changes and growth patterns.

The influx of the East-West Center poses a tremendous challenge for us together with the increasingly large numbers of graduate students who are studying at the University. The Honolulu Council of Churches and the other ministries on campus are carefully surveying the appropriate areas of witness for our Christian Churches to be making in order to meet the needs of a large, heterogeneous, gloriously exciting international and inter-religious situation.

For a campus of 10,000 students the resident population has been very small up to now with less than 400 students living on the campus. By the end of the spring of this year (1963) the resident population will have risen to 1,183 with the immediate addition of 140 more later this year. This means that more and more we will need to think in terms of programs which will serve students who live on campus in addition to the larger number who are commuters.

The Wesley Foundation believes that The Methodist Church has a significant ministry to offer and an important witness to render concerning the meaning of Christ to this important campus. These tasks face us for the next several years and these burdens must be ours to carry if we are to be faithful to Christ's message to this day and place.

IN APPRECIATION

May I close with a word of thanks to those who are serving on the Board of Directors. Without exception these persons are filling the need for leadership not as an alternate, but in addition to their regular and dedicated work in their local churches.

This service is doubly needed and doubly appreciated because the Wesley Foundation has all of the administrative and related problems of a local church and in addition has to draw leadership from a source outside of the constituency it serves. We thank those who have served as members of the board giving extra time above and beyond their local church duties and responsibilities.

The peculiar nature of the Wesley Foundation program underscores the great demands made upon our Director, the Reverend Robert P. McCullagh, who serves not only as minister to the students, but who carries more than the regular minister's load of administrative responsibility for the program and property of the Foundation. We hope that in the very near future we may be able to move into the area of providing secretarial help to free him from some of these burdens.

I know that I am only seconding the great thanks of the churches of Hawaii to Bob McCullagh for his efforts and dedication to a "frontier area" in the Mission of The Methodist Church in Hawaii.

Respectfully submitted,

DAVID J. HARADA, Chairman

DIRECTOR OF CHRISTIAN EDUCATION AND YOUTH WORK

The year of 1962 was a year of explorations for the office of the Director of Christian Education and Youth Work. Though strong foundations have been laid for Christian Education through the past it has been the process of discovering these foundations upon which to build that has given challenge to my first year in this position. For the loyal and studied support of the Board of Education under the able leadership of William Buford, I cannot speak adequate thanks. For the continuing encouragement of the Mission Superintendent, Dr. Komuro, I am deeply grateful. And gratitude to Dr. James McGiffin can never be fully paid.

Much of our concern is dealt with in the Board of Education report. Some items of note, if not trends, in the program of Christian Education for Hawaii might be lifted out for further attention such as:

In regard to Disciplinary required Special Days, though we still are far from 100% participation, we show marked improvement.

An encouraging increase came in the number of churches reporting Fourth Sunday offerings for World Service; however, a look at this item reveals that for the

average attendance each fourth Sunday less than 10¢ per person per year is given which does not compare so favorably with our parent Conference whose giving is near \$1.00 per Church School pupil present.

A much more favorable comparison comes in the Church School Rally Day offering with all but four of the churches giving at a rate better than 10¢ per member as compared with our parent Conference's 4¢ per.

Methodist Student Day offerings show an even more significant increase of 103% with all but three churches participating.

Other items of interest show the Methodist Youth Fund holding its own during the change in leadership. This item should find a place of vital interest for the lives of our youth in the days ahead.

An even greater percentage of the net gain in Church Membership for the churches of Hawaii came through the Church School this year than last. This is significant enough, particularly here in Hawaii, that greater care and importance should be given to this area by the ministers in each local church. It is time now to begin Pastor's Classes for membership training during Lent. A well trained church for tomorrow (or lack of it) may depend on how you reach the boys and girls in your parish the next few weeks.

Work with committees of the Board of Education from whom you have reports has been most gratifying. The willingness to dig in and work through our needs and concerns has brought challenge to all of us. We trust that to some meaningful degree our work is reflected on the local church level in such facts as these:

Six of our churches increased average attendance 39% or better with Harris Memorial showing the greatest numerical increase of 120.

Better than one out of five of our Church School pupils were in Vacation Church School last summer.

A greatly expanded program is being offered for children beyond the Sunday morning hour.

Of no small note is the new Ewa Beach Church with an enrollment of eighty-eight after five months in operation showing 74% average attendance.

From where we stand looking at the year ahead, through recommendations already set, we are brought to pray in deepest humility:

"God of power, make us worthy of this hour . . ."

Respectfully submitted,
BEN F. YOUNGBLOOD

BOARD OF EVANGELISM

Christianity by its very nature is evangelistic. It has the goal of evangelizing the world and has exerted its efforts in that direction. The need to proclaim the Good News is ever greater today and the world awaits our proclamation. The stimulus is in our heritage which calls us to follow a Master who sought and is seeking the best for all peoples. We of this time and place stand in the tradition of the Great Commission which calls us to "Go . . . Seek . . . Save". By the imparting of a saving message to dying men, we are confronting them anew with a saving knowledge of Jesus Christ. Our task as Christians calls us to take our place in the endless line of splendor in the church of Jesus Christ.

How we interpret this evangelistic thrust of our faith is a grave concern within the Board of Evangelism. We are appreciative of the flexibility of our Methodist position which offers considerable latitude to our local churches. If our faith is to exercise its prerogative of evangelism, it must be at the local church level. If the local church abdicates its responsibilities, we cannot for one moment depend upon a vehicle of the Hawaii Mission to assume that role. As a vehicle of the Hawaii Mission, yet dependent upon local church participation for effectiveness, the Board has moved with deliberate haste to fulfill its responsibilities to both. Our accomplishments, though gratifying, leave little room for self-satisfaction or contentment. The evangelistic imperative is our "thorn in the flesh".

The major emphasis of the Board was an exchange of ministers within the Mission churches. No standard program was prescribed and the variety of approaches to this evangelism emphasis showed hard work in preparation on the part of the

local churches. The theme adopted was "Jesus Christ Is Lord", and local church interpretations were varied. Success in any venture of this nature is not easily tabulated, but the response from the ministers and laymen was generally heartening.

A closer working relationship with the Board of Evangelism of The Methodist Church has been established. The visit of Dr. Harry Denman, executive secretary of that Board, and Dr. J. Manning Potts, editor of *The Upper Room*, was an inspiration to ministers and laymen alike. While in consultation with them, areas of greater assistance from the national Board were explored and possible cooperative projects were discussed. We look forward to more constructive guidance and direction in the undertaking of our evangelism program.

As we stand on the threshold of a new year for the Hawaii Mission, plans are underway for several projects that will offer a dynamic evangelistic thrust to the life of our churches. A School of Evangelism for ministers and laity is confirmed and the possibility of an International Evangelistic Mission is being explored with interest. The foundation for closer cooperative work with the local church chairmen and Commissions on Membership and Evangelism has been established. The Board is anxious to build a program of assistance and leadership that will have greater effectiveness at the local church level.

We make the following recommendations to the Annual Meeting of the Hawaii Mission:

1. That each local church set a membership goal for 1963 of 10% net increase. Local churches are urged to undertake a program of evangelism that will make this proposed net increase a reality.
2. That each local church observe the special seasons of the church year, i.e. Advent and Lent, as a time of aggressive evangelistic emphasis.
3. That each local church place special emphasis on classes in membership training.
4. That each local church celebrate Aldersgate Year with an occasion fitting to this experience in the life of John Wesley.

It was from the meeting house on Aldersgate Street that John Wesley, a man obsessed by his newly found religious experience, went forth to save his country for Christ and the church, latent though that church may have been. From his preaching and leadership, a new arm of Protestantism moved over England and crossed to the New World. The impetus of Aldersgate is ours today; God grant us courage and confidence to meet the challenge of proclaiming the Gospel of Christ to Hawaii.

Respectfully submitted,

MASON M. WILLIS, Chairman

BOARD OF MISSIONS AND CHURCH EXTENSION

During the year 1962 the Board of Missions has been trying to find effective ways of promoting missions. This search for how has been prompted by dual motives. The most basic motive has been our need to enrich the life of the church by helping to enlarge its compassion and concern for those outside our own doors. The other motive is a by-product of this, namely, to create the climate for a significant increase in mission gifts in all areas.

How well have we done our job? In terms of statistics 20 churches have adopted Advance Specials this year raising the sum of \$1,546.72 for the five projects adopted at the Annual Meeting last year. These projects were: Wesley Village, Hong Kong (which received \$272.26), Leadership Training in Puerto Rico (\$197.26), Hawaii Wilderness Camp (\$187.10) and two supplemental projects: Mary Johnston Hospital-Manila (which received \$665.71), and the Christian Institute of West Pakistan (\$224.39). Although this total compares very favorably with 1961's \$802.00 it still falls short of our capabilities for compassion in action.

In addition to these projects the special offering for Hong Kong Refugees netted another \$1,181.30 to help relieve human suffering, in the name of Christ, in that tragic and magnificent city. Also, we are glad to note that the several projects adopted as Advance Specials in 1961 received \$960.15 this past year.

In addition to the "adopted" Advance Specials a total of \$983.52 was contributed to other advance specials and another \$550.61 to M.C.O.R.

At least four major efforts at Missions promotion have been made during the year. The first of these was the cooperative effort between this board and the Our Mission Today Study Team, at the Mid-Year meeting. Dr. John R. Wilkins, who heads up the study nationally, was here to share with us and lead us. He did this through a week of lectures and discussions on the role of the church in today's world. Specific suggestions and materials were given at that time as to how this information could be brought to the local church.

To help in this workshop on "Our Mission Today" was held on each island, led by Dr. Wilkins and the study team.

The second effort was the use of an entire issue of the Council Newsletter for missions promotion. This included pictures as well as articles giving backgrounds. For this we are grateful. Included in the mailed promotions were at least two general mailings describing the adopted projects and requesting information as to the churches' intention. Although response to these questionnaires was fairly good it was not good enough for statistical usefulness in planning. Also mailed out, by the General Board of Missions, for us, was the *Christian Mission Digest* which is in the hands of every minister for his own use in promoting missions.

The third effort was in terms of Visual Aids. Newest of these was a poster, very attractively prepared by Rev. Robert Fiske, with two available sets of 8 x 10 prints of mission situations obtained directly from the field. These were distributed to all churches. We have started promotion of the film "Man On the Doorstep." This was obtained last year but is very pertinent to the study on Hong Kong this year. In addition we have cooperated with the Honolulu Council of Churches and the Hawaiian Evangelical Association in purchasing the film "On the Rim of Tomorrow." Five filmstrips were added to the Mission Library:

- "Within These Gates" (Korea)
- "Taiwan Mission"
- "The Church at Work in Okinawa"
- "Time for School" (Korea)
- "Adventure in Hong Kong"

The fourth effort was in terms of a training program which actually occurred in 1963. Under the auspices of the Honolulu Council of Churches we helped set up two workshops in January. One dealt with "The Rim of East Asia," the other with "Persons of Special Need." These were presented by the Board rather than a mission festival in hopes of training local churches in effective ways to carry on these studies. A third workshop, for Methodists, was held at the Aiea Methodist Church on January 28th, to train 1963 Commission on Mission Chairmen and members. The purpose was to assist them in setting up local church mission emphases for this year. It is the hope of the Board to offer this third type of workshop to any island requesting it. We hope these sessions have proved useful.

The Section on Church Extension has not functioned well this year but with a new permanent committee set up between the Board of Church Locations and this Board we should be able to do some very specific work in this area in 1963. It is also the hope of this Board to reorganize under a structure more closely approximating that of an Annual Conference Board of Missions. This would possibly include a position of Mission Missionary Secretary for the work of promotion in the local churches.

Knowing the needs of refugees throughout the world the Board will this year lift up the Cuban refugees who are now in Florida. This will be two-fold:

1. By recommending an Advance Special gift of money to the Division of National Missions to be used in ministering to them.
2. By encouraging local churches to get behind the efforts to relocate these families in Hawaii.

At least two churches have had the experience this year of settling families in Hawaii (Dutch-Indonesians) and all churches are urged to extend this kind of helping hand.

Missions cannot, in any way, be considered secondary to the church's ministry. We are a church in mission and a church with a mission. This means we have a Christian compassion and involvement with our neighbors in our own town. It also means just as clearly that we have a Christian compassion and involvement with all men wherever in the world they happen to live. It is not, then, just the world immediately surrounding us but the broader world of human need whether physical or spiritual everywhere. We urge all the churches to let their compassion become active—Through MISSIONS.

RECOMMENDATIONS

1. That the following projects be given special consideration and support by the churches of the Hawaii Mission:
 - A. World Project; Agricultural Aid for Africa.
 - B. National Project; Assistance of Cuban Refugee Work in Florida.
 - C. Local Project (Hawaii Mission); Funds for church extension at:
 1. Ewa Beach
 2. Waimanalo
 3. Olive
 - D. M.C.O.R. Project; Hong Kong Relief.
2. That *each church* in the Mission give serious study to the possibility of relocating a Cuban Refugee Family in their community, and that the Board of Missions be advised of this decision by April 1st.
3. That each church make it a matter of First Quarterly Conference action to set a specific goal for Advance Special giving in 1963, that they determine the method by which it shall be raised (budget, special offering, etc.), and that the Board of Missions be given this information.

Respectfully submitted,

RICHARD PETERSON, Chairman
JAMES MISAJON
JAMES FRIESE
MATSUKO HARADA
S. W. KIM
ETHEL SERIKAKU
PAUL BILLINGS
DONALD KINCH
ROBERT LEEPER
FRANCES TAYLOR
ROYAL MARTY
HELEN SMITH (W.S.C.S.)

"OUR MISSION TODAY" STUDY TEAM

"Our Mission Today" is the theme for the emphasis selected by the General Board of Missions for the quadrennium. The program was designated to project in two major thrusts—study and action.

The Council of Bishops issued a serious and devout call to every Methodist adult and youth to plan and dedicate our energies to a new loyalty to Christ's work in the world through involvement in a study to (a) clarify our thinking as to the Biblical and theological basis for missions; (b) more clearly understand contemporary conditions under which we make our witness; (c) gain a new appreciation of Christian obligations at home and abroad; (d) a new awareness of the urgency of the Christian mission and (e) a more sensitive response to the guidance of God in this mission.

THE PROGRAM

The year 1961 was a period spent to fully acquaint the members of the Mission Team with the nature of the program, its purposes and basic plans. This was done in a series of meetings in which the Team involved itself in a full discussion of the major topics suggested by the General Board. In addition, the Team developed extensive plans for the involvement of the Mission as a whole in 1962. These resulted in the recommendations which were adopted by the 57th Annual Session and the basis of our activities last year.

"A. That the Mid-Year Meeting Program Committee consider this study as the major program item for the 1962 Meeting under the counsel and guidance of Dr. John R. Wilkins, Director of the Department of Missionary Education, who is scheduled to be in the Islands at that time.

B. That approval be given to the Team to develop plans for meetings on each island in order to implement the study in the local churches following the Mid-Year Meeting.

The Team is anxious for "grass root" involvement if the study is to have any validity at all.

The entire month of July was established as the period for cooperative participation and designated as "Missions Month." The program involved every facet of the summer's program across the Mission.

1. With the cooperation of Island Councils "Our Mission Today" Seminars were held on each major island. These were designed especially to acquaint local church leaders with the study program in preparation for local church participation this spring.

2. The Mid-Year Meeting program was devoted entirely to a study in depth of our missionary enterprise. The daily sessions centered around the consideration of these topics:

- (a) "The Faith That Compels Us."
- (b) "The Factors That Confront Us."
- (c) "Missionary Education In The Local Church."
- (d) Workshop on Missionary Education.

3. Dr. John Wilkins, Director of Missionary Education of the Joint Section of Education and Cultivation of the Board of Missions, spent the month leading not only the Mid-Year Meeting, but each of the Island Seminars.

4. The Woman's Society of Christian Service School of Missions had for its theme "O Send Us Forth" cooperating fully with the study program.

5. Dr. Alvin T. Maberry of Mount Pleasant, Iowa, dealt with personal aspects of our faith and the great commission of the Lord in his address to the laymen at their Annual Mid-Year Barbecue.

6. The various Island seminars followed the theme "Our Mission Today." In each session the filmstrip "The Factors That Confront Us" was shown. On Oahu more than 300 youth and adults took part in an all-island program of workshops, discussions and worship. The seminars on Hawaii, Kauai and Maui were attended by some 100 persons.

7. The July issue of the Coordinating Council's Newsletter was devoted entirely to the missions program.

APPRECIATION

The Team expresses appreciation to the Board of Missions for its cooperation in the total program last summer.

We are indebted to the Board of Missions for making available the leadership of Dr. Wilkins in this total enterprise and to him personally for the excellent way in which he led the seminars as well as the new insights he gave to us in our search concerning the nature of the Church, its witness and the validity and nature of the missionary enterprise in the world today.

NEXT STEPS

Today we shall hear from our delegates to the Regional Study Conference in St. Louis, Missouri two weeks ago.

Through the assistance of the Board of Missions and the Division of National Missions, Dr. Komuro, Mrs. Jack Smith of Kahuku, and Dr. Robert Leeper of Kilo-hana represented the Mission at one of the three regional conferences being held this month. Each will report on a phase of the Conference giving insights and suggestions on how we may implement this program in the local churches.

Your Mission Team, by design, has not structured any plans for local church implementation of the study. However, we call special attention to the bibliography suggested (attached) for this study and particularly to Dr. Tracey K. Jones' book, *Our Mission Today*, which is the basic study book. Some of the books are on display during the Conference sessions.

In addition, there is now available for loan, through the Mission Office, several copies of the filmstrips described here.

1. *The Faith That Compels Us*—Four 10 minute discussion filmstrips dealing with "the theology of missions." These relate missions to the Gospel, the church, younger churches, and personal commitment.

2. *The Frontiers That Call Us*—This color filmstrip relates the church's mission to such frontiers as human rights, population control, war and peace, non-Christian faiths, and to such groups as labor and students.

3. *The Factors That Confront Us*—This 15 minute color sound filmstrip explores seven of the major factors and forces that confront us in our world.

The members of your Mission Team will be happy to assist any local church in plans to follow through on this most significant study venture as together we think the nature and validity of our missionary enterprise of our Methodist Church. We look for the total involvement of our people—adult, children and youth—in this study in the months ahead.

Respectfully submitted,

JAMES J. M. MISAJON, Team Leader

MISSION STUDY CONFERENCE, ST. LOUIS, MISSOURI

The Regional Study Conference in St. Louis was attended by Dr. Harry S. Komuro, Mrs. Jack C. Smith and me. This was the first of three such conferences sponsored by the Board of Missions of The Methodist Church. At their conclusion representatives from all parts of the United States will have participated in worship, study and discussion on the theme "Our Mission Today." I will report on the mechanics of the conference.

The theme of the conference was divided into three sections:

1. The Factors That Confront Us.
2. The Faith That Compels Us.
3. The Frontiers That Call Us.

Each delegate, as part of a more local study team, had covered this material in the previous two years. Prior to attending the conference the newly published book "Our Mission Today" by Tracey K. Jones, Jr. was to have been read. We were all, thus, well aware of the subject matter of the conference and it remained, then, for some of the best minds of the Methodist Church to integrate the various aspects of each section into a stirring presentation. For each of the three sections the presentations involved a twenty minute worship period, a half hour Bible lesson and a half-hour main address followed by a half hour team dialogue. This in turn was followed by use of small discussion groups of less than twenty persons to which each delegate was assigned. These groups met a total of ten hours during the conference. Because of the size of individual groups each of us had ample opportunity for personal expression. We also had the opportunity to view films and filmstrips relevant to each section. Each session opened with a missionary hymn sing in which we made use of new hymns received in a recent contest conducted by "World Outlook." I found the conference most inspiring because of the manner in which we quickly reached unanimity of thought on most topics and the earnest desire by all to explore ways to make our church a more active participant in today's world.

Respectfully submitted,

ROBERT W. LEEPER

RECOMMENDED BIBLIOGRAPHY FOR OUR MISSION TODAY

Hersey, John—HIROSHIMA—Knopf (RH)	\$3.00
Bright, John—THE KINGDOM OF GOD (AP)	3.75
Key and Shroyer—THE BIBLE AND GOD'S CALL—(EB) .....	.50
Interboard Commission on Christian Vocations	
Lapp—KILL AND OVERKILL—Basic Books (MM)	4.95
Latourette, Kenneth Scott—INTRODUCING BUDDHISM (MM) .....	.90
Pitt, Malcolm—INTRODUCING HINDUISM (MM) .....	.90
Wilson, J. Christy—INTRODUCING ISLAM—(MM) .....	.90
PRAYER CALENDAR, 1963 (WS)	(3 for \$1.50) .60
Baly, Denis—ACADEMIC ILLUSION—Greenwish (SN)	2.25
Barth, Karl—EPISTLE TO THE ROMANS (OU) 1933	7.33
Berger, Peter L.—THE NOISE OF SOLEMN ASSEMBLIES (DD) 1961	1.75

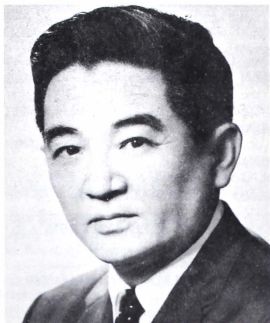
Bonhoeffer, Dietrich—LIFE TOGETHER (HA)	2.00
Cragg, Kenneth—THE CALL OF THE MINARET (OU)	6.50
Cragg, Kenneth—SANDALS AT THE MOSQUE (OU) 1959	2.75
Goldsen, Rose K. and others— WHAT COLLEGE STUDENTS THINK (VA) 1960	5.95
Gustafson, James—TREASURE IN EARTHEN VESSELS (HA) 1961	3.50
Jones, Francis P.— THE CHURCH IN COMMUNIST CHINA (MM)	(Paper 1.00) 3.50
Jones, Tracey K., Jr.—OUR MISSION TODAY: The Beginning of a New Age (BD)	(Paper 1.00) 3.50
Kraemer, Hendrik—THE CHRISTIAN MESSAGE IN A NON-CHRISTIAN WORLD—Kregel, Grand Rapids, Michigan 1961	4.95
Kraemer, Hendrik—WORLD CULTURES AND WORLD RELIGIONS: The Coming Dialogue (WP) 1961	6.50
Loew, Cornelius—MODERN RIVALS TO CHRISTIAN FAITH (WP) 1956	1.00
McKenzie, Kenneth M.—THE ROBE AND THE SWORD: The Methodist Church and the Rise of Imperialism (PB) 1960	3.25
Marty, Martin E.—THE NEW SHAPE OF AMERICAN RELIGION (HA) 1959....	3.50
Mathews, James K.—TO THE END OF THE EARTH: A study in Luke-Acts on the Life and Mission of the Church (EB)	1.00
Mollegen, Albert T.—CHRISTIANITY AND MODERN MAN: The Crisis of Secularism (BM)	
Neill, Stephen—CHRISTIAN FAITH AND OTHER FAITHS: The Christian Dialogue with other Religions (OU)	4.25
Moss, Edmund—THE RELIGIONS—(MC) 1954	6.95
Perry, Edmund—THE GOSPEL IN DISPUTE: The Relation of Christianity to other Mission Religions (DD) 1958	4.95
Raines, Robert A.—NEW LIFE IN THE CHURCH (HA) 1961	3.00
Richardson, Cyril C.—THE DOCTRINE OF THE TRINITY (AP) 1958	3.00
Schradig, Paul E.—STUDENT GUIDE TO "OUR MISSION TODAY" (BD) 1963 .....	.35
Shinn, Roger L.—LIFE, DEATH AND DESTINY (WP) 1957	1.00
Smith, Eugene L.—GOD'S MISSION—AND OURS (AP)	3.25
Spike, Robert W.—SAFE IN BONDAGE: An Appraisal of the Church's Mission to America (MM) 1960	1.50
Stewart, James S.—THINE IS THE KINGDOM (SC) 1957	2.50
Varg, Paul A.—MISSIONARIES, CHINESE, AND DIPLOMATS: The American Protestant Missionary Movement in China, 1890-1952 (PW) 1958	6.00
Webber, George W.—GOD'S COLONY IN MAN'S WORLD (AP) 1960	2.75
Wilkins, John R., ed., THE BIBLE AND GOD'S MISSION (WS) 1962 .....	.75
Wilkins, John R.—Leaders' Guide to "OUR MISSION TODAY" (BD) 1963 .....	.50
Third Edition—A CHRISTIAN'S HANDBOOK ON COMMUNISM (NC) 1962....	1.00
Joint Section of Education and Cultivation of Board of Missions— THE CHRISTIAN MISSION TODAY, (AP)	(Paper 1.00) Cloth 3.00

BOARD OF PENSIONS

The Mission Board of Pensions met several times during the past year. While most of the work is processed by the General Board of Pensions in Evanston, Illinois, our Board reviewed the general pension program covering workers in the Mission as well as to study the "Optional Death Benefit (O.D.B.)" program and the new "Hospitalization and Medical Expense Program (H.M.E.P.)" of the General Board. In these matters the Board acted under the instruction of the 57th Annual Meeting.

I. *Optional Death Benefit*

The Board is pleased to report that this coverage is now in effect. This was

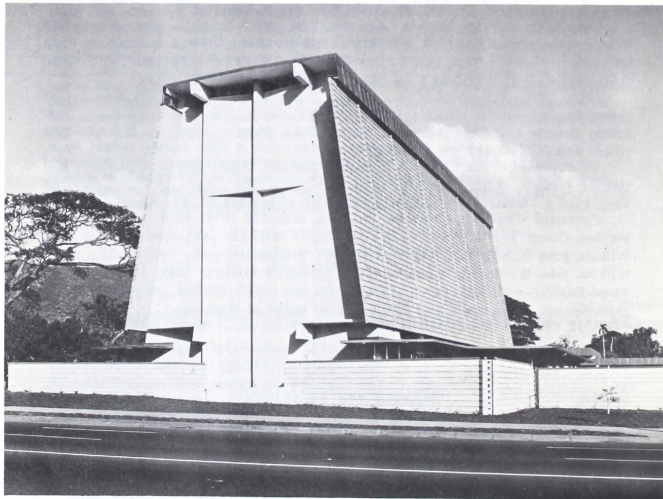


Methodist Prints

REV. DR. HARRY S. KOMURO

Superintendent, 1954 to 1963

Elected Director, Section of
Church Extension,
Division of National Missions



Alex Williams

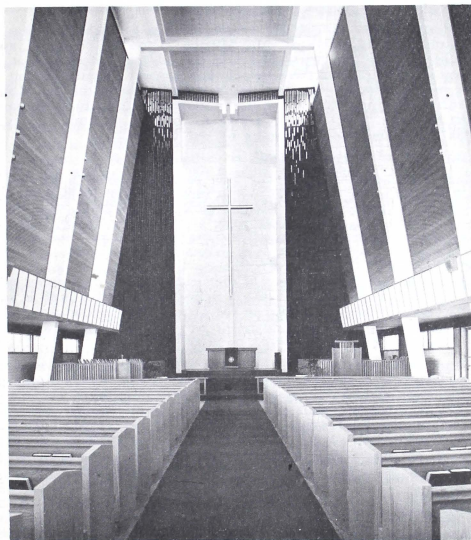
HARRIS MEMORIAL METHODIST CHURCH
Host Church



Appointed
Superintendent
1963

Elson-Alexandre

REV. DR. FRANK E. BUTTERWORTH



Alex Williams

HARRIS MEMORIAL METHODIST CHURCH
Host Church

voted last July at the Mid-Year Meeting to begin September 1, 1962. All men actively related to the Mission, as well as five retired men, are enrolled in the plan.

Dr. J. Wesley Hole, Treasurer of the Southern California-Arizona Conference, represented the General Board of Pensions in the discussion of the plan last July at Camp Kailani.

Through the generosity of a friend and benefactor in Los Angeles one-half of the total cost of the plan for the men in Hawaii is carried by the Southern California-Arizona Conference. This past year, based on the average salary of \$6,110.00, this amount came up to \$1,132.09.

Beginning June 1, 1963 the average salary goes up to \$6,415.00. We have assurance that our benefactor in Los Angeles will continue the subsidy for all members, through May 31, 1964. Since a good proportion of the men in Hawaii are already members of the Southern California-Arizona Conference, the Conference will continue to provide the regular share of benefits for the members of that Conference, pursuant to the rules of the Conference.

While this will not actually occur until June 1, 1964, the Board, nevertheless, feels that the problem of subsidizing the one-half cost for the men in the Mission who are members of other Conferences to place them on equal footing is a matter which should be considered now. The Board has estimated that this will cost approximately between \$500 and \$600 per annum. The Board is continuing certain possibilities for underwriting this cost without further adding to the Mission budget for that purpose.

II. Hospitalization and Medical Expense Program (H.M.E.P.)

During the year the Board gave consideration to the benefits of the H.M.E.P. in comparison with those under the Hawaii Medical Service Association—the plan under which Mission personnel are presently covered.

A comparative chart, showing the various features of each plan, was prepared by the Mission's Business Manager, Mr. Misajon. This was circulated among the workers of the Mission. The matter was also the subject of discussion at the Mid-Year Meeting last July. It was the mind of those present that the present H.M.S.A. plan offers, at the moment, the best coverage for personnel of the Mission. The Board concurs with this feeling and it is our recommendation that the present plan be retained. However, it is the Board's plan to continue to study and explore the best possible health and medical program for our workers.

III. Pension Program for Lay Workers

For some time now the Board has been concerned about a pension program to cover lay workers of the Mission as well as those employed by local churches. The Board is pleased to report that the Division of National Missions together with the General Board of Pensions is now working on a plan and we expect that a program will soon be initiated for these workers.

IV. Deficit in Current Distribution Fund

The Board has received the report of the General Board of Pensions of accounts and funds held for the Mission in which a deficit balance of \$970.60 is anticipated at the end of the current fiscal period in the Current Distribution Account.

The Board recommends that this deficit be paid from the Mission's Stabilization Fund which has a balance in excess of \$8,000.00.

V. The Board wishes to report that in the fiscal period 1962-1963 payments in the following amounts will be made to claimants of the Hawaii Mission Conference:

Retired Ministers (6)	\$5,119.00
Widows (5)	2,542.00
Special Claimants (1)	350.00
Total	\$8,011.00

This total represents payments to those who retired in the Hawaii Mission Conference. This does not include payment to those who served in Hawaii, but retired in other Conferences.

VI. 1963-1964 Obligations

The Board recommends that the Hawaii Mission include in its budget for the Conference year the sum of \$8,000 which, together with the contribution from the Board of Publication of The Methodist Church, of \$485.47, and the interest from the Hawaii Mission Pension and Relief Fund of \$286.50 (total \$8,771.97), is needed to meet the obligations under the Mission Pension Plan for the current year.

VIII. *Conference on Human Relations*

We are pleased to report that Dr. Shigeo Tanabe has been named by the General Board of Pensions as one of the delegates to the Conference on Human Relations to be held in Chicago next August. Dr. Tanabe has been a member of the Mission Board of Pensions for three consecutive years.

VIII. *Acknowledgments*

We are pleased with our relationship with the General Board of Pensions and are indebted to the General Secretary, Dr. Charles L. Calkins, for his continuing counsel and guidance in the responsibilities of this Board.

We wish to express, both for the Board and for the members of the Mission, our heartfelt appreciation to Dr. J. Wesley Hole and the Southern California-Arizona Conference for their very generous contribution toward our Death Benefit Program.

Respectfully submitted,

FRANK E. GIBBS, Chairman

Ernest K. Akamine

James J. M. Misajon, Secretary-Treasurer

Robert Sheriff

Shigeo Tanabe

Mason M. Willis

COMMISSION ON WORLD SERVICE AND FINANCE

Christian stewardship springs from the recognition that we are not our own, but, with body and soul, in life and death, with all that we are and have, we belong to God. This means that we are trustees, or stewards, of our time, our talents, and our material possessions. With these thoughts in mind the Commission on World Service and Finance sought, throughout the year, to create a climate that would produce a program of effective stewardship throughout the Hawaii Mission.

Early in the Fall (September 23, 1962) a Workshop on the Every Member Canvass was held at Harris Memorial, Honolulu. Invitations were extended to all Mission churches. Members of the Commission on Stewardship and Finance, the Executive Committee of the Methodist Men, the Executive Committee of the W.S.C.S., and the Chairmen of all other Commissions in the local church were urged to attend. The response was most appreciated by members of this Commission. The program committee of the Workshop established a three-fold purpose:

- (1) to present suggestions for establishing a proposed budget in the local church.
- (2) to provide training in how to conduct an Every Member Canvass.
- (3) to project the basis of a sustaining program of finance at the local level.

Excellent leadership, both professional and non-professional, added strength and creativity to the Workshop. The Commission recommends that a similar program be conducted in 1963 on the "Capital Island" and on the neighbor islands as well.

As a Commission we continued our efforts in establishing a **SIMULTANEOUS EVERY MEMBER CANVASS** throughout the Mission. The central theme recommended for 1962 was "*COMMIT THYSELF.*" Work-kits, assembled by the General Board of Lay Activities, Dept. of Stewardship and Finance, were distributed to each local church. We desire to express deepest appreciation for the loyal support given by the churches throughout the Mission. By the time "proposed budgets for 1963" were established we had envisioned the highest composite budget in the history of the Mission. An amount in excess of \$350,000.00 will be underwritten by the local churches. We desire to express thanks to the National Division for their continued support. Through their kindness an amount equal to the above figure will go into the program here at the Crossroads of the Pacific.

Members of the Commission wish to express, for the total church, thanks to the Rev. James J. M. Misajon for the creative leadership he provided and note with gratitude the fact that he has the unique ability of keeping facts and figures available and workable at all times.

After careful consideration of budget requests, the Commission recommends for adoption the following budget for the Hawaii Mission of The Methodist Church for 1963:

PROPOSED MISSION APPORTIONMENT BUDGET FOR 1963

	1960	1961	1962	1963
Pension Fund	\$ 4,000	\$ 7,110	\$ 7,442	\$ 8,000
General Administration Fund	370	592	592	592
Local Administration Fund	500	500	500	500
Superintendent's Salary (s/s)	1,000	1,000	1,000	1,300 ^a
Sup't. and D.C.E. Office (s/s)	2,325	3,283	3,547	4,461 ^a
Camp Kailani	1,116	658	778	500 ^a
Board of Education	1,060	1,040	1,137	1,508 ^a
Board of Mis. and Church Ext.	200	200	200	500
Board of Evangelism	300	300	500	500
Board of Chr. Soc. Concerns	300	300	200	350
Comm. on World Service & Finance .....	....	....	300	300
Ann. Mtg. Trav. Fund (Layman)	300	300	100	....
Publicity and Newsletter	3,631	2,430	2,769	2,769
Alohaletter	500	....	....	....
Int'l Cooperation Fund	300	370	370	370
Honolulu Council of Churches	1,350	1,350	1,350	1,500
World Service	3,000	3,000	3,000	3,000
Advance Specials	2,250	....	....	....
Radio and T.V. Ministry	200	200	200	200
Wesley Foundation	1,130	1,390	2,060	2,498 ^a
Hawaii Emergency Fund	750	750	750	750
Juris. Conference Fund .....	....	85	85	85 ^b
Episcopal Fund .....	....	1,127	1,262	1,262
Mission D.C.E. (s/s) .....	....	300	300	300
Meth. Center, Wash., D.C. ....	....	....	44	43 ^a
Total	\$24,582	\$26,285	\$28,486	\$31,288 ^a

s/s—Toward Mission Self-Support

Notations:

- ¹ This is an increase of \$2,742.00 or 9.62 per cent over 1962.
- ² Increase of \$300.00.
- ³ Increase due to normal salary increments of secretarial staff plus our share of the Social Security tax, and to provide part-time clerical assistance for the Business Manager.
- ⁴ Decrease of \$278 over 1962. This will be the extent of subsidy to the Camp for 1963. In 1962 the Division gave \$500 to subsidize the operation. None is requested this year. It is expected that Camp fees, etc., will cover the balance needed.
- ⁵ The Board's budget for 1963 totals to \$2,363.00 or \$855 more than is being apportioned. The balance needed will come from the special Scholarship Fund which has a balance of \$417.13 and the Rally Day Offering estimated at \$138.00.
- ⁶ The Wesley Foundation's total budget for 1963 is \$3,725.00. The amount being apportioned comes to an average of 45c per member based on the 1961 membership reported in 1962. The balance needed is expected to come from gifts and a subsidy of \$278.00 (This is a decrease of \$312.00 from the 1962 subsidy of \$590.00).
- ⁷ Represents the third installment of one-fourth of the Jurisdictional Conference Apportionment of \$338.24, apportioned yearly during the quadrennium.
- ⁸ The balance of the apportioned share for construction of the Methodist Center in Washington, D.C., Hawaii's share is \$86.60.

We recommend the following formula for establishing the grade figure under the apportionment system. (By framing an additional factor—*adjusted membership*—we trust that the apportioned amounts will prove more equitable.)

PROPOSED FORMULA FOR DETERMINING GRADE FIGURE UNDER APPORTIONMENT SYSTEM

1. The method used in determining the apportionments is the GRADE FIGURE SYSTEM.
This is a mathematical process for determining the RELATIVE STRENGTH of one local church to other churches in the Mission.
2. The system is actually a survey of each local church's (1) MEMBERSHIP, (2) PASTOR'S SUPPORT, (3) CURRENT EXPENSES, (4) WORLD SERVICE AND CONFERENCE BENEVOLENCES and (5) ADJUSTED MEMBERSHIP. The total for determining the base for each of these factors shall be the average of the totals for each of the factors for the last three years immediately preceding the Annual Meeting at which time the budget for Apportionment is adopted.

The ratio of each church to the Mission total for each of the five factors is averaged in order to eliminate, as far as it is humanly possible, any possible penalty or advantage due to unusually heavy or light ratios.

The average of the five ratios is the GRADE FIGURE or the percentage of the total amount needed which the church will pay.

The total required for each cause is then multiplied by the GRADE FIGURE which gives the Apportionment for each cause for the local church.

3. GLOSSARY

- a. MEMBERSHIP—Total membership as reported in Pastor's Report.
- b. CURRENT EXPENSES—Current expenses as reported in the Pastor's Report (the same to include Division subsidy, e.g. car allowance, etc.).
- c. WORLD SERVICE AND CONFERENCE BENEVOLENCES—That amount apportioned to the churches each year as a result of the action by the Annual Meeting. (The same not to include gifts for special causes, e.g. Advance Specials, *Discipline* required offerings for special days, or any other voluntary offerings taken for benevolences by local church.)
- d. MINISTERIAL SUPPORT—That amount paid by the local church either directly to the pastor(s) or paid to the Mission office for the pastor(s).
- e. ADJUSTED MEMBERSHIP—The Adjusted Membership shall be that number of the Membership (see "a") less the members who, for all intents and purposes, and in the spirit of Paragraph 119 of the *Discipline*, should be deleted from the membership register of the local church.

It shall be the duty of the Commission on Membership and Evangelism together with the pastor of each local church to conscientiously determine what the ADJUSTED MEMBERSHIP shall be, and to attach such report with the Pastor's Report on Membership.

The intent of this provision is to give due consideration to each church, under the Grade Figure System for Apportionments, for absenteeism whether or not the absentee(s) has been, in fact, deleted from the membership register of the local church.

The Commission strongly urges local churches to forward one-twelfth (1/12th) of the total apportioned figure each month to the Mission Office thus assuring payment of current obligations on time.

We would like to call your attention to the fact that all Mission Churches are under obligation to share in the established "SPECIAL OFFERINGS" as outlined by THE DISCIPLINE of The Methodist Church. We would like to request that local treasurers forward funds directly to the Mission Office as soon as possible after gifts are received.

All churches are encouraged to continue their efforts toward a program of self-support. We rejoice that another church joined the ranks of self-support during the conference year. Parker Memorial, Kaneohe, brings the total to a figure of eight "self-supporting" churches in the Hawaii Mission. We look forward with eager anticipation to the time when all of our churches will be in the position to carry sufficient budgets to meet the needs here at home and help underwrite some of the needs in other parts of the world.

It has been said, "people give of themselves, not as they are able, but as they understand." In this spirit we dedicate ourselves to the task of interpreting plans and projects in such a way that the program of stewardship and finance, in the Hawaii Mission, will be both productive in the local church and beneficial to the Cause of Christ and His Church throughout the whole wide earth.

Respectfully submitted,

B. RHODES MARTIN, Chairman

Note: Items (5) ADJUSTED MEMBERSHIP and e. ADJUSTED MEMBERSHIP of this formula were deleted by action of the Annual Meeting (See Minutes of Friday, February 22, 1963).

COMMITTEE ON CONFERENCE RELATIONS AND MINISTERIAL TRAINING

We would remind the members of the conference that in regard to conference relations, we as a committee of a Mission can act only in cooperation with an annual

conference, and in an advisory capacity or under the direction of an annual conference. Final approval rests with the annual conference concerned.

We wish to report that Harry Y. Pak has fulfilled the requirements for Deacon's Orders, according to the requirements of *The Discipline* and the Board of Ministerial Training and Qualifications of Southern California-Arizona Conference. This ordination service will be included in the Sunday evening session of the Annual Meeting.

We recommend to the Southern California-Arizona Annual Conference that James J. M. Misajon be continued "On Trial." We further recommend that the time limitation for this candidate to complete his studies of the first two years be extended.

We also recommend that James Y. Terauchi be continued as "Approved Accepted Supply."

Respectfully submitted,
JAMES B. FRIESE
Chairman

COMMITTEE ON MID-YEAR MEETING

The annual Mid-Year Meeting of the Hawaii Mission of The Methodist Church for 1962 was held July 16-20 at Camp Kailani.

The program for the meeting, "Our Mission Today", served as an introduction for Mission staff and personnel to the Quadrennial study of the Board of Missions of The Methodist Church. The purpose of this study, as outlined by the Board, "is to rethink the nature and validity of the Missionary enterprise of The Methodist Church".

Coming to lead the study and thought at the Mid-Year Meeting was Dr. John R. Wilkins, Director of the Department of Missionary Education from the Board of Missions in New York. Dr. Wilkins opened the sessions each day with an address. Discussion groups followed with an effort to examine more closely the subject matter under consideration. Dr. Wilkins also conducted two sessions of a workshop on "Missionary Education in The Local Church".

Also assisting in the Mid-Year Meeting as worship leaders and speakers were various ministers and workers in the Hawaii Mission. Ben Youngblood led an evening of recreation for the gathering and Mr. John Norris, Choir Director at First Methodist Church in Honolulu came out one evening for a program of musical entertainment. The ladies enjoyed an afternoon together under the auspices of the Ministers' Wives Association, the Coordinating Council met one evening, and the men participated in a fine laymen's dinner at Kailua Methodist Church. The Committee on Mid-Year Meeting takes this means to express appreciation to all who contributed to the program and activities at Mid-Year '62.

No plans have as yet been made for the Mid-Year Meeting in the summer of 1963. It has been thought that the ministers and workers in the Hawaii Mission might become involved in an interdenominational "pastors' school" being contemplated by the Honolulu Council of Churches. Although this has not seemed to affect the general (although not unanimous) feeling that the Mid-Year Meeting ought to be continued as an opportunity for pastors and their families to get together for study, worship, and fellowship, it would be of great benefit to the Committee on Mid-Year Meeting if this Annual Meeting would clarify the importance of the Mid-Year Meeting to all Mission personnel. Committee members and Mission personnel on islands other than Oahu are led to believe that attendance at Mid-Year Meeting is not arbitrary, while some Oahu personnel seem to feel that attendance is left entirely to their own discretion. We would not argue that a hard and fast rule is necessary in this regard, but we do feel that some discussion and a decision on this matter would be in order as an aid for the work of future committees assigned to this particular aspect of the life of the Hawaii Mission.

Respectfully submitted,
BOB FISKE, Chairman
Jim Terauchi
Paul Billings
Betty Willis
Kathy Hinshaw
Lester Cleveland

COMMITTEE ON MISSION ORGANIZATION AND ANNUAL CONFERENCE PROGRAM

Our committee met five times since the 58th Session of THE HAWAII MISSION.
A brief review is carried below:

July 13

1. Reviewed the General Conference enabling act and previous discussions of this committee.
2. Appointed a committee to invite questions of men serving in the Hawaii Mission.

August

1. Reviewed all that had been done with Bishop Kennedy.
2. Heard his answers to questions gathered by us.

September 19

1. Collected questions sent from Mission and forwarded them to Southern California.
2. Discussed implications for Hawaii

November 1

1. Planned Annual Meeting, made committee assignments.
2. Heard answers from Southern California to our questions.
3. Circulated these answers to churches in Mission.
4. Determined not to seek district status at this time.
5. Vote to memorialize General Conference for an extension of enabling legislation.

February 5

1. Reviewed plans for Annual Meeting.
2. Recommended certain changes in Mission organizations.

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RESOLUTIONS PROPOSED FOR CHANGES IN MISSION ORGANIZATION

I. Changes to Section 5, Nominating Committee

- A. There shall be a Nominating Committee of six members nominated by the Nominating Committee and elected by the Annual Meeting. The president of the Mission Board of Lay Activities, the Conference President of the W.S.C.S. and Administrative Assistant shall be ex-officio members of the Committee.
- G. The Nominating Committee shall be empowered to fill vacancies created between Annual Meeting sessions, as well as to name new appointees to the Mission staff (whose appointment occur between sessions of the Annual Meeting) to Boards, Commissions and Committees, the filling of whose vacancies is not otherwise provided by the *Discipline*, the special Rules of the Annual Meeting, or the By-Laws of the corporations.
- J. Any Board, Commission and Committee of the Annual Meeting, the nomination of whose membership is provided for in the *Discipline*, shall present in writing to the Chairman of the Nominating Committee a slate of nominees not later than 30 days prior to the order of the day for the report of the Nominating Committee.

II. Section IV. Standing Boards, Commissions and Committees

1. Delete: Camp Kailani Committee
Camp Kokee Committee
Committee on Language Work
2. Add: Committee on Camps and Conferences as Committee of the Board of Education and nominated by Nominating Committee.
3. Committees on Camp Kailani and Kokee to become committees of Board of Education.
4. The Committee on Language Work to become a committee of the Board of Evangelism.

Respectfully submitted,
LAWRENCE A. HINSHAW, Chairman

ANSWERS TO QUESTIONS CONCERNING DISTRICT STATUS FOR HAWAII IN SOUTHERN CALIFORNIA-ARIZONA ANNUAL CONFERENCE

The following answers are given to questions raised by the Study Committee in the Hawaii Mission. It should be pointed out and thoroughly understood that these answers are not commitments on the part of Southern California-Arizona Conference. They express the best opinion of the Committee appointed by the Annual Conference to study the costs involved in the proposal that Hawaii become a district of Southern California-Arizona Conference. Until the Annual Conference itself acts upon the recommendations of the Committee, the opinions of the Committee are not binding upon the Conference.

The Committee in Hawaii raised 12 questions which are repeated and the answers of the Southern California-Arizona Conference Committee are given.

1. *What about the Conference membership of the men who are not now members?*

It is the assumption of our Committee that should Hawaii become a District of Southern California-Arizona Annual Conference all of the ministers serving churches in the Hawaii District would necessarily need to be members of the Southern California-Arizona Conference. As far as we know there is no precedent for a member of an outside annual conference serving a church in an annual conference and continuing his membership in his original conference. It should be pointed out that should Hawaii become a district the actual transition would not occur immediately and ample time would be given to men who are now serving churches in Hawaii to decide if they would transfer their membership to Southern California-Arizona Conference or return to their own conference. In any event a man would probably be able to finish out his term in Hawaii. It might be possible by agreement between the bishops involved for a member of an outside conference to remain in Hawaii under such special arrangement, but the Committee knows of no precedent for such an arrangement.

2. *What about Conference attendance?*

Members of the Annual Conference, both lay and ministerial, are required to attend the Annual Conference session unless excused by the Conference (see Par. 630). It is assumed by the Committee that if Hawaii should become a District of Southern California-Arizona Annual Conference no exceptions would be made to the requirement in the Discipline concerning Conference attendance. The cost of Annual Conference attendance for 60 persons at \$300.00 per person is included in the apportionment figures used in answer to Question 8.

3. *Would the same rate of travel allowance between appointments apply to Hawaii as to other districts in the Conference?*

It is the opinion of the Committee that whatever policies apply within the Conference would apply to Hawaii. There is no thought on the part of the Committee that any different arrangement would be made affecting members of the Conference in Hawaii from those residing in some other district of the Conference. The Committee is aware that the Hawaiian situation would demand special consideration on the part of the Conference.

4. *Would minimum salary of Southern California-Arizona Conference apply in every church regardless of size?*

The Standing Rules of the Annual Conference regarding the Minimum Salary Plan would apply to members of the Conference serving churches in Hawaii regardless of the size. The Committee does not contemplate that there would be any discrimination whatsoever which would affect the churches in Hawaii.

5. *We do not now participate in National Boards—would District status change this?*

No district of Southern California-Arizona Annual Conference participates in membership on National Boards. Membership on National Boards is not based on district representation but rather on Annual Conference or Area representation. District status would in no way change the present participation on National Boards.

6. *Would Hawaii District be represented in Conference Board meetings regularly?*

Not all Conference Boards are made up of representatives of districts. Wherever boards are made up of representatives of districts it is contemplated by the Committee that Hawaii would be treated in exactly the same fashion.

7. *How would the services of Conference Boards and Executives be made available to Hawaii?*

The Boards and Commissions of the Conference would be just as responsible for

work in Hawaii as they are for any district of the Conference. It is assumed by the Committee that services of Conference Boards and Executives would be available to Hawaii exactly as they are now available to the Tucson District, the Phoenix District, or any other district of the Conference. Obviously, visits on the part of Conference Executives to the periphery of the Conference are less frequent than to churches in the center of the Conference.

8. *How would District Status affect apportionments in Hawaii?*

The apportionments in Southern California-Arizona Annual Conference are on a grade figure basis which takes into account certain statistical factors from every church. A Study of the budgets of the Conference and of the present Hawaii Mission reveals that many adjustments would be needed if Hawaii should become a district. The strength of the churches in Hawaii, compared with the other churches of the Conference, indicates that Hawaii would have a grade figure of approximately 2% of the total of the Conference. Taking into account all of the adjustments which the Committee feels would be involved, the total apportionments for the various budgets for the Hawaii District would be approximately \$49,204.00 as compared with \$28,486.00 at the present time. This is an increase of \$20,718.00 or 72.74% over the present budgets of the Hawaii Mission.

It is the judgment of the Committee that while the churches of Hawaii would eventually need to assume their full grade figure share of the apportionments, there should be a transitional period of several years during which time the increase in the apportionments for the churches of Hawaii would be on a graduated scale. The Committee probably would recommend to the Commission on World Service and Finance and to the Annual Conference that the increases to the churches of Hawaii would not exceed 15% per year until the churches in Hawaii were assuming their full grade figure share of the apportionments. A similar policy of graduated increase in apportionment was used when the Latin-American Provisional Conference merged with the Southern California-Arizona Conference.

9. *What would happen to the support of the several conferences that are now giving to Hawaii in terms of church extension and ministerial salaries, etc., e.g. Kahuku, Waimanalo, Kilohana, Aldersgate?*

This question has to do with Advance designations both for church extension and maintenance. During 1961-62 a total of approximately \$130,000.00 came from Advance designations, approximately half of which came from Southern California-Arizona Annual Conference.

The answer to this question will have to be finally made by the Division of National Missions. It is the understanding of the Committee that the attitude of the Division would be that Advance designations on the part of other conferences would be encouraged although it is obvious that interest on the part of other conferences would probably decrease as a result of the change from Mission status to District status in Southern California-Arizona Conference.

10. *What about the allocation of capital funds from the Division for church extensions? Would this money be as readily available?*

The Policy and Program Committee of the Division of National Missions held a meeting in New York City on September 28, 1962, at which time this question was thoroughly discussed. The decision of the Committee as reported to our Committee was that the responsibility of the Division of National Missions is not determined by the organizational status of an area in which churches are located. The Division has responsibility for the administration of church extension or maintenance funds wherever needs exist, but in the light of the available resources which the Division has, it is, therefore, our understanding that the Division would make no change in its attitude toward the use of church extension funds or maintenance funds in Hawaii as a result of the change of organizational status.

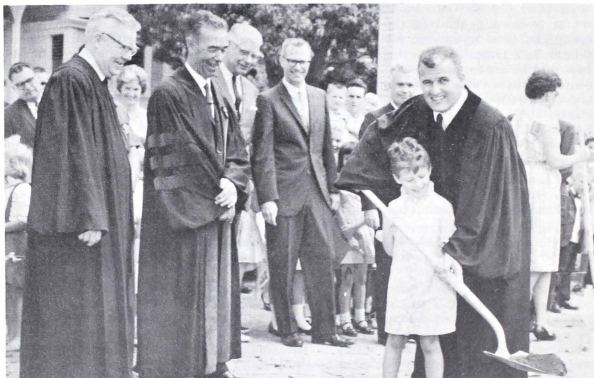
11. *Would more pressure for local churches to work toward self-support come under District status than at present?*

It is the opinion of the Committee that it would be inevitable that local churches would be urged to work toward self-support if they are a part of Southern California-Arizona Conference. The Minimum Salary Plan of the Conference encourages the churches to attain self-support within a period of four years. There are, of course, exceptions, but if churches are a part of the Conference and are enjoying the benefits of being a part of the Conference they would also be expected to share in policies of the Conference, one of which would be that each church should strive to come under full self-support at the earliest possible time.

12. *Does the Division of National Missions and/or Southern California-Arizona Annual Conference Board of Missions believe that the churches and Methodism in Hawaii can best be served by Hawaii being a District of Southern California-Arizona Annual Conference?*

Obviously, our Committee cannot answer the question as far as the Division of National Missions is concerned. The question also asks the opinion of the Board of Missions of the Conference, and since the Board of Missions has not been consulted it is not proper for the Committee to make a statement as representing the Board of Missions of the Conference.

Obviously, such a question would result in a division of opinion on the part of individuals constituting any board or commission. It is the feeling of our Committee that this is not an appropriate question to be answered by Committee action. The purpose of our Committee is to study the costs involved and to report to the Annual Conference. It is our opinion that the decision on the part of the Hawaii Mission as to whether or not it will ask for district status should be made without prejudice as far as any expression of opinion from the Study Committee of Southern California-Arizona Annual Conference is concerned.



SERVICE OF GROUNDBREAKING
HEADQUARTERS OF THE HAWAII MISSION AND
CHURCH SCHOOL BUILDING, FIRST METHODIST CHURCH
SUNDAY, FEBRUARY 24, 1963

Left to right: Reverend George M. Hoyle, Bishop Gerald H. Kennedy, Frank E. Gibbs, Gerald L. Allison, Willard V. Bolling, Reverend Lawrence A. Hinshaw and Laurie Hinshaw.

BOARD OF LAY ACTIVITIES

The Board of Lay Activities continued to provide spiritual guidance and a challenge to every layman, to pursue the seriousness of God's work.

The first meeting was held at the Wesley Foundation, University of Hawaii campus, and was primarily concerned with orientation of the new Board to acquaint them with their accepted responsibilities for the church year.

Our mid-year meeting was very successful and was highlighted by Dr. Alvin Maberry, who challenged every layman to be a true "Imitator of God", with a great concern for the oppressed.

In conjunction with the Commission on World Service and Finance a workshop was conducted at Harris Memorial Methodist Church, Sunday, September 23, 1962, and the entire session was devoted to the various aspects of conducting an every mem-

ber canvass. This session was attended by representatives from every church on Oahu, one from Maui and one visiting layman from Midway Island in the Pacific area.

The annual Laymen's Sunday program was a success in all the churches and I am certain that every layman that participated gained a new experience.

Our biggest project this year was to assist Kahuku Methodist Church, by planning a work day requesting the laymen to contribute their knowledge and time to the building of a new physical plant for God. The day was very successful, as well as rewarding to all of those who worked. It was again rewarding to witness the vitality of a small group constructing their own church and related plants.

Contact with the Western Jurisdictional Board and the General Board of Lay Activities was continued throughout the year and educational.

It is the recommendation of this Board that the incoming Board request the assistance of the Hawaii Mission and General Board of Lay Activities, in bringing out to Hawaii, an individual from the General Board to conduct training sessions on the laity and stewardship and finance during a period to be determined by the Mission and the local Board of Lay Activities.

In concluding I wish to state that there should be a great concern about ourselves and all mankind in that we live under a constant shadow of uncertainty and our needs for God are ever present. I have learned and, I hope, contributed something to the works of God.

Respectfully submitted,
JOSEPH L. MILLER, President

GOODWILL INDUSTRIES OF HONOLULU, INC.

"G" came to Honolulu because of a leakage in his heart. The doctors, after an examination, decided that he ought to have an operation. The operation was successful.

Recently, he confided that his greatest worry during recuperation was whether he would be able to ever work again. It was in this dejected spirit, he came to Goodwill Industries of Honolulu with his counsellor. The interview was very difficult. There were so many things he could not do that work opportunity seemed nil. But in order to open a way for evaluation and observation, he was employed to sort Christmas cards, fill button bags, and do other similar type of work. This went on for about two and a half months.

During one of the conferences, "G" suggested that he would like to try his hand in repairing electrical appliances. This was allowed provided he would rest when needed.

Resting hours were numerous and often long; but the encouraging factor was that his attitude toward his future and his fellow workers took a new turn. He began to smile oftener and to talk to his co-workers.

This went on for over a year. Last November he went to his doctor for a checkup. His doctor told him that he was well and that he could do most anything except lifting heavy things; and that he should remember to take his pills regularly.

"G" is thinking seriously of looking for work in the open market.

GOODWILL PROGRAM

The above story gives a picture of what Goodwill Industries is trying to do. "G" did not receive charity but a chance to work and to improve himself.

There are three groups of people that come to Goodwill for employment: (1) Those who do not fit into the program, (2) Those who are able to meet the requirements, (3) Those whose abilities can be improved to the extent that they are able to find work in the open market.

The national experience shows that about 10% of those who meet the work requirement are able to graduate to jobs in the business world. Goodwill Industries of Honolulu has been able to place three people respectively, in 1961 and in 1962.

The work program of Goodwill Industries of Honolulu is divided into four areas:

(1) The Textile, (2) The Furniture Repair, (3) The Electrical Repair, and (4) The Store.

Each prospective employee is given a two week trial period for evaluation, and observation. After this period, a conference is held to determine what the next step should be.

HIGH POINTS 1962

1962 has proven to be the best year for Goodwill Industries. It began with 15

employees and it ended with 20. The highest number of employees at one period was 24.

The store sales income came up to \$53,000 which is \$23,000 more than 1961. The wages paid was \$23,000. This is about \$5,000 more than that of 1961.

FUTURE OUTLOOK

Goodwill Industries was very little known in 1959. Today, it is here to stay. It has helped handicapped people in Honolulu and more people can be helped with the expansion of its program.

It is seriously considering the employment of an occupational therapist or one who could help with the coordination of the program of evaluation, training, rehabilitation and production. This will open new services and greater opportunity for employment.

With the growing acceptance of Goodwill's program in Honolulu, there has been an increase in contributions, and in purchasing customers. Out of this situation, there is a need for another pickup truck, another store outlet, and additional funds to make capital investments.

ACKNOWLEDGEMENTS

Goodwill Industries of Honolulu, Inc., wishes to acknowledge the generosity of the many churches in Honolulu and neighboring communities. Because of their willingness to help, Goodwill was able to present its program to Christian homes.

A special mention should be made of the activities of the Kailua Community Methodist Church, W.S.C.S. Some of its members have come to Goodwill Industries once a week, for almost a year and have given invaluable service in window decoration and store arrangements.

The Boy Scouts of America, Aloha Council, has helped to initiate the first trial "Good Turn Day" pick-up in the Aiea Haina area. The Scouts troops that did the actual work were affiliated with the following organizations: The Holy Nativity Church, the Calvary Lutheran Church, the Kahala Ward of the LDS, and the Explorer Post of the Hongwanji Mission. Aloha nui loa to the participants.

The Cub Scouts of the Aikaki School in Kailua undertook a special drive for Goodwill Industries. For the effort and results, many thanks.

Respectfully submitted,

EUICHO C. CHUNG, Executive-Director

HAWAII PACIFIC HOMES CORPORATION ANNUAL MEETING, FEBRUARY 21, 1963, 3:30 P.M. HARRIS MEMORIAL CHURCH, HONOLULU

Dr. Harry S. Komuro, President, Presiding

A G E N D A

1. Invocation
2. Minutes of Annual Meeting, March 16, 1962
Mr. Frank E. Gibbs, Secretary
3. Statement of Relationship of Board of Trustees of Hawaii Pacific Homes to Pohai Nani
Dr. Edward P. O'Rear, General Manager of Pacific Homes Corporation
4. Ratification of Acts of Trustees —
March 16, 1962 — February 21, 1963
5. Determination of number of trustees: 1963-1964
6. Determination of number of vice presidents: 1963-1964
7. Election of trustees — Nominees:
 - a. Dr. J. Wesley Hole
 - b. Mr. DeWitt McCloskey
 - c. Mr. Theodore F. Trent
 - d. Mr. Herman V. Von Holt
 - e. Mr. Rockwell Smith
 - f. Mr. George H. Vicars, Jr.
8. Other Business
 - a. Establishment of Endowment Fund
9. Adjournment

PROGRESS REPORT TO ANNUAL MEETING
of the
HAWAII PACIFIC HOMES CORPORATION
by the
BOARD OF MANAGERS — POHAI NANI
February 21, 1963

Since the groundbreaking on March 15, 1962, the construction of Pohai Nani has proceeded without interruption (except for several days due to inclement weather). The fourteen-story central building is completed up to the tenth floor. The infirmary and the staff buildings are almost completed. The cottage exteriors are completed and have received their first coat of paint.

The enrollment of members has continued satisfactorily and one hundred and sixteen have been approved for membership. However, the transfers to other Pacific Homes, withdrawals and deaths have reduced the net to 94 members. There are several applications being processed. It is encouraging to note that people are coming to us now—some to whom we presented Pohai Nani in the early stages. The accommodation fees for apartments and cottages that have been reserved to date total \$1,065,175.00. Long-term financing has been assured by the American National Insurance Company. The interim financing is being provided by Pacific Homes Corporation.

Barring unforeseen delays, the occupancy of Pohai Nani is anticipated by the end of 1963.

We wish to acknowledge with appreciation the devoted and skilled guidance of Dr. Edward P. O'Rear, the General Manager of Pacific Homes; the faithful and diligent efforts of our Administrator, Mr. Oscar L. Fulford; and the work of others: Mrs. Kay Foster, Mrs. Zaida Male, and Mr. Neil D. Adams.

Since personal circumstances will necessitate the change of residence and withdrawal from active participation, I am adding this personal note of respectful appreciation and commendation for each and every member of the Board for their faithful and dedicated discharge of their responsibilities for these several years. It has been a personal privilege and pleasure to have been associated with this worthy enterprise in the interest of our senior segment of our community. I shall continue to follow with interest and wish for your every success in the days ahead.

Respectfully submitted,
HARRY S. KOMURO, Chairman
Board of Managers of Pohai Nani

HAWAII PACIFIC HOMES CORPORATION
ANNUAL REPORT
FEBRUARY 21, 1963

At the meeting of the Trustees on March 16, 1962, the following were elected to serve as officers of the Corporation for the ensuing year:

President	Dr. Harry S. Komuro
Vice President	Mr. Theodore F. Trent
Secretary	Mr. Frank E. Gibbs
Asst. Secretary	Dr. J. Wesley Hole
Treasurer	Mr. Rockwell Smith
Asst. Treasurer	Mr. Robert K. Fukuda

No budget was necessary for Hawaii Pacific Homes Corporation since all expenses in connection with Pohai Nani are paid by Pacific Homes of California. Facilities and staff of Pohai Nani are available to Hawaii Pacific Homes Corporation at no charge.

Members of the board of Trustees have served as members of the Board of Management for Pohai Nani acting for Pacific Homes of California.

Respectfully submitted,
HARRY S. KOMURO
President

RELATIONSHIP BETWEEN PACIFIC HOMES AND HAWAII PACIFIC HOMES

Hawaii Pacific Homes was chartered as an eleemosynary corporation on February 13, 1958, for the sole purpose of developing and operating a retirement home or homes in the (then) Territory of Hawaii. Pohai Nani was chosen as the name of its first project.

May 1, 1959, Hawaii Pacific Homes signed an agreement with Pacific Homes whereby all assets of Hawaii Pacific Homes were turned over to Pacific Homes. In return, Pacific Homes agreed to finance, develop, and operate Pohai Nani.

Hawaii Pacific Homes Corporation continued to be a separate corporation and has retained its Board of Trustees, but has no control over the Pohai Nani project.

Originally the trustees of Hawaii Pacific Homes were elected by the Division of National Missions of The Methodist Church. This was changed in January, 1962, and they are now elected by the Hawaii Mission of The Methodist Church. There is no official relationship between Pacific Homes and Hawaii Pacific Homes.

METHODIST FOUNDATION OF HAWAII

No gifts or bequests were received by the Methodist Foundation during the past year and all minor expenses have been paid through the generosity of the Hawaii Board of Missions.

We initiated our first promotion program in January, 1963, at which time letters and brochures were sent to all Methodist ministers in Hawaii with the request that they submit two lists of names to the Foundation. One list to contain names of individuals who they felt might contribute \$100 as an initial contribution to the Foundation. The second list to contain names of individuals who might contribute \$10 or more to the Foundation.

These individuals would then be sent a letter and brochure explaining the work and the intent of the Foundation and asking them to join in this first contributing group in an effort to build an initial fund of \$10,000.

We wish to thank the ministers who have already returned our completed lists and hope that ministers who have not returned the lists will do so immediately. The letters of solicitation will originate directly in the Methodist Foundation's office but of course, we would appreciate the help the ministers will give in encouraging bequests and the naming of the Methodist Foundation in wills.

Our charter calls for the election of three directors each year to be chosen by the membership of the Corporation at an annual meeting from a slate of nominees proposed by the Board of Directors. The following nominees are proposed for re-election as a director to serve for another three-year period:

Herbert Y. C. Choy
Baron Y. Goto
Donald C. K. Lee.

Our by-laws also provide for our Board of Directors, in the case of a vacancy during the year on the Board, to fill this vacancy from the approved slate of nominees. Since vacancies do occur during the year, your Board of Directors would like to propose the following slate for your approval for the use of the Board in case any vacancies arise. The slate is as follows:

Dr. Donald Jones
Reverend Samuel Lee
Burl Yarberr
Reverend William Buford
Henry Gire.

Respectfully submitted,
FRANK E. GIBBS
President
Methodist Foundation of Hawaii

SUSANNAH WESLEY COMMUNITY CENTER

The following chart tells its own story concerning program and attendance at the Center during the year 1962. These figures show the aggregate attendance of approximately one hundred and twenty-five different children and adults.

	Nursery School	Adult English Classes	Club Groups	Play Ground	Vacation Bible School	Directed Summer Program	Day Camp	Specials
January	172	72	147	473				
February	117	123	120	450				
March	162	117	143	350				4
April	159	110	164	508				80
May	36	88	208	425				
June			72	238	330			
July			21	526		538		20
August				290		472	142	
September	61	21	28	122				4
October	249	148	145	376				
November	253	79	116	361				66
December	146	70	96	226				159
	<u>1355</u>	<u>828</u>	<u>1260</u>	<u>4345</u>	<u>330</u>	<u>1010</u>	<u>142</u>	<u>333</u>
							<u>Grand Total:</u>	<u>9603</u>

August first Miss Beatrice Orrell returned to the Mainland because of home duties. A full time worker was not available to take her place but we have continued a full program with a part time staff.

Mrs. John Hobaugh of First Methodist Church teaches our Nursery School, Mrs. David Hale and Mrs. Kenneth Peterson continue with our English Classes. This is the third year these women have given their services and they do a splendid job.

Our playground is being supervised by three teen agers. Misses Faye and Carol Akamine of Wesley Methodist Church and Mr. Andrew Glushenko referred to us by Farrington High School. They are to be commended for their contribution.

During the past year the Director has continued her membership in the Kalihi-Palama Community Association and has been in attendance at the meetings of the Planning Commission concerning re-zoning and improvements intended for the Kalihi-Waena Neighborhood. If the plans as presented are carried out, this neighborhood will have an added population. This in turn will mean added membership for the Community Center.

When a staff member says, "Being able to serve here has filled a big need in my life," and a nursery mother is able to talk with her small daughter about the Baby Jesus without embarrassment; when a twelve year old boy is able to find a place with his peers through a camping experience, and a sixth grader says, "You help us plan such interesting things to do"; an adult says, "by next Christmas I speak good haole English"—then we feel that the Community Center is helping to serve a real need.

Respectfully submitted,
GENEVIEVE C. POPPE, Director

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

It is with a bit of sadness that I make this sixteenth report of the Woman's Society of Christian Service for after four years of worry and work, any project becomes pretty much a part of you. Progress in any kind of group work is a slow growth, but I feel that the women have made great strides in the understanding of their work and what they should be doing.

We have been especially happy this year with an increase in the number of our societies. Naalehu and Pahala decided after these many years to become two separate societies because they felt meeting alternately in the two towns did not encourage growth. We were happy to welcome Kahaluu, Palolo and Olive Societies into our fellowship, making a total of 23 societies and an enrollment of 699 members. Though we have been happy about the increase in numbers, we realize that increase in the depth and scope of our work is of greater importance.

We have been very fortunate in having contact with some of the workers of the Division and Jurisdiction here in Hawaii to share in their wisdom and for inspiration. In February we were able to itinerate our first missionary, Miss Gertrude Becker, a retired missionary from India. She spoke at First Methodist, Kahuku, Parker, Aiea and Kailua, as well as on the islands of Hawaii and Maui. In May, Mrs. Timkulu, a leading Christian woman of Africa, wife of Dr. Donald Timkulu, General Secretary of the Provisional Committee of the All-Africa Church Conference, passed through and we were able to use her at Aiea, Wahiawa, Kilohana and First Korean Churches. For approximately ten weeks, August through October of this year, we had Miss Dorothy Barnette, a Field Worker with the Woman's Division. She visited every society in the Islands, had Officers Training Clinics on all the Islands, met with the Executive Committee, and with all local officers on Oahu, was the leader of our Spiritual Life Day Apart, and worked with the women on their local problems. I feel sure that the effects of her visit will be felt for many years to come for behind her she left the imprint of a devoted and dedicated Christian worker. Mrs. Freer Latham, President of the World Federation of Methodist Women from Australia, was here this year from January 6th through January 10th and visited First Methodist and Waianae Churches as well as getting a tour of the Island. Both Miss Marguerite Twinem and Miss Margaret Billingsley stopped through on their way to the Orient and some of our women greeted and met them at the airport.

On March 17th Woman's Day was held at First Methodist Church with Dr. Ray Ragsdale speaking on "Walk in the Light." There were some 148 in attendance, with representatives from all the Islands, as well as Oahu societies. The offering of \$105.80 was designated for the love gift for Assembly. This was followed by an Executive Committee meeting.

One of the recommendations which grew out of Mrs. E. M. Tilton's visit last year was a delegated Annual Meeting at which time all the work of the Conference should be conducted. This was done on May 25th and 26th with delegates from the three societies in Hawaii, one from the Big Island Council, one from Maui, and one from Kauai, as well as Oahu societies. On Friday evening at Aiea Church a dinner was held followed by a session at which Mrs. William Buford presented "A WSCS Woman—What Is She?" and Mrs. Jack Smith gave a summary of "Where Does Your Money Go—What Does It Do?", a budget of \$4,000 was approved by the delegates, and new officers were elected. There were 55 in attendance. On the following day sessions were held at Kilohana Church with 86 in attendance with reports by Executive Committee members and a report of the Sixth Assembly, Installation of Officers and a closing evaluation session, "Where To From Here?" Three youth representatives who took a Mission of the Church Tour in California spoke at the lunch and as a result of their request, \$100 was given, through the youth caravanners, to the Lydia Patterson Scholarship Fund. Although it was smaller in number of attendance, the feeling was that it was a most worthwhile program and that it should be emphasized that the meetings are open to all.

On July 9-13, the School of Missions was held at First Church with 38 women receiving credit. Three classes were presented: Today's Children for Tomorrow's World led by Mrs. Sue Gardner, The Christian Mission on the Rim of East Asia led by Mrs. Carmen Pak, and Prayer led by the Rev. Lawrence Hinshaw. \$350 in literature was sold at the School of Missions. Nine Jurisdictional Credit classes were held in local societies indicating more total involvement of the Church as well as a study of greater depth. However, missionary education in the Hawaii Conference W.S.C.S. has a lot of room for growth, and it is the recommendation of the Missionary Education Secretary that the women work closely with the pastor and the Commission on Missions in the local church to achieve this growth.

At the Mission Mid-Year Meeting in July, an Executive Committee meeting was held at Camp Kailani so that plans for the year could be publicized and evaluated with neighbor island and local ministers' wives. It was decided at this time to attempt a true camp-type School of Missions in an effort to really train those who come to teach in their local societies and to encourage more studies in the local societies.

The Fourth Annual Spiritual Life Day Apart Service was held on September

15th at Kahaluu with 34 in attendance and eight churches represented. Miss Dorothy Barnette led the meditations. After expenses were deducted, the balance of \$13 was given to Susannah Wesley for its Christmas needs.

Work with children, youth, and students has continued. Most of the local secretaries of Children's Work are active in Sunday School and all societies report using study material for the Rim of East Asia. Almost all the youth groups carried on the Latin America study last year and several of them reported having met with the WSCS and discussing opportunities for youth as deaconesses. Another World Friendship Group has been organized at Wahiawa, making two at the present time. Many youth groups assisted in the UNICEF Halloween collections. Seventy-one Methodist Student Information cards were sent out by the student secretaries.

We have continued in our participation in the Religious Emphasis Program at the Armed Services YMCA with hostessing of fellowship hours every second Sunday of the month, a Java Club for every Sunday morning of one month, purchase of turkey for the service men's Thanksgiving dinner, as well as arranging floral decorations at Maluhia Home once a month.

On the Christian social action front, women were urged to be concerned and alert about pari-mutuel gambling, Christian Family Week, and the Executive Committee voted to send a night letter to President Kennedy supporting the Division and the World Council of Churches in their action against the resumption of nuclear atmospheric testing.

This year is the 75th Anniversary of the Deaconess movement and, nationally, a goal of 75 new deaconesses has been set. Our Missionary Personnel Secretary feels that if this is to be a reality that we must, together with the ministers, emphasize the importance of the Committee on Christian Vocations in filling the needs for future trained personnel.

The filmstrip on the World Federation has been shown in 11 societies, as well as the one on the Sixth Assembly, and Around the World. We hope this is the beginning of the use of more A.V. aids, particularly since Miss Barbara Campbell of the Division has made some available for use around the Islands.

Our pledge for 1961-62 to the Woman's Division for world-wide mission work of \$3,200 was met with an additional \$214.10 for the Week of Prayer, \$211.17 from World Banks, \$275.20 for Supply Work, which was \$45.20 in excess of our askings, and \$47.43 for supplementary giving. We have tried to pay our way a little more. We paid for the Inter-Island travel for Miss Barnette's itineration, the board and room for both women attending the Western Jurisdiction School of Missions as well as the transportation for one representative, and board and room for our Assembly representative.

In May I had the special privilege of attending the Sixth Assembly in Atlantic City. It was a wonderful experience and my one regret is that I gained so much more than I will ever be able to pass on. To the Division who made this possible, I am most grateful. The societies of Hawaii presented a love gift of \$209.72.

In June two of our women, Mrs. Yaso Abe and Mrs. DeWitt McCloskey, attended the Western Jurisdiction School of Missions at Forest Grove, Oregon.

The Executive Committee has made a special effort to bring about a feeling of closer fellowship with the local societies by holding more meetings with their local officers and by visitation to the local societies. This has made for more unified efforts. We hope to have representatives from the neighbor islands on our Executive Committee and hope this will help build a stronger feeling of oneness.

As I bring this report to a close, I must express my appreciation to all the Executive Committee members: Mrs. Harry Komuro, Honorary President; Mrs. Roy Sharratt, Vice-President; Mrs. Richard Davis, Recording Secretary; Mrs. Gordon Pickering, Treasurer; and the Secretaries of Lines of Work, Mrs. C. I. Kern, Promotion; Mrs. Jack Smith, Missionary Education and Service; Mrs. Richard Sabala, Christian Social Relations; Mrs. Yaso Abe, Student; Miss Loreeda Jones, Youth; Mrs. Wayne Clardy, Children; Mrs. R. M. Vanderburgh, Spiritual Life; Mrs. Loren Steiner, Literature and Publications; Mrs. Ted Inter, Supply; Mrs. DeWitt McCloskey, Missionary Personnel; Mrs. Harold Onishi, Nominating Committee Chairman; Miss Genevieve Poppe of Susannah Wesley; as well as to the ministers and their wives and local society officers and members without whose aid and work this report would not be possible. To the Jurisdiction and Division officers we would like to express our appreciation for their continued interest and concern in our work. As I make this my last report, I want to express my appreciation for the opportunity and privilege of working in such a wonderful organization and with such wonderful people.

Respectfully submitted,
MARY O. KOMURO, President

ISLAND OF HAWAII

The Big Island Methodist Council has been active throughout 1962 in planning and coordinating the work of the church on the Island of Hawaii.

Early in the year, at the direction of the Council, the Director of Christian Education drew up a Camp Development Plan. Purpose of this plan was to project the type of camping program that we could carry out and to help us understand the kind of site needed for the camp. The plan was approved by the Council and later by the Mission Board of Education.

For a number of years the Mission has been looking for a camp site on the Big Island. We are happy to report that last spring a desirable site was located and purchasing arrangements are now being concluded by the Division. We are indeed grateful for the Division of National Missions to make it possible for us to have this type facility on our island.

In the Fall the Council, cooperating with the Mission Board of Education, sponsored an Observation School in Hilo for all our Church School workers and teachers. We had an excellent response from our people to this undertaking and found it to be most meaningful and significant for their work.

At its final meeting in 1962 the Council voted to begin the publication of an island-wide newsletter to be sent into each Methodist home on the island. It is our hope that informed church members will be better church members.

Other activities of the Council during the year have included three MYF rallies, two WSCS rallies, two Vacation Church School workshops, a two-week Vacation Church School in each of our four churches, and a four-week summer camping program.

For various reasons, the Big Island Council would like to recommend that in the future separate island reports be excluded from the agenda of all future Annual Meetings.

It is our feeling that 1962 was a good year for Methodism on our island. Each church showed a net gain in membership, three of our four churches were able to end the year financially secure. Our laymen are becoming more and more active in all that we do. Seeds planted long ago, and faithfully tended, are now bearing fruit. But the planting and cultivation continues, often times under great difficulty. We look to the future with faith and hope, confident that God's Grace comes to those who earnestly seek for it.

Respectfully submitted,

SAM C. BISHOP, Secretary
Big Island Methodist Council

ISLAND OF KAUAI

The year of 1962 has been a year of many changes in the work of the Methodist Church on Kauai. Warren and Dorothy Thomas completed their second term of work in the Mission, and in April, they bid aloha to Kauai to begin their work once again in Portland, Oregon. Warren and Dorothy will always be more than just a part of the records of Methodism in the islands. Their work on Oahu and Kauai is a part of the life of the Church. To them and to their two lovely children we once again say, Aloha!

The departure of the Thomas family was made much easier for all of us with the announcement that Richard and Rosalie Northup would be arriving in July, to begin his work as Associated Minister of Education for the three Methodist Churches on Kauai.

Following the Mid-Year Meeting of the Mission family, we began to put into operation, on Kauai, the plans that had been discussed for several months for a "group-ministry", or "team-approach" to the work in our communities. As we had expected, there were still many questions that had to be discussed and many problems that had to be considered. Numerous meetings between the members of the three churches and the ministers were required before such things as, the times for the services in the churches; the church-school hours; the commission meetings, etc. . . could be determined.

We began our new schedule and program with Holy Communion in all the churches on the first Sunday in September. It was more than an appropriate way to begin our work together on the island; it was an inspiring service for all of us in each of the churches. The past few months of the year has been a period of

working out the plans that developed from our many discussions; evaluating the work to date; and then making whatever changes felt to be necessary by the Official Boards and the ministers. As the year came to a close, it looked as though we had few tangible results to report at our Fourth Quarterly Conferences.

Perhaps the only really significant results that can be reported for such a period change are those, which by their very nature, do not lend themselves to statistical summaries. For example, there is no way to record the growth in Christian fellowship that has resulted from the frequent meetings of the three ministers and their wives, as they have come together to talk over the many problems we are facing. We can say, however, that there is, for all of us, ministers and lay people, a growing appreciation of the fuller meaning of our mission as the Church, which should result in some very definite statistical changes in the year of 1963. One good indication of this can be pointed out in the following incident. Within the past few months a prayer meeting and Bible study class has been organized and conducted by some of our lay people. Each Sunday afternoon a class is being held in the homes of some of the older Ilocano-speaking members of one of our "camp areas." This has been completely a laymen's project.

Under the leadership of S. G. Afalla, our Associate Minister of the Ilocano language work, we have begun a mid-week language service at the Kekaha Church.

There is a growing improvement in the educational work in all of our three churches. A twelve hour teacher training course was conducted by the Reverend Northup. Out of this program we have been able to add several new teachers to our church-school staff. An adult Sunday morning class has been brought to life in both the Kekaha and Lihue churches. There are plans, in the discussion stage at the present time, to provide church and/or church-school opportunities in the "camp areas".

Our most serious problem in the past year, and one that will require much work in the coming year, has to do with the future of the Methodist Church on the east side of the island. It was just about three years ago that the dream and the hope for an inter-racial, community church in the Lihue area began to materialize under the leadership of Reverend Jack Hedges. In this short time a dwelling, now used as the church, and a parsonage have been provided by the Division of National Missions. To date there has been little growth in the membership of this church. In fact, all but one of those families whose dream it was for such a church were transferred in their work away from the Island of Kauai, by the beginning of the past year. The Methodist Church in Lihue is going through a very difficult period of growth and the year ahead will bring with it many problems. Many decisions will have to be prayerfully made. New approaches to "our mission" will have to be made if we are to minister effectively to a community in which there is a severe overcrowding of the "traditional ministries" of many denominations. Despite the small number of its members; the difficulties of the task it faces, there is no church in the islands that can claim a more dedicated, active membership than the congregation of The East Kauai Methodist Church. We have begun the new year by adding two new families to our church in Lihue. We have set our goal for this year at a 100% increase in membership. We have set our goal in Kekaha and Kaumakani at 50% increase in membership.

We are grateful, on Kauai, for the sincere concern that has been shown to us; for the thoughtfulness with which our problems have been considered; for the encouragement we have received in so many ways from our District Superintendent, Dr. Harry Komuro, and his wife; from the Mission family; The Division of National Missions; the Staff Members whose visits have meant so much to us; and from the many, many friends on the mainland who have given of their prayers as well as their money to help us along the way, in the service of our Lord Jesus Christ. With the devotion and loyalty of so many Christian men and women helping us, we begin a new year on Kauai with the fervent prayer, not our will, "But thy will be done".

Respectfully submitted,

Ira D. Steckman, Minister in Charge

Richard E. Northup, Associate Minister of Education

S. G. Afalla, Associate Minister, Filipino Language

ISLAND OF MAUI

The year 1962 was a year of transition on Maui. Our Methodist Churches were caught up in a whirlwind of changes, and this has left its imprint in many of our

activities. Basically, these changes consisted of a merger of the Puukolii and Lahaina Churches and the appointment of a full-time Associate Minister in Education.

The merger was consummated on Sunday, February 4th. Since that date we only have a church school at Puukolii. Several effects have been noticed since that time. First, it is evident that the ministers' too infrequent presence in this area has led to a decreased attendance in the church school. Two Released Time Religious Education classes were reorganized in the Fall of 1962 and this has helped to some extent. The three youth groups continue to be in existence. Our church has a vital witness to make in this community for we are the only Protestant Church there. Secondly, the adults have taken some advantage of Lahaina facilities, but because of an existing church school at Puukolii still feel outside the Lahaina fellowship. An Issei worship service is still continued bi-monthly at Puukolii.

The arrival of Rev. and Mrs. Harry Pak last March has led to the second major area of change during the past year. It has been his responsibility, with the support of other ministers and laymen, to work with the youth groups and church schools of Lahaina, Honolua and Puukolii. The Commission on Education at Lahaina was reorganized and a teacher training and recruitment program was instituted. The Paks' leadership contributed much to the success of our Vacation Church Schools at Lahaina and Honolua. In this we were also assisted by various helpers, including two students from the University of Hawaii. The Honolua-Puukolii school enabled us to reach a number of children outside our own churches.

Other activities, we pray, have contributed to the Christian growth of persons under our Methodist influence on West Maui. Two Church School Open Houses were held. The response, in numbers, was not great. However, the task of religious education is sometimes a slow one. During the summer we held an Intermediate Camp and Junior Day Camp. The latter was a new experience for us and was received especially well. Also during the summer a college group met for fellowship. Senior High and Adult church school classes were organized, counsellors for youth were chosen, and a clothing drive for Hong Kong was undertaken. In August a number of our youth attended Senior High Institute on Oahu. In September Holy Communion was instituted on a once-a-month schedule.

This year has also been one of attempting to put some foundation under the Commissions of our churches. The Honolua and Lahaina Commissions worked together on several projects. One included the evening's Mission program when Dr. John Wilkins shared a filmstrip and discussion with us on "The Frontiers That Call Us." Both Commissions on Missions also cooperated in the study of "The Rim of East Asia." Mrs. Pak led various leaders in a four-week preliminary study. Then, in January of 1963, the church-wide study was held. Response was very encouraging. A third cooperative effort was in the field of Christian Social Concerns. An emphasis was brought out by various means on the evils of the legalized gambling proposal. Letters were sent to, and responses received from, the Maui candidates for State Legislature. Efforts on the part of the Commission on Education have already been mentioned.

Various special programs were held during the year in conjunction with the Christian Year. The Methodist Churches cooperated in the Lenten Ecumenical Services, held weekly during Lent. During Advent a Family Candlelighting Service was encouraged of the Church and Church School families. Candles were provided for each of our pupils' homes. More than 60% come from Buddhist homes, thus this was a vital witness in the home. Comments and response were favorable. A Christmas-Eve Candlelighting Service was held at Lahaina Methodist. On Christmas Sunday a portion of a youth membership class was received into the Christian faith. Watchnight Communion Services rounded out our year at both preaching places.

Financially this has been a busy and rewarding year in both churches. At Lahaina it was necessary to complete the 1962 budget drive during the year, then to re-pledge drive for 1963 in both churches. The number of pledging units is again up, and the total amount pledged has increased considerably. We pray that dedication of life will accompany the monetary pledge. In addition to the current expenses of our church programs it is good that we see a need beyond ourselves. These various projects or areas have received aid through either or both our churches: Sarawak, Chile, The Philippines Christian College, Mary Johnston Hospital, Wesley Village, and the Algerian clothing appeal. Advance Special projects are being planned for 1963 as well. In addition, the Lahaina Church has increased their salary support by 25% for next year.

A special word should be said for the Japanese and Ilocano services that are held on West Maui, for this work is carried on in a splendid fashion by our respec-

tive ministers, Mrs. Umeno Goto and Rev. Jacinto Runes. Both Mrs. Goto and Rev. Runes hold services at all three of our locations on Maui. Mrs. Goto continues to hold weekly prayer meetings at her home in Lahaina and has averaged an attendance of 14 over the last two years. We humbly ask that she be reappointed to Maui. Rev. and Mrs. Runes still minister with us one week per month, for which we are grateful. On their own initiative they have organized the services at Honolua and Puukoli and have found that there is a ministry to be performed in these camps among the Ilocano-speaking people. We hope that they may also remain with us.

It is now well known that two factors have changed the economy of our side of the Island. Our pineapple cannery is closed and a multi-million dollar resort area is underway. These changes, of course, also affect the ministry of the church. Some families have moved away. Others have retained jobs but now labor on Sundays. Several of our hard-sought adult teachers have had to resign. On the other hand, we have a few new people coming into the Lahaina Church. Hopefully we may realize some leadership from them in the near future.

In conclusion, an area of concern causes us to draft a resolution to the annual meeting. It has come to our attention that Methodist students attending Oahu business schools, and the University of Hawaii for that matter, often have difficulty obtaining suitable housing in Christian surroundings. Some of our Christian youth are encouraged to take housing at Buddhist Boarding Schools. To help remedy this situation we submit this resolution:

"We recommend that the Annual Meeting instruct the Board of Evangelism to undertake a study into the possibility of emphasizing the need for Methodist Christian residence homes for business school students on Oahu, and that their suggestions and possible program be presented at the next meeting of the Coordinating Council."

Respectfully submitted,
ROBERT B. MONTGOMERY
HARRY Y. PAK
JACINTO R. RUNES
(MRS.) UMEMO GOTO

OAHU METHODIST COUNCIL

The Oahu Methodist Council has been very instrumental in its chief function as a sounding board for all churches on Oahu. There have been many subjects discussed. We have found that many times we have the same problems which we resolve or pass on the Coordinating Council for resolution.

The year's program was highlighted by the Council's co-sponsorship, with the Mission Study Team, of the island-wide seminar on "Our Mission Today" on July 29th, at the Harris Memorial Methodist Church, in a study adventure to rethink the nature and validity of the missionary enterprise of The Methodist Church. The Seminar was led by Dr. John R. Wilkins of the Joint Section of Education and Cultivation of the Board of Missions. The workshops and dinner were attended by approximately three-hundred adults and youth from all 16 churches on Oahu.

The Director of the Wesley Foundation at the University of Hawaii was made a regular voting member of the Oahu Council, together with one lay representative from the Foundation. Their previous status was ex-officio.

The Council suggested to the District Status Committee that it also explore the possibilities and requirements of a Provisional Annual Conference status.

Several helpful suggestions were made to the churches.

1. To provide full information about the *whole task* of the Church to the congregation. "People give of themselves, not as they are able, but as they understand."
2. Get basic motivation of stewardship to the hearts of the people.
3. Try to get complete and details plans of the objectives of the Church before the congregations.

Every Methodist pastor on Oahu has been scheduled for one-minute spots on KHVH radio. There has been good response. There are possibilities for fifteen-minute daily programming on KULA. Negotiations are progressing.

Respectfully submitted,
HENRY L. GIRE, President

FINANCIAL STATEMENT OF MISSION ACCOUNT

Assets, Funds, and Reserves

December 31, 1962

ASSETS	BALANCE 1961	DEBITS 1962	CREDITS 1962	BALANCE 1962
CASH				
First National Bank	\$ 11,139.97d	\$250,208.89	\$232,645.28	\$28,703.58d
First Federal Savings and Loan	6,296.44d	....	....	6,296.44d
Petty Cash Fund	25.00d	....	....	25.00d
	<u>\$ 17,461.41d</u>	<u>\$250,208.89</u>	<u>\$232,645.28</u>	<u>\$35,025.02d</u>

FUNDS AND RESERVES

BENEVOLENCES AND OBLIGATED FUNDS

Africa Relief	\$ 270.72	\$ 270.72	\$ 908.03	\$ 976.73
Fellowship of Suffering and Service	558.17	489.47	....	3,371.39
General Advance Specials	2,225.35	3,399.60	4,545.64	1,271.28
Hawaii Mission Advance Specials	840.45	208.16	638.99	2,384.79
Methodist Committees for Overseas Relief	1,902.33	....	482.46	956.59
Methodist Student Day	488.49	379.90	848.00	811.44
Methodist Youth Fund	857.63	740.27	694.08	261.51
Race Relations	440.76	633.48	454.23	608.75
Week of Dedication	1,479.17	1,902.19	1,031.77	3,457.78
World Service	2,890.24	2,875.74	3,443.28	132.85
World Wide Communion .....	....	....	132.85	1,225.00
Episcopal Fund	1,071.00	1,108.00	1,262.00	572.00
General Administration Fund	562.00	582.00	592.00	7,147.62
Hawaii Pension Plan	6,794.63	7,526.20	7,879.19	1,372.52
Honolulu Council of Churches	1,312.52	1,290.00	1,350.00	370.00
Interdenominational Cooperation Fund	352.00	352.00	370.00	44.00
Methodist Center, Washington, D.C. ....	....	....	44.00	185.50
Radio and T.V. Ministry	190.00	204.50	200.00	81.00
Western Jurisdictional Conference Fund	81.00	85.00	85.00	....
	<u>\$ 22,316.46</u>	<u>\$ 22,047.23</u>	<u>\$ 24,961.52</u>	<u>\$ 25,230.75</u>

SECTION OF HOME MISSIONS

GENERAL ACCOUNT—MAINLAND

Advanced Administration Fund	\$ 4,123.18d	\$ 2,213.20	\$ 1,480.58	\$ 4,855.80d
Advanced—Travel	2,822.30d	1,772.34	5,023.49	1,571.15d
Annual Meeting	3,222.87d	4,214.76	5,557.24	1,860.39d
Business Manager Expense Account	133.33	2,999.68	2,825.00	41.35d
Circuit Travel	847.72	4,952.94	5,729.22	1,624.00
D.C.E. Expense and Travel (Mission)	1,038.59d	2,058.88	2,209.62	887.85d
D.C.E. Expense and Travel (Big Island)	412.51d	3,207.62	2,836.15	783.98d
Inter-Island Travel	689.22	2,352.91	2,888.59	1,224.90
Ministerial Support	7,971.56	131,945.20	133,846.87	9,873.23
Mobile Unit Purchase Fund	1,410.07d	10,694.53	13,705.58	1,600.98
Office Expense Fund	1,190.25d	2,126.83	2,890.06	427.02d
Rent	149.10d	7,154.00	7,621.00	317.90
Superintendent's Expense Account	2,150.12d	3,336.05	4,341.70	1,144.47d
VIP Account	1,486.77d	783.34	16.95	2,253.16d
	<u>\$ 8,363.93d</u>	<u>\$179,812.28</u>	<u>\$188,972.05</u>	<u>\$ 795.84</u>

GENERAL ACCOUNT—LOCAL

Aloha Fund	\$	\$ 90.17	\$ 41.63	\$ 48.54d
Aloha Letter	1,000.00	....	....	1,000.00
Annual Meeting—Laymen's Travel Fund....	777.56	261.31	100.00	616.25
Apportionment Control	4,899.70d	28,486.00	29,626.62	3,759.08d
Apportionment Receivable (Prior Years)....	888.14d	440.54	....	1,894.14d
Board of Christian Social Concerns	111.38d	....	358.35	193.57d
Board of Education	538.77	1,596.59	1,337.46	279.64
Board of Education—Travel Fund .....	....	....	200.00	200.00
Board of Evangelism	35.74	512.65	523.60	46.69
Board of Missions	59.11d	718.30	788.26	10.85
Book Account	425.06d	78.69	141.98	361.77d
Camp Kailani	109.63d	2,914.25	3,655.64	631.76
Camp Kailani—1957 and 1958	1,554.05d	....	....	1,554.05d
Camp Kailani Equipment (Special)	365.00	....	....	365.00
Camp Kokee	180.65	95.25	82.02	167.42
Camp Service Fund	592.24d	103.00	....	695.24d
Commission on World Service & Finance....	114.14d	175.25	300.00	10.61
Death Benefit Plan .....	....	1,420.62	1,028.63	391.99d
Gifts—Local	1,965.01	173.59	898.44	2,689.86
Gifts—Mainland	548.15	1,788.42	2,193.50	953.23
Hawaii Emergency Fund	1,391.56	....	750.00	2,141.56
Hospitalization and Medical Fund (HMSA)	387.97d	7,522.85	7,419.80	491.02d
Insurance	37.73d	122.50	175.47	15.24
Local Administration Fund	2,308.87	....	500.00	2,808.87
Methodist Youth Travel Fund	59.65d	....	95.50	35.85
Mid-Year Meeting	151.56	1,110.06	958.50	....

	BALANCE 1961	DEBITS 1962	CREDITS 1962	BALANCE 1962
Necessity Fund	\$ 688.78	\$ 1,012.69	\$ 1,012.69	\$ 688.78
Pension Fund (MRPF) .....	....	1,167.73	1,534.59	366.86
Publicity	296.89d	2,740.72	2,769.00	268.61d
Rally Day .....	....	....	590.88	590.88
Reserve for Contingencies	1,673.05	1,055.95	385.00	1,002.10
Scholarship Fund	417.13	....	....	417.13
Special Offerings—Designated	146.42	....	....	146.42
Summer Camping Program .....	....	4,443.11	4,425.29	17.82d
Summer Institute Travel Fund .....	....	....	....	....
Wesley Foundation	204.96d	4,393.77	6,110.02	1,511.29
Wesley Foundation Organ Fund	581.74	....	....	581.74
	<u>\$ 3,029.34</u>	<u>\$ 62,424.01</u>	<u>\$ 68,002.87</u>	<u>\$ 8,608.20</u>
OTHERS				
Big Island Camp Mekokiko Equip. Fund	\$	\$ 246.00	\$	\$ 246.00d
Big Island Camping Equipment Fund .....	....	....	....	....
Ilocano Language Hymnal Fund	162.57	1.77	....	160.80
Kahuku Special V-A Fund	352.41	....	....	352.41
Song Book Fund .....	....	705.54	864.00	123.02
Miscellaneous	35.44d	....	....	....
	<u>\$ 479.54</u>	<u>\$ 953.31</u>	<u>\$ 864.00</u>	<u>\$ 390.23</u>
TOTAL & BALANCE DECEMBER 31, 1962	<u>\$</u>	<u>\$515,445.72</u>	<u>\$515,445.72</u>	<u>\$</u>

SECTION OF CHURCH EXTENSION

BUILDING ACCOUNTS				
Aiea	\$	\$ 100.00	\$ 100.00	\$
Aldersgate	20,583.67	23,618.51	10,000.00	6,965.16
Aldersgate (Special)	2,024.85	....	....	2,024.85
Business Manager Account	103.54d	158.69	....	262.23d
D.C.E.—Hawaii	73.76d	366.88	....	440.64d
D.C.E.—Hawaii—Special Visual Aid .....	....	134.72	256.60	121.88
D.C.E.—Mission	582.57	226.67	....	355.90
East Kauai	812.35	753.48	460.02	518.89
Methodist Headquarters	488.76	1,643.49	1,157.38	2.65
Hilo	304.60	....	....	304.60
Honolulu	2,156.07	472.53	296.00	1,979.54
Honolulu	153.62	30.00	30.00	153.62
Kahaluu	3,584.77	133.86	25.00	3,475.91
Kahuku	19,372.64	13,508.71	402.59	6,266.52
Kailani Camp	234.71	6,375.74	6,312.03	171.00
Kailani Camp (Special)	100.00	....	100.00	200.00
Kaumakani	42.35	50.41	15.50	7.44
Kekaha .....	....	938.02	932.02	6.00d
Kilohana	1,077.04	1,000.00	1,000.00	1,077.04
Kokee Camp	30.00d	....	6.37	23.63d
Lahaina	22,952.23	25,167.23	2,845.00	630.00
Naahehu	900.00	900.00	....	....
Olive	28.21	946.95	960.06	41.32
Pahala	418.01	291.34	....	126.67
Palolo	407.78	6,615.29	7,409.75	1,202.24
Puukolii	37.86	....	65.71	103.57
Superintendent's Residence	289.89d	392.40	....	682.29d
Wahiawa	100.00	....	....	100.00
Waianae .....	....	200.00	248.13	48.13
Waimanalo	100.30	517.48	281.10	136.08d
Wesley	34,990.54	51,779.30	7,149.00	9,639.76d
Wesley Foundation .....	....	296.00	316.00	20.00
Windward Language	62.50d	125.00	....	187.50d
Miscellaneous	2.00d	25.08	....	27.08d
TOTAL & BALANCE DECEMBER 31, 1962	<u>\$110,891.24</u>	<u>\$136,767.78</u>	<u>\$ 40,368.26</u>	<u>\$ 14,491.72</u>

JAMES J. M. MISAJON

TABLE 1—STATISTICAL REPORT

HAWAII MISSION OF THE METHODIST CHURCH
STATISTICIAN'S REPORT TO THE ANNUAL MEETING
FEBRUARY 21, 1963

James J. M. Misajon, Statistician

	1	2	3	4	5	6	7	8	9	10	11
	Total Members 1961	Profession of Faith or Retoret	Trans. from other Methodist Church	Received from other Denominations	Trans. to other Methodist Church	Removed by Quart. Conference	Trans. to other Denominations	Removed by Death	Total Full Members 1962	Baptisms: Infants	Baptisms: Others
1. Aiea, Oahu Willis, Isaki	249	6	19	1	20	....	....	....	255	7	2
2. Aldersgate, Honolulu Cleveland, Paraso	240	44	12	3	2	....	2	1	294	9	2
3. Ewa Beach, Oahu Willis .....	....	3	27	3	....	....	....	....	33	4	3
4. First Korean, Honolulu Bond, Park	414	18	2	1	12	....	....	7	416	24	10
5. First Methodist, Honolulu Hinshaw, Hoyle	1122	64	116	33	93	198	23	5	1016	35	4
6. Harris Memorial, Honolulu Tanabe, Tamura, Otoshi	372	3	2	....	3	....	....	....	373	7	1
7. Hilo, Hawaii Fiske, Bishop	141	10	8	3	13	6	....	1	142	8	3
8. Honokaa, Hawaii Friese, Runes, Bishop	152	5	4	1	3	7	....	1	151	4	5
9. Kahaluu, Oahu Terauchi, Himeno	96	12	4	....	5	....	....	....	107	4	12
10. Kahuku, Oahu Smith	88	17	....	3	....	13	....	....	95	5	6
11. Kailua, Oahu Martin, Himeno, Gardner	633	26	117	8	40	66	12	4	662	27	17
KAU CIRCUIT: Hawaii Billings, Runes, Bishop	75	....	4	4	3	....	....	....	80	2	....
12. Naalehu	164	10	2	1	....	6	....	....	171	13	4
KAUAI CIRCUIT: Kauai Steckman, Afalla, Northup	72	2	4	....	4	26	2	..	46	2	2
14. East Kauai	92	1	2	....	....	6	6	....	83	1	1
15. Kaumakani	135	2	6	1	2	24	2	3	113	4	2
16. Kekaha	144	29	17	7	....	....	2	....	195	9	15
17. Kilohana, Honolulu Lee, Taylor .....	....	....	....	....	....	....	....	....	....	....	....
MAUI CIRCUIT: Maui Montgomery, Pak, Goto, Runes .....	....	....	....	....	....	....	....	....	....	....	....
18. Honolulu	32	1	1	....	....	....	....	....	34	1	1
19. Lahaina	168	17	25	1	4	....	....	....	207	4	15
20. Olive, Oahu Kim	27	25	7	7	....	....	....	....	66	6	9
21. Palolo, Honolulu Roberts, Reed	103	9	4	....	....	....	5	....	111	8	6
22. Parker Memorial, Oahu Peterson, Himeno, Jones	415	8	26	8	14	45	7	3	388	5	5
23. Wahiawa, Oahu Buford	320	47	39	16	16	2	2	....	402	29	10
24. Waianae, Oahu Mix	78	....	16	1	6	....	....	....	89	9	....
25. Waimanalo, Oahu Marty, Taylor	23	13	5	....	....	....	....	....	41	....	11
26. Wesley, Honolulu Fujishiro, Higa	164	8	3	1	....	....	1	....	175	2	13
TOTALS - 1962	5519	380	472	103	240	399	64	26	5745	229	159
TOTALS - 1961	5144	375	518	107	198	130	42	22	5552	186	194
Increase (+) or Decrease (-)	+408	+5	+154	-4	+42	+269	+22	+4	+226	+43	-35
Percent of Increase or Decrease	+7.93	+1.33	+48.43	-3.74	+21.21	+206.92	+52.38	+18.18	+4.07	+23.12	-18.04

TABLE 1—STATISTICAL REPORT

	12	13	14	15	16	17	18	19	20	21	22	23	24
	Preparatory Members on Roll	Church School Officers & Teachers	Church School Total Enrollment	Church School Average Sunday Attendance	Church School Average Attendance (All ages)	Children	MYF	Adults	Nursery Home Members	Number of Church School on Charge	Methodist Pupils In V.C.S.	Church School Pupils Joining Church on Profession of Faith	Church School Offering W.S. and Conf. Benevolence
CHURCH SCHOOL AVERAGE ATTENDANCE ADDITIONAL SESSIONS													
1. Aiea	69	16	286	200	....	....	40	....	....	1	38	5	\$145
2. Aldersgate	189	18	199	107	....	33	20	....	19	1	80	25	74
3. Ewa Beach .....	....	10	88	64	....	....	....	....	....	1	....	3	....
4. First Korean	160	23	173	130	20	20	20	20	....	1	26	2	200
5. First Methodist	35	40	365	215	68	....	68	....	55	1	62	12	....
6. Harris Memorial	8	31	292	274	....	....	32	....	....	1	....	....	330
7. Hilo	80	10	122	73	75	37	20	5	....	1	37	8	101
8. Honokaa	44	6	70	33	....	....	18	....	....	1	40	5	25
9. Kahaluu	15	18	140	125	....	10	10	....	....	2	70	8	75
10. Kahuku	31	8	106	56	....	....	22	....	....	1	8	6	....
11. Kailua	176	77	863	448	54	247	48	42	10	1	95	20	225
KAU CIRCUIT: Hawaii													
12. Naalehu	35	6	33	22	....	9	9	....	....	1	29	....	18
13. Pahala	67	13	103	47	17	18	17	9	....	1	47	5	34
KAUAI CIRCUIT: Kauai													
14. East Kauai	15	7	69	51	....	....	....	....	....	1	....	....	25
15. Kaumakani	30	7	60	25	28	5	20	6	....	1	....	....	20
16. Kekaha	61	10	88	40	5	....	5	10	....	1	55	....	40
17. Kilohana	79	25	227	81	17	14	17	....	8	1	20	3	35
MAUI CIRCUIT: Maui													
18. Honolulu	7	2	41	7	9	2	16	2	....	1	42	....	....
19. Lahaina	37	28	229	93	63	35	63	14	17	2	71	10	....
20. Olive	7	....	....	....	....	....	....	....	....	....	....	....	....
21. Palolo	38	19	205	99	20	....	20	10	....	1	23	3	240
22. Parker Memorial	119	38	333	200	76	25	35	16	....	1	67	6	144
23. Wahiawa	157	55	488	329	35	....	35	....	31	3	236	22	315
24. Waianae	32	14	125	83	20	....	4	....	8	1	58	....	....
25. Waimanalo	11	11	77	41	5	....	5	....	....	1	14	6	....
26. Wesley	55	20	133	103	7	60	7	....	4	1	....	3	....
TOTALS - 1962	1557	512	4915	2946	519	515	551	138	152	29	1118	152	\$2046
TOTALS - 1961	1511	447	4556	2560	320	272	547	135	199	28	907	136	\$1520
Increase (+) or Decrease (-)	+46	+65	+359	+386	+199	+243	+4	+3	-47	+1	+211	+16	+526
Percent of Increase or Decrease	+3.04	+14.54	+7.88	+15.08	+62.19	+89.34	+73	+2.22	-23.62	+3.57	+23.26	+11.76	+34.60

TABLE 1—STATISTICAL REPORT

	25	26	27	28	29	30	31	32	33	34
	W.S.C.S. Number of Societies	W.S.C.S. Membership	W.S.C.S. Amt. Paid for Local Work	Methodist Men Membership	Number "Together" Subscription	Estimated Value Church Buildings, Equipment and Land	Estimated Value Parsonage, Furniture and Land	Estimated Value Other Property (cash, etc.)	Indebtedness on Buildings, Equipment, Parsonages	Indebtedness on Current Expenses
1. Aiea	1	26	\$152	...	115	\$198,000	\$40,000	\$ 8,303	\$	\$
2. Aldersgate	1	28	500	40	1	333,000	33,500	5,840	...	782
3. Ewa Beach .....	...	...	...	...	...	...	...	...	...	...
4. First Korean	2	55	689	...	55	562,500	14,500	2,200	...	...
5. First Methodist	1	119	480	30	20	999,430	40,500	2,800	31,375	...
6. Harris Memorial	1	74	326	25	86	733,743	35,000	27,453	97,297	...
7. Hilo	1	35	535	12	50	93,000	17,000	17,000	6,750	...
8. Honokaa	1	22	111	...	...	37,000	12,000	5,000	...	...
9. Kahaluu	1	12	...	...	22	32,000	27,000	...	...	...
10. Kahuku	1	12	45	...	45	5,000	1,000	16,052	...	...
11. Kailua	1	71	966	30	12	496,000	19,700	4,000	79,111	...
KAU CIRCUIT: Hawaii .....	...	...	...	...	...	...	...	...	...	...
12. Naalehu	1	14	80	...	34	40,000	2,964	386	...	...
13. Pahala	1	8	32	...	3	80,000	22,000	...	9,000	783
KAUAI CIRCUIT: Kauai .....	...	...	...	...	...	...	...	...	...	...
14. East Kauai	1	12	40	...	14	53,700	32,800	271	8,772	...
15. Kaumakani	1	15	10	...	2	16,000	3,500	...	...	...
16. Kekaha	1	26	97	...	25	35,000	11,000	26,800	...	...
17. Kilohana	1	17	148	...	75	265,232	33,800	4,058	34,556	...
MAUI CIRCUIT: Maui .....	...	...	...	...	...	...	...	...	...	...
18. Honolulu .....	...	...	...	...	13	3,300	...	...	...	...
19. Lahaina	1	51	1,318	...	36	160,896	7,500	3,583	3,975	...
20. Olive	1	40	50	...	...	4,500	1,500	...	...	...
21. Palolo	1	12	91	12	40	186,000	26,000	3,676	21,250	...
22. Parker Memorial	1	37	115	20	6	298,000	50,400	652	...	500
23. Wahiawa	1	59	731	...	21	255,000	31,200	...	19,250	...
24. Waianae	1	16	163	...	35	70,859	23,627	1,444	...	...
25. Waimanalo .....	...	...	...	...	24	...	36,500	500	...	...
26. Wesley	1	14	142	9	4	178,714	33,000	31,000	...	132
TOTALS - 1962	24	775	\$6,821	178	738	\$5,136,874	\$555,991	\$161,018	\$349,336	\$2,197
TOTALS - 1961	22	690	\$5,443	278	914	\$4,750,855	\$522,091	\$128,839	\$449,724	\$1,700
Increase (+) or Decrease (-)	+2	+85	+1,378	-100	-176	+386,019	+33,900	+32,179	-100,388	+497
Percent of Increase or Decrease	+9.09	+12.32	+25.32	-35.97	-19.26	+8.13	+6.49	+24.98	-22.32	+29.24

TABLE 2—FINANCIAL REPORT

	1	2	3	4	5	6	7	8	9	10	11
	Paid Principal; Interest; Old Indebt.; Loans; Mortgages	Paid Buildings and Improvements (Local Church)	Paid Buildings and Improvements (Mission)	Total Paid for Buildings and Improvements	Paid for Current Expenses (Local Church)	Paid for Current Expenses (Mission)	Total Expended Current Expenses	Paid for Church School Administrative Supplies, etc.	Salary: Pastor and Associate Pastor (Local Church)	Salary: Pastor and Associate Pastor (Mission)	Total Ministerial Support
1. Aiea	\$ 5,057	\$ 119	\$	\$ 5,176	\$ 7,308	\$ 1,105	\$ 8,413	\$ 899	\$ 5,300	\$ 500	\$ 5,800
2. Aldersgate	3,612	974	....	4,586	4,198	4,180	8,378	1,728	4,350	....	4,350
3. Ewa Beach .....	....	....	....	....	331	....	331	....	....	....	....
4. First Korean	4,097	271	1,200	5,568	7,962	....	7,962	442	6,667	....	6,667
5. First Methodist	20,562	2,069	....	22,631	28,279	....	28,279	1,733	14,575	....	14,575
6. Harris Memorial .....	....	194,870	225,000	419,870	17,872	....	17,872	804	7,200	....	7,200
7. Hilo	1,658	474	....	2,132	2,612	1,835	4,447	523	2,400	2,117	4,517
8. Honokaa .....	....	....	473	473	557	2,141	2,698	557	300	5,707	6,007
9. Kahaluu .....	....	364	134	498	850	....	850	671	365	6,235	6,600
10. Kahuku .....	....	....	13,508	13,508	1,636	....	1,636	235	1,440	3,018	4,458
11. Kailua	8,128	2,726	....	10,854	14,249	....	14,249	4,993	6,000	1,600	7,600
KAU CIRCUIT: Hawaii .....	....	....	900	1,190	578	1,835	2,413	224	720	2,870	3,590
12. Naalehu .....	....	290	....	2,698	1,238	1,940	3,178	392	450	3,140	3,590
13. Pahala	2,407	....	291	....	....	....	....	....	....	....	....
KAUAI CIRCUIT: Kauai .....	....	....	....	....	....	....	....	....	....	....	....
14. East Kauai	240	75	753	1,068	1,010	....	1,010	100	123	3,526	3,649
15. Kaumakani .....	....	132	....	132	544	....	544	117	240	3,409	3,649
16. Kekaha .....	....	25	938	963	1,729	....	1,729	325	140	3,509	3,649
17. Kilohana	4,126	551	1,000	5,677	3,485	....	3,485	492	600	2,683	3,283
MAUI CIRCUIT: Maui .....	....	....	....	....	....	....	....	....	....	....	....
18. Honolulu .....	....	131	106	237	687	2,100	2,787	107	395	3,588	3,983
19. Lahaina	14,025	70	....	14,095	6,944	2,100	9,044	386	1,515	3,678	5,193
20. Olive .....	....	1,755	846	2,601	116	....	116	50	500	1,579	2,079
21. Palolo	2,706	514	5,835	9,055	1,256	3,617	4,873	1,854	1,200	3,700	4,900
22. Parker Memorial	1,818	602	....	2,420	8,803	4,325	13,128	642	4,455	1,600	6,055
23. Wahiawa	3,500	543	....	4,043	9,473	....	9,473	1,671	5,760	2,079	7,839
24. Waianae .....	....	....	....	....	3,906	....	3,906	525	500	3,858	4,358
25. Waimanalo .....	....	2,428	361	2,789	1,073	....	1,073	348	....	4,608	4,608
26. Wesley .....	....	49	50,749	50,798	1,852	....	1,852	739	4,500	1,700	6,200
TOTAL - 1962	\$71,936	\$209,032	\$302,094	\$583,062	\$128,548	\$25,178	\$153,726	\$20,557	\$69,695	\$64,704	\$134,399
TOTAL - 1961	\$70,488	\$416,612	\$314,702	\$801,802	\$121,419	\$ 5,050	\$126,469	\$14,275	\$64,848	\$73,206	\$138,054
Increase (+) or Decrease (-)	+1,448	-207,580	-12,608	-219,714	+7,129	+20,128	+27,257	+6,282	+4,847	-8,502	-3,655
Percent of Increase or Decrease	+2.05	-49.83	-4.00	-27.40	+5.87	+398.57	+21.55	+44.01	+7.47	-11.61	-2.65

TABLE 2—FINANCIAL REPORT

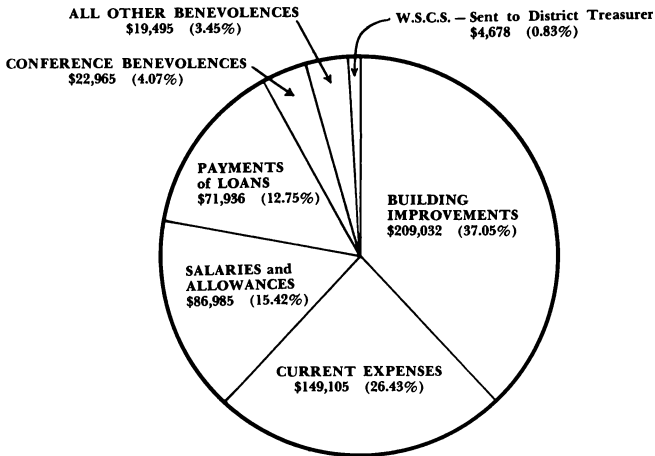
	12	13	14	15	16	17	18	19	20	21	22	23
	Travel & Expenses Pastor & Associate (Local Church)	Travel & Expenses Pastor & Associate (Mission)	Travel & Expenses Pastor & Associate Total	Appointed Superintendent's Fund	Appointed Episcopal Fund	Appointed Conf. Clamans (Pension) Fund	Appointed Gen. Adm. Fund	Appointed Juris., Local Adm. Fund	Appointed Inter- denominational Cooperation Fund	Appointed TV Radio Ministry	Appointed Wesley Foundation Operational	Other Conference Benevolence
1. Aiea	\$ 720	\$	\$ 720	\$ 97	\$ 64	\$ 377	\$ 30	\$ 29	\$19	\$ 10	\$ 104	\$ 571
2. Aldersgate	600	....	600	75	49	282	22	22	14	8	78	429
3. Ewa Beach .....	....	....	....	....	....	....	....	....	....	....	....	....
4. First Korean	710	....	710	141	93	552	....	....	....	....	....	....
5. First Methodist	1,230	....	1,230	439	291	1,719	137	135	85	46	476	2,610
6. Harris Memorial	657	....	657	181	120	708	56	56	35	19	196	1,075
7. Hilo	600	....	600	51	34	202	16	16	10	5	56	264
8. Honokaa	918	300	1,218	25	17	100	8	8	5	3	28	131
9. Kahaluu	660	....	660	22	15	86	7	7	4	2	24	131
10. Kahuku	480	....	480	42	28	164	13	12	8	4	45	248
11. Kailua	2,302	....	2,302	203	135	797	63	63	40	22	221	1,210
KAU CIRCUIT: Hawaii												
12. Naalehu	694	....	694	25	16	97	8	8	5	3	27	129
13. Pahala	440	395	835	29	5	115	....	1	....	....	10	64
KAUAI CIRCUIT: Kauai												
14. East Kauai	140	580	720	20	14	80	7	6	4	2	22	103
15. Kaumakani	300	420	720	21	13	79	6	6	4	2	22	102
16. Kekaha	500	220	720	34	22	131	10	10	7	4	36	173
17. Kilohana	360	2,340	2,700	46	31	181	14	14	9	5	50	275
MAUI CIRCUIT: Maui												
18. Honolulu	620	552	1,172	15	10	62	5	5	3	2	17	82
19. Lahaina	980	392	1,372	60	40	235	19	19	12	6	65	307
20. Olive	300	....	300	10	6	38	3	4	2	1	11	61
21. Palolo	921	....	921	49	33	193	15	15	10	5	53	293
22. Parker	1,080	....	1,080	103	69	405	32	32	20	11	112	616
23. Wahiawa	840	....	840	107	71	419	33	33	20	11	116	636
24. Waianae	318	300	618	22	15	86	8	7	4	2	24	130
25. Waimanalo	200	105	305	9	6	34	3	3	2	1	10	52
26. Wesley	720	....	720	76	51	300	24	23	15	8	83	457
TOTALS - 1962	\$17,290	\$5,604	\$22,894	\$1,900	\$1,248	\$7,442	\$583	\$ 577	\$364	\$197	\$2,038	\$10,986
TOTALS - 1961	\$15,902	\$2,676	\$18,578	\$1,723	\$1,108	\$7,018	\$582	\$ 556	\$352	\$190	\$1,321	\$10,115
Increase (+) or Decrease (-)	+1,388	+2,928	+4,316	+177	+140	+424	+1	+21	+12	+7	+717	+871
Percent of Increase or Decrease	+8.73	+109.42	+23.23	+10.27	+12.64	+6.04	....	+3.78	+3.41	+3.68	+54.28	+8.61

TABLE 2—FINANCIAL REPORT

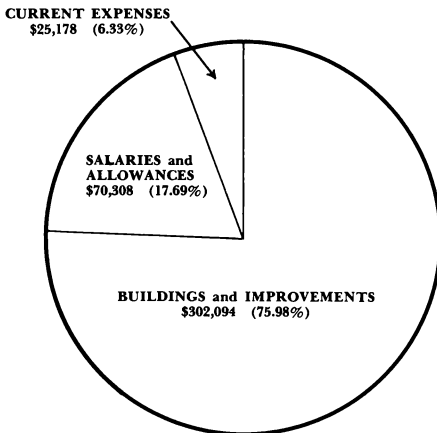
	24	25	26	27	28	29	30	31	32	33
	World Service	Total Paid	Total Apportioned	General Advance Specials	One Great Hour of Sharing	Fellowship of Suffering and Service	Methodist Student Day	Methodist Youth Fund	Race Relations Sunday	Church School Rally Day
1. Aiea	\$ 152	\$ 1,453	\$ 1,453	\$	\$ 25	\$ 25	\$ 25	\$ 5	\$ 25	\$ 25
2. Aldersgate	114	1,091	1,091	50	17	....	4	63	4	11
3. Ewa Beach .....	....	....	....	....	....	....	....	....	....	....
4. First Korean	222	2,126	2,126	226	107	136	....	....	....	35
5. First Methodist	693	6,631	6,631	775	....	200	142	123	....	134
6. Harris Memorial	285	2,731	2,731	423	107	150	45	....	38	78
7. Hilo	82	736	736	100	38	95	29	65	26	39
8. Honokaa	40	365	365	39	6	8	4	21	1	37
9. Kahaluu	35	333	333	65	46	32	10	12	10	6
10. Kahuku	66	630	630	187	75	94	50	81	50	25
11. Kailua	321	3,075	3,075	341	167	145	107	114	....	....
KAU CIRCUIT: Hawaii										
12. Naalehu	39	357	357	42	40	20	20	57	20	20
13. Pahala	46	270	421	50	20	24	10	24	10	13
KAUAI CIRCUIT: Kauai										
14. East Kauai	32	290	290	....	10	10	5	....	....	....
15. Kaumakani	32	287	287	....	5	9	....	....	....	....
16. Kekaha	53	480	480	....	10	10	10	10	10	10
17. Kilohana	73	698	698	525	60	32	200	....	25	....
MAUI CIRCUIT: Maui										
18. Honolua	25	226	226	88	15	15	10	....	10	10
19. Lahaina	95	858	858	255	60	44	46	....	27	21
20. Olive	15	151	151	24	15	24	21	....	....	10
21. Palolo	78	744	744	237	84	....	51	10	54	16
22. Parker	163	1,563	1,563	307	74	64	14	96	7	36
23. Wahiawa	169	1,615	1,615	208	47	34	31	73	10	29
24. Waianae	35	333	333	23	....	....	....	10	....	19
25. Waimanalo	14	134	134	25	....	40	13	12	....	10
26. Wesley	121	1,158	1,158	52	78	25	32	8	23	15
TOTALS - 1962	\$3,000	\$28,335	\$28,486	\$4,042	\$1,106	\$1,236	\$879	\$784	\$350	\$599
TOTALS - 1961	\$2,923	\$25,888	\$26,285	\$5,564	\$1,912	\$ 653	\$433	\$781	\$645	\$404
Increase (+) or Decrease (-)	+77	+2,477	+2,201	-1,522	-806	+583	+446	+3	-295	+195
Percent of Increase or Decrease	+2.63	+9.45	+8.37	-27.35	-42.15	+89.28	+103.00	+38	-45.74	+48.27

TABLE 2—FINANCIAL REPORT

	34	35	36	37	38	39	40	41	42
	W.S.C.S. Sent to Dist. & Conf. Treasurer	Hawaii-So. Calif. Arizona Team Fund	Hong Kong Relief (Special)	All Other Benev- olences	1962 Total by Local Church	1962 Total by Mission	1962 Grand Total	1961 Grand Total	Increase (+) or Decrease (-)
1. Aiea	\$ 247	\$	\$	\$	\$ 21,233	\$ 1,605	\$ 22,838	\$ 26,323	—\$ 3,485
2. Aldersgate	54	....	40	....	16,806	4,180	20,986	124,264	—103,278
3. Ewa Beach .....	....	....	....	....	331	....	331	....	+331
4. First Korean	264	....	123	....	23,166	1,200	24,366	49,310	—24,944
5. First Methodist	1,282	....	292	966	78,993	....	78,993	81,720	—2,727
6. Harris Memorial	440	....	40	1,781	227,236	225,000	452,236	380,426	+71,810
7. Hilo	254	....	55	....	9,704	3,952	13,656	12,028	+1,628
8. Honokaa	104	....	....	....	2,917	8,621	11,538	9,836	+1,702
9. Kahaluu .....	....	....	50	230	3,704	6,369	10,073	6,910	+3,163
10. Kahuku	55	....	32	114	5,184	16,526	21,710	10,954	+10,756
11. Kailua	457	....	205	225	43,234	1,600	44,834	46,939	—2,105
KAU CIRCUIT: Hawaii									
12. Naalehu	38	....	16	15	3,151	5,605	8,756	6,550	+2,206
13. Pahala	33	....	14	12	5,407	5,766	11,173	22,955	—11,782
KAUAI CIRCUIT: Kauai									
14. East Kauai	19	....	5	15	2,042	4,859	6,901	34,408	—27,507
15. Kaumakani	22	....	5	15	1,676	3,829	5,505	8,381	—2,876
16. Kekaha	115	....	10	25	3,409	4,667	8,076	9,162	—1,086
17. Kilohana	140	....	61	90	11,445	6,023	17,468	109,907	—92,439
MAUI CIRCUIT: Maui									
18. Honolua .....	....	....	10	....	2,324	6,346	8,670	5,451	+3,219
19. Lahaina	284	....	37	....	25,552	6,170	31,722	79,978	—48,256
20. Olive	50	....	17	....	3,033	2,425	5,458	2,934	+2,524
21. Palolo	25	....	20	....	9,692	13,152	22,844	18,415	+4,429
22. Parker	310	....	....	393	20,264	5,925	26,189	22,170	+4,019
23. Wahiawa	233	....	109	....	24,176	2,079	26,255	18,099	+8,156
24. Waianae	68	....	6	....	5,708	4,158	9,866	8,264	+1,602
25. Waimanalo .....	....	....	8	42	4,333	5,074	9,407	37,643	—28,236
26. Wesley	174	....	26	25	9,476	52,449	61,925	10,348	+51,577
TOTALS - 1962	\$ 4,678	\$	\$ 1,181	\$ 3,948	\$ 564,196	\$ 397,580	\$ 961,776	\$	—\$181,599
TOTALS - 1961	\$ 5,046	\$ 840	\$	\$ 2,031	\$ 747,741	\$ 395,634	\$ 1,143,375	\$ 1,143,375	....
Increase (+) or Decrease (-)	—368	—840	+1,181	+1,917	—183,545	+1,946	—181,599	....	....
Percent of Increase or Decrease	—7.29	....	....	+94.39	—24.55	+49	—15.88	....	....



CLASSIFICATION OF 1962 LOCAL CHURCHES' DOLLAR



CLASSIFICATION OF DIVISION 1962 DOLLAR SUBSIDY TO LOCAL CHURCHES

VII. PASTORAL RECORD

AFALLA, SERAPIO G. (T.20; F.21) (*Philippine*); 20 Villasis; 21 Mangatarem; 22 Jayung-San Nicolas; 24 Natividad; 25 Bayombang; 27 Miss'y. to Hawaii-Filipino Language, Pahala; 28 Naalehu; (35 *California*); 35 Honokaa; 52 Naalehu-Pahala; (53 *So. Cal.-Ariz.*); 58 Naalehu-Pahala-Honokaa; 60 Kaumakani; 62-Kauai Circuit, Fil. Lang. Assoc.

BILLINGS, PAUL B. (T.37; F.39) (*California*); 37 Mt. View; 41 Kenoza Lake-Jeffersonville, New York; 43 Ossining Hgts., New York; 48 Miss'y. to Hawaii, Harris Memorial; 49 Kahuku Community; 52 Parker Memorial; (55 *So. Cal.-Ariz.*); 55 School; 56 Kahaluu-Parker Memorial; 60-Pahala-Naalehu.

BOND, RAY (T.25; F.27) (*Rock River*); 27 Dundee; 29 Lake Bluff; 33 Sterling First; 36 Edison Park; 41 Morgan Park; 51 Superintendent, Chicago Northern District; 56 Skokie Central; 62 Miss'y. to Hawaii, First Korean; 63 Rock River Conference.

BUFORD, WILLIAM A. (T.48; F.50) (*Holston*); 48 Wauhatchie; 50 St. Andrew's, Assoc.; 51 Ooltweah; (53 *So. Cal.-Ariz.*); 53 Gilbert; 56 Asbury; 60-Miss'y. to Hawaii, Wahiawa Community.

BUTTERWORTH, FRANK E. (T.39; F.41) (*So. Cal.-Ariz.*); 39 Gurnee, Illinois; 41 San Gabriel; 42 University, Redlands; 49 First, Anaheim; 55 Miss'y. to Hawaii, First; 61 First, Pasadena; 63-Sup't., Hawaii Mission.

CHAPMAN, ORLANDO (T.60) (*So. Cal.-Ariz.*); 60 El Monte, Potrero; 63-Miss'y. to Hawaii, Kekaha-Kaumakani.

CHUNG, EUICHO C. (T.32; F.36) (*California*); 37 Miss'y. to Hawaii, Hilo Korean; 45 First Korean; 52 Wahiawa Korean; (53 *So. Cal.-Ariz.*); 55 S'y.; 58-Goodwill Industries of Honolulu, Inc.

CLEVELAND, LESTER D. (T.59; F.61) (*So. Cal.-Ariz.*); 56 Elroy Circuit, Wisconsin; 58 Culver Circuit, Indiana; 60 Eastmont, California; 61-Miss'y. to Hawaii, Aldersgate.

FISKE, ROBERT W. (T.55; F.58) (*So. Cal.-Ariz.*); 55 School; 57 Sepulveda, Min. of Educ.; 58 Miss'y. to Hawaii, First, Min. of Vis.; 60-Hilo Community.

FRIESE, JAMES B. (T.48; F.50) (*St. Louis*); 50 Alton-Koshkonong; 51 Van Buren-Fremont; (53 *Missouri*); 53 Mound City-Minnesota Valley; 55 Miss'y. to Hawaii, Kahuku Community; 58 Waianae; 62-Honokaa Community.

FUJISHIRO, SHUICHI (T.50; F.52) (*So. Cal.-Ariz.*); 41 Miss'y. to Hawaii, Waipio; 43 Aiea Community; 44 School; 48 Kahaluu-Parker Memorial; 52 Wesley; 55 Wesley Foundation; 56 School; 57-Wesley.

HARADA, DAVID J. (T.56; F.58) (*So. Cal.-Ariz.*); 56 Miss'y. to Hawaii, Harris Memorial, Assoc.; 59 Palolo Community; 62 Special Appointment, Hawaii State Hospital; 63-Aiea Community.

HIMENO, M. HILO (T.40; F.50) (*California*); 40 Miss'y. to Hawaii-Japanese Language, Wesley; 48 Lahaina-Puukolii-Honolua; (53 *So. Cal.-Ariz.*); 56 Kailua; 57-Kailua-Kahaluu-Parker Memorial.

HINSHAW, LAWRENCE A. (T.53; F.50) (*So. Cal.-Ariz.*); 51 Central, Assoc.; 53 School; 54 Church Hill, Mass.; 57 St. Paul's; 61-Miss'y. to Hawaii, First.

HOYLE, GEORGE M. (T.27; F.30) (*Illinois*); 28 Dallas City; 29 Avon; 33 Washington; 39 Virginia; 42 Virden, Illinois; (48 *So. Cal.-Ariz.*) Clarksdale-Jerome; 49 Central; 52 Rolando; 57 La Crescenta Valley; 62-Miss'y. to Hawaii, First, Min. of Vis.

KIM, S. W. (T.57; F.60) (*So. Carolina*); 57 School; 59 Conf. Assoc. Dir. of Youth Work; 60 Miss'y. to Hawaii, First Korean, Assoc. in Educ.; 61 Pastor, Wahiawa Korean; Assoc. in Educ., Wahiawa Community; 62-Olive.

KOMURO, HARRY S. (T.36; F.38) (*California*); 36 Miss'y. to Hawaii, Wesley; 39 School; 40 Harris Memorial; (52 *So. Cal.-Ariz.*); 54 Superintendent; 63-Division of Nat'l Missions.

LEE, T. SAMUEL (F.52) (*So. Cal.-Ariz.*); 52 Miss'y. to Hawaii, First Korean; 62-Kilohana.

MARTIN, B. RHODES (T.44; F.46) (*Central Texas*); 44 Malone, Texas; 45 Polk Street, Amarillo; (46 *So. Cal.-Ariz.*) First, Pasadena, Assoc.; 50 Eagle Rock; 56 Spurgeon; 59-Miss'y. to Hawaii, Kailua Community.

MARTY, ROYAL J. (T.51; F.54) (*So. Dakota*); 51 Hartford; 54 Canistota; 61 Wagner; 62-Miss'y. to Hawaii, Waimanalo.

McCULLAGH, ROBERT P. (T.49; F.51) (*So. Cal.-Ariz.*); 49 Asst. Dir., Wesley Foundation, UCLA; 51 Dir., Wesley Foundation, Univ. of So. Dakota; (*51 South Dakota*); 57-Miss'y. to Hawaii, Dir., Wesley Foundation, Univ. of Hawaii.

MISAJON, JAMES J. M. (T.57) (*So. Cal.-Ariz.*); 57 Miss'y. to Hawaii, Kahalu-Parker Memorial, Assoc.; 59-Business Manager-Administrative Assistant; (*March-July 1963, Acting Superintendent*).

MIX, ARTHUR B. (T.52; F.56) (*New Jersey*); 49 Upland, Indiana; 50 Ninth Street, Indiana; 53 Port Elizabeth, New Jersey; 56 First, Millville, Assoc.; 58 Fairview Village; 60 Miss'y. to Hawaii, Honokaa Community; 62-Waianae.

MONTGOMERY, ROBERT B. (T.59; F.61) (*Oklahoma*); 55 Oakwood-Longdale; 56 Covington; 57 Christ, Youth Work; 58 Kessler Park, Texas; 61 Miss'y. to Hawaii, Honolulu-Puukolii; 62-Maui Circuit.

NORTHUP, RICHARD E. (T.62) (*South Iowa*); 62 Miss'y. to Hawaii, Assoc. in Educ., Kauai Circuit; 63-First, Assoc. in Educ.

PAK, HARRY Y. (T.62) (*So. Cal.-Ariz.*); 62 Miss'y. to Hawaii, Assoc. in Educ., Maui Circuit; 63-First Korean.

PARK, DAE HEE (T.50; F.55) (*Central Korea*); 48; Sindo; 59 School; 62-Miss'y. to Hawaii, First Korean, Assoc. in Lang.

PETERSON, RICHARD H. (T.50; F.52) (*Florida*); 48 Gunns Chapel, Kentucky; 50 Elbert Circuit, Georgia; 52 Bayshore, Florida; 57 Seminole Heights; 58 Miss'y. to Hawaii, Honokaa Community; 60-Parker Memorial.

ROBERTS, EMERY M. (T.41; F.46) (*Pittsburgh*); 41 Lynnhurst; 42 Jefferson James; 45 Kennedy School of Missions; (*46 So. Congo*) Miss'y. to So. Congo, Elisabethville; 50 School; 51 Elisabethville; 57 Cambridge Springs, Pa.; 62-Miss'y. to Hawaii, Palolo Community.

RUNES, JACINTO R. (T.27; F.32) (*California*); 24 Kekaha; 57 East Kauai, Fil. Lang. Assoc.; (*53 So. Cal.-Ariz.*); 58 Kaumakani-East Kauai; 59 Kaumakani; 60-Naalehu-Pahala-Honokaa, Maui, Fil. Lang. Assoc.

SMITH, JACK C. (T.55; F.57) (*West North Carolina*); 51 Pfeiffer Charge; 55 Cold Springs; 59-Miss'y. to Hawaii, Kahuku Community.

STECKMAN, IRA D., JR. (T.58; F.61) (*Baltimore*); 56 Cedar Grove; 60 Stevensville; (*61 Peninsula*) Miss'y. to Hawaii, Kekaha; 62 Kauai Circuit; 63-East Kauai.

TANABE, SHIGEO (T.34; F.46) (*California*); 33 Spokane, Washington; 34 San Francisco; 37 Sacramento; 42 Detroit Council of Churches; 45 Trinity, Highland Park, Michigan; 50 New Haven, Michigan; (*53 Minnesota*); 53 St. Cloud, Minnesota; 54-Miss'y. to Hawaii, Harris Memorial.

TERAUCHI, JAMES Y. (T.40) (*Cal.-Nevada*); 40 Waipio; 41 Kahalu-Parker Memorial-Kailua; 44 Parker Memorial; 45 Kahalu; 46 (Supply) Waipio; 57 Honolulu-Puukolii; 61-Kahalu Community.

WILLIS, MASON M. (T.54; F.57) (*So. Carolina*); 55 Miss'y. to Hawaii, Honokaa Community; 58 Aiea Community; 60 School; 61 Aiea Community; 63-Ewa Beach.

YOUNGBLOOD, BEN F. (T.52; F.55) (*Louisiana*); 51 Greenland Hills; 52 Saint Jo; 55 Mangum Memorial; 59 Miss'y. to Hawaii, Kailua Community, Assoc. in Educ.; (*61 Waimanalo*); 62-Dir. of Chr. Educ. and Yth. Work.

VIII. CHURCH AND ROLL OF PASTORAL ASSIGNMENTS

The following is the record of charges now active, and the pastors and supply pastors assigned to them since their organization. The Roll of Assignments is from available information in the Mission Headquarters. No effort was made to indicate the month in which assignment began or terminated.

AIEA COMMUNITY, Aiea, Oahu

1910 Y. Tsuda (Japanese); 1912 T. Takano (Japanese); 1913 M. Guerro (Filipino); 1913-17 K. Tanaka (Japanese); 1915-17 P. Alviar (Filipino); 1918-19 N. Dizon (Filipino); 1919-20 U. Fujishiro (Japanese); 1922 T. Hara (Japanese); 1923-24 V. Fajardo (Filipino); 1923-25 T. Komuro (Japanese); 1927-31 I. G. Granadosin (Filipino); 1927-28 B. T. MaKapagal, Assoc. (Filipino); 1929 E. K. Oyakawa (Japanese); 1932 C. Yanaga (Japanese); 1934-40 K. Sato (Japanese); 1937 T. A. Cabacungan (Filipino); 1939 E. Fujinaga (Japanese); 1942 R. S. Spencer; 1943 S. Fujishiro; 1944 G. D. Cole, Jr.; 1945-49 G. Evans; 1950 F. H. Sullivan; 1951-52 G. Evans; 1953-57 R. H. Bimson; 1958-59 M. M. Willis; 1960-61 H. W. Singer; 1960-62 W. C. Jordan, Assoc. Ed.; 1961-63 M. M. Willis; 1963-D. J. Harada.

ALDERSGATE (Formerly Filipino United), Honolulu, Oahu

1913 B. Illustre; 1914-15 R. Zurbuchen; 1916-17 C. C. Ramirez; 1918-19 N. Dizon; 1921 B. T. MaKapagal; 1922 D. H. Klinefelter; 1923-24 V. Fajardo; 1925-27 N. Dizon; 1928-31 I. G. Granadosin, B. T. MaKapagal, Assoc.; 1932-34 T. A. Cabacungan; 1935-46 M. W. Mumma; 1947-49 G. Garcia; 1951-55 J. L. Caldwell; 1955-60 F. H. Zerbe; 1960-61 J. W. Powell; 1960-61 B. T. MaKapagal, Assoc.; 1961-L. D. Cleveland.

EAST KAUAI (Formerly Kapaia), Lihue, Kauai

1910 Y. S. Kim (Korean); 1912-13 C. H. Lim (Korean); 1914-15 C. S. Kim (Korean); 1916-19 S. H. Ahn (Korean); 1920 W. T. Paik (Korean); 1921-25 H. S. Hong (Korean); 1957-59 J. W. Hedges, J. R. Runes, Assoc. (Filipino); 1960-62 W. C. Thomas; 1962-I. D. Steckman; 1962-S. G. Afalla, Assoc. (Filipino); 1962-63 R. E. Northup, Assoc. Ed.

EWA BEACH, Ewa Beach, Oahu

1962-M. M. Willis.

FIRST KOREAN, Honolulu, Oahu

1910 C. H. Min; 1912 C. P. Hong; 1913 H. C. Pum; 1914 C. P. Hong; 1916-17 H. J. Song; 1918-19 W. C. Pang; 1920-22 S. Y. Whang; 1923-25 S. Hyung; 1926-30 H. S. Hong; 1931-32 F. Pyun; 1933 Y. K. Cheigh; 1934-44 D. W. Lim; 1945-51 E. C. Chung; 1947-57 C. H. Ahn, Assoc.; 1952-62 T. S. Lee; 1960-61 S. W. Kim, Assoc. Ed.; 1962-63 R. Bond; 1962-D. H. Park, Assoc.; 1963-H. Y. Pak.

FIRST METHODIST, Honolulu, Oahu

1855-57 W. S. Turner; 1858-60 J. McClay; 1861-62 C. V. Anthony; 1890-91 A. N. Fisher; 1894-96 H. W. Peck; 1897-1903 G. L. Pearson; 1904-09 J. W. Wadman; 1910-11 J. T. Jones; 1912-14 R. E. Smith; 1915 E. E. Brace; 1916-19 L. C. Loofbourrow; 1920-24 M. H. Alexander; 1925-27 G. Lawrence; 1928-29 C. E. Boyer; 1930-31 J. Hedley; 1932-39 C. E. Boyer; 1940 R. R. Detweiler; 1941 J. D. Ewan; 1942-49 H. D. Appenzeller; 1946 R. L. Ruth; 1950-55 E. Kernahan; 1956-58 E. L. Taylor, Assoc.; 1955-61 F. E. Butterworth; 1959-60 R. W. Fiske, Assoc.; 1960-62 P. K. H. Lee, Assoc. Ed.; 1961-62 J. G. Ross, Assoc. Vis.; 1962-L. A. Hinshaw; 1962-G. M. Hoyle, Assoc. Vis.; 1963-R. E. Northup, Assoc. Ed.

HARRIS MEMORIAL, Honolulu, Oahu

1887-88 K. Miyama (Japanese); 1888 K. Matsuo (Japanese); 1890 T. Takahashi (Japanese); 1891-93 T. Sunamoto (Japanese); 1894 S. Kihara (Japanese); 1904-06 G. Motokawa (Japanese); 1906-09 S. Miura (Japanese); 1910-17 C. Nakamura (Japanese); 1918-21 Z. Hirota (Japanese); 1922-30 T. Komuro (Japanese); 1931-35 E. S. Fujinaga (Japanese); 1932 C. Nakamura, Assoc. (Japanese); 1936-37 O. M. Newby; 1936-40 J. C. Kono; 1940-54 H. S. Komuro; 1942 P. K. Tamura (Japanese), Assoc.; 1945 T. Tatsu-yama, Assoc.; 1948 Paul B. Billings, Interim; 1954-S. Tanabe; 1956-59 D. J. Harada, Assoc. Ed.

HILO COMMUNITY (Formerly Hilo Korean), Hilo, Hawaii

1910 H. S. Hong (Korean); 1912 Y. T. Cho (Korean); 1913-14 C. Y. Taik (Korean); 1914 J. Warner; 1915-16 M. K. Han (Korean); 1917-19 Y. C. Kim (Korean); 1920-36 K. M. Lee (Korean); 1937-44 E. C. Chung (Korean); 1945-49 W. A. Kendall; 1950-51 P. Sullivan; 1952-56 G. A. Cummings; 1957-60 H. Cary; 1960-R. W. Fiske.

HONOKAA COMMUNITY, Honokaa, Hawaii

1910 C. T. Choi (Korean); 1912 H. S. Hong (Korean); 1913 H. H. Shik (Korean); 1914-18 S. W. Park (Korean); 1919-20 K. H. Park (Korean); 1921 C. S. Park (Korean);

1922-24 R. Umipeg (Filipino); 1925-33 C. Ramos (Filipino); 1934-50 S. G. Afalla (Filipino); 1951 B. Billings; 1952-55 R. H. McNabb; 1951-57 A. Miguel (Filipino); 1956-57 M. M. Willis; 1958-60 R. H. Peterson; 1958-59 S. G. Afalla (Filipino); 1960-62 A. B. Mix; 1960 J. R. Runes, Assoc. (Filipino); 1962-J. B. Friese.

HONOLUA, Honolua, Maui

1939 U. Fujishiro (Japanese); 1941-47 J. C. Kono (Japanese); 1947-49 E. N. Peck; 1948-55 M. Hilo Himeno (Japanese); 1950-54 P. Mekkelson; 1955-56 L. Hastings; 1958-61 J. Terauchi; 1961-R. B. Montgomery; 1962-63 H. Y. Pak, Assoc. Ed.

KAHALUU COMMUNITY, Kahaluu, Oahu

1914 C. S. Park (Korean); 1915 Y. T. Cho (Korean); 1921 G. Higa (Japanese); 1931-33 C. P. Goto (Japanese); 1936 I. Takahashi (Japanese); 1937 P. Morimoto (Japanese); 1938-42 C. P. Goto (Japanese); 1939-40 T. Wakefield; 1946-54 C. P. Goto (Japanese); 1941-44 J. Terauchi; 1955 F. Jarman; 1956-57 P. B. Billings; 1955-56 Mrs. C. P. Goto (Japanese); 1957 M. Hilo Himeno, Assoc. (Japanese); 1957-59 J. J. M. Misajon; 1960-61 J. G. Ross; 1961-J. Y. Terauchi.

KAHUKU COMMUNITY, Kahuku, Oahu

1910-12 K. Tokimasa (Japanese); 1910 K. C. Lee (Korean); 1912 Y. M. Chan (Korean); 1913-16 S. Banno (Japanese); 1914 E. Tokimasa, Assoc.; C. W. Sook (Korean); 1914 W. S. Choi (Korean); 1915 K. M. Lee (Korean); 1917-18 J. Suzuki (Japanese); 1918 J. M. Cruz (Filipino); 1919 N. C. Dizon (Filipino); 1919 Y. Utsumi (Japanese); 1920 S. H. Ahn (Korean); 1921 E. Tokimasa (Japanese); 1924-42 J. Capanas (Filipino); 1925-27 S. Y. Whang (Korean); 1928-38 C. P. Goto (Japanese); 1931-43 H. S. Hong (Korean); 1937 C. H. Ahn; 1938-45 G. A. Young; 1946-48 R. W. Moore; 1949-52 P. B. Billings; 1953 C. E. Smith; 1954-55 J. L. Wiggins; 1956-58 J. B. Friese; 1958-59 L. Hastings; 1959-J. C. Smith.

KAILUA COMMUNITY, Kailua, Oahu

1931-35 C. P. Goto (Japanese); 1936 P. Morimoto (Japanese); 1937-51 C. P. Goto (Japanese); 1938-40 T. M. Wakefield; 1941 J. Terauchi; 1942 A. V. Harbin, Jr.; 1944-45 P. A. Solbjor, Ed.; 1945-56 H. Zeigler; 1947-49 J. B. Moore; 1951-53 J. G. Ross; 1952-55 S. G. Higa (Japanese); 1954-58 L. C. Sayre; 1956 M. Hilo Himeno, Assoc. (Japanese); 1959-61 B. F. Youngblood, Assoc. Ed.; 1959-B. R. Martin; 1961-62 M. Williams, Assoc. Vis.

KAUMAKANI, Kaumakani, Kauai

1926-38 J. R. Runes (Filipino); 1937-56 R. D. Umipeg (Filipino); 1957 J. W. Hedges; 1957-59 J. R. Runes; 1960 S. G. Afalla; 1962-63 I. D. Steckman; 1962 S. G. Afalla, Assoc. (Filipino); 1962-63 R. E. Northup, Assoc. Ed.; 1963-O. Chapman.

KEKAHA COMMUNITY, Kekaha, Kauai

1910 Y. C. Kim (Korean); 1913 Y. S. III (Korean); 1914 S. I. Yee (Korean); 1917 S. T. Pastoso (Filipino); 1939-43 J. R. Runes (Filipino); 1944 P. J. Daba (Filipino); 1945-56 J. R. Runes (Filipino); 1953 R. Carter; 1956-60 J. W. Hedges; 1961-62 I. D. Steckman; 1962 S. G. Afalla, Assoc. (Filipino); 1962-63 R. E. Northup, Assoc. Ed.; 1963-O. Chapman.

KILOHANA, Honolulu, Oahu

1960-62 W. H. Bransford; 1962-T. S. Lee.

LAHAINA, Lahaina, Maui

1910 Y. Yamaka (Japanese); 1910 Y. T. Cho (Korean); 1912 Y. Yamaka (Japanese); 1913-14 I. Arauchi (Japanese); 1915 J. Morimoto (Japanese); 1916 J. Suzuki (Japanese); 1917-22 S. Izaki (Japanese); 1924-32 H. Ito (Japanese); 1939 U. Fujishiro (Japanese); 1941-47 J. C. Kono (Japanese); 1947-49 E. N. Peck; 1950-54 P. Mekkelson; 1950-56 M. H. Himeno (Japanese); 1955-57 L. Hastings; 1958-62 E. L. Taylor; 1958-60 B. T. MaKapagal, Assoc. (Filipino); 1960 J. R. Runes, Assoc. (Filipino); 1962-R. B. Montgomery; 1962-63 H. Y. Pak, Assoc. Ed.

LAHAINA FILIPINO Merged with Lahaina in 1958, Lahaina, Maui

1924 S. Amor; 1930-32 N. A. Racimo; 1933-58 B. T. MaKapagal.

NAALEHU COMMUNITY, Naalehu, Hawaii

1916 K. H. Park (Korean); 1920 P. A. Alviar (Filipino); 1922 M. H. Han (Korean); 1923-26 V. Lining (Filipino); 1928-34 S. G. Afalla (Filipino); 1941-42 F. Blanco (Filipino); 1944-49 K. D. Doctor; 1950-54 N. T. Gottschall; 1952-58 S. G. Afalla (Filipino); 1955 B. Billings; 1956-59 W. L. Armstrong, Jr.; 1960-P. B. Billings; 1960-J. R. Runes, Assoc. (Filipino).

OLIVE (Formerly Wahiawa Korean), Wahiawa, Oahu

1910 U.S. Kim; 1912 C. S. Park; 1913 K. Y. Chai; 1914 C. H. Lim; 1921 W. T. Park;

1922-23 K. S. Kim; 1924-26 S. Y. Whang; 1927-45 C. H. Ahn; 1952-57 E. C. Chung; 1958-61 C. H. Lim; 1961-S. W. Kim.

PAHALA COMMUNITY, Pahala, Hawaii

1910 H. S. Cho (Korean); 1912 Y. S. Park (Korean); 1914 C. S. Kim (Korean); 1916 K. H. Park (Korean); 1919-21 G. D. Javier (Filipino); 1921-24 M. K. Han (Korean); 1924-26 V. Lining; 1925-26 K. M. Lee (Korean); 1927 S. G. Afalla (Filipino); 1928-43 V. M. Lining (Filipino); 1944-49 K. D. Doctor; 1950-54 N. T. Gottschall; 1952-60 S. G. Afalla (Filipino); 1955 B. Billings; 1956-59 W. L. Armstrong, Jr.; 1960-P. B. Billings; 1960-J. R. Runes, Assoc. (Filipino).

PALOLO COMMUNITY, Honolulu, Oahu

1951-53 F. H. Sullivan; 1954-58 K. S. Carlile; 1959-62 D. J. Harada; 1962-E. Roberts.

PARKER MEMORIAL, Kaneohe, Oahu

1928-54 C. P. Goto (Japanese); 1939-40 T. Wakefield; 1941-45 J. Terauchi; 1946-47 T. Tatsuyama; 1949-51 S. Fujishiro; 1952-59 P. B. Billings; 1957-59 J. J. M. Misajon, Assoc.; 1955-56 Mrs. C. P. Goto (Japanese); 1957 M. H. Himeno, Assoc. (Japanese); 1960-R. H. Peterson.

WAHIAWA COMMUNITY, Wahiawa, Oahu

1912 S. Kinoshita (Japanese); 1913-14 N. Kurokawa (Japanese); 1919-20 S. Seto (Japanese); 1922-24 U. Fujishiro (Japanese); 1931 S. Asakura (Japanese); 1933-37 A. Reber; 1934-38 U. Fujishiro (Japanese); 1938-44 R. M. Squire; 1939 E. Fujinaga (Japanese); 1945-48 G. H. Norton, Jr.; 1950-54 E. N. Peck; 1955-59 W. C. Thomas; 1960-W. A. Buford; 1961-62 S. W. Kim, Assoc. Ed.

WAIANAE, Waianae, Oahu

1910 S. I. Yee (Korean); 1912 Y. C. Kim (Korean); 1958-62 J. B. Friese; 1962-A. B. Mix.

WAIMANALO, Waimanalo, Oahu

1924 V. Fajardo (Filipino); 1925-27 N. C. Dizon (Filipino); 1928-29 C. P. Goto (Japanese); 1929 I. G. Granadosin (Filipino); 1930-32 B. T. MaKapagal (Filipino); 1930-35 C. P. Goto (Japanese); 1935 P. Villarmino (Filipino); 1936-37 P. Morimoto (Japanese); 1938 C. P. Goto (Japanese); 1938-39 T. M. Wakefield; Reactivated 1960: 1960-61 Ben F. Youngblood; 1961-62 M. Williams; 1962-R. J. Marty.

WESLEY, Honolulu, Oahu

1910-14 G. Motokawa (Japanese); 1912-13 N. Yamada, Assoc.; 1916-18 G. Motokawa (Japanese); 1919-29 S. Arakawa (Japanese); 1930-32 Y. Yonemura (Japanese); 1933-35 I. Takahashi (Japanese); 1936-39 H. Komuro; 1940-42 M. H. Himeno (Japanese); 1943 Mrs. M. H. Himeno; 1944-49 P. A. Solbjor; 1950-51 R. McNabb; 1951 S. G. Higa (Japanese); 1952 S. Fujishiro; 1954 S. G. Higa, Assoc. (Japanese); 1954-55 S. Fujishiro; 1955-56 T. Tatsuyama; 1956-57 F. S. Jarman; 1957-S. Fujishiro.

IX. RULES OF ORDER AND PROCEDURE FOR THE ANNUAL MEETING OF THE HAWAII MISSION OF THE METHODIST CHURCH

I. FISCAL YEAR

- A. The fiscal period of the Mission shall be from January 1, to December 31.
- B. All remittances through the Mission Headquarters must reach that office not later than December 30, in order to be included in the reports for the fiscal year.

II. ORGANIZATION OF THE ANNUAL MEETING

- A. The Annual Meeting shall be convened by the presiding Bishop or the Bishop appointed by the Council of Bishops at the time and place designated by the Program and Entertainment Committee and approved by the Bishop of the Area.
- B. The membership of the Annual Meeting shall be composed of all regularly appointed missionaries, both lay and clerical, all Mission traveling preachers, retired preachers, lay delegates from each church, in accordance with the *Discipline* of The Methodist Church, the President of the Woman's Society of Christian Service, the President of the Board of Lay Activities, the President of the Hawaii Methodist Youth Fellowship, and the Chairmen of the Mission Boards, Commissions and Committees; each of whom are required to be present at all regular business sessions of the Annual Meeting.
The Quarterly Conference of each church shall elect one lay delegate for each pastor on the staff. A "language" delegate may be elected by a "language" congregation that cannot provide a bilingual delegate. Alternate lay delegates shall be elected in the same manner to serve in the absence of the lay delegate.
- C. After the Holy Communion, the following order shall prevail:
 - 1. Roll Call
 - 2. Report of the Program and Entertainment Committee
 - 3. Adoption of Official Program for Current Session
 - 4. Courtesies, Privileges and Introductions
 - 5. General Business
- D. All matters pertaining to the business of the Annual Meeting shall be subject to the current *Discipline* of The Methodist Church.

III. ANNUAL MEETING PROCEDURE

- A. Secretary
The Secretary shall be the Editor of the Journal; and is empowered to make necessary literary revisions of the reports for publication.
The printed Journal, when approved by the Journal Committee, consisting of the Secretary, the Mission Superintendent, and the Statistician, shall become the official record of the Annual Meeting.
- B. Reports
 - 1. All pastors' statistical reports must reach the Statistician not later than January 15.
 - 2. All other reports to the Annual Meeting shall be mailed to the Mission Office not later than thirty (30) days prior to the date of the Annual Meeting.
 - 3. No regular report from a Standing Board, Commission or Committee shall be presented to the Annual Meeting for adoption unless it has been in the hands of the Meeting in printed or mimeographed form not later than three (3) hours preceding its presentation for consideration.
- C. Budgets
No budgetary request for funds, nor any financial proposals or appeals, shall be presented to the Annual Meeting without previous review and recommendation of the Commission on World Service and Finance.
- D. Rules of Order
 - 1. Robert's "Rules of Order" (current edition) shall govern all matters not covered by the following special rules.
 - a. No member shall speak more than once on the same question until every delegate who is disposed to speak shall have spoken, nor shall any member speak more than twice on the same question, nor more than five minutes at one time.

- b. No member shall speak for or against a pending matter immediately after another delegate favoring the same side has spoken, unless no speaker on the opposite side desires the floor; nor shall it be in order to move the previous question nor to move to lay on the table until each side of the question before the house has had equal opportunity to be heard, the presiding officer to decide when that has occurred.
 - c. When a layman serving on a Board, Commission, Committee or Agency is not a member of the Conference, he shall be entitled to the privilege of the floor, without vote, on matters relating to the report of such Board, Commission, Committee or Agency.
 - d. Voting shall be by the upraised hand; but if a count vote be ordered, then the delegates shall stand still until they have been counted.
Delegates voting in the minority may have their votes recorded.
2. Any of these Rules may be changed or suspended at any session of the Meeting by a two-thirds rule.

IV. STANDING BOARDS, COMMISSIONS AND COMMITTEES

- A. There shall be the following Standing Boards, Commissions and Committees which shall meet at such times and places as shall be determined by their memberships.
 - 1. Board of Church Location and Building
 - 2. Board of Pensions
 - 3. Wesley Foundation Board of Directors
 - 4. Board of Evangelism
 - 5. Board of Education
 - 6. Board of Missions and Church Extension
 - 7. Board of Christian Social Concerns
 - 8. Commission on World Service and Finance
 - 9. Committee on Conference Relations and Ministerial Training
 - 10. Committee on Camps and Conference of Board of Education
 - 11. Committee on Mid-Year Meeting
 - 12. Committee on Nominations
 - 13. Committee on Resolutions of Courtesy and Appreciation
 - 14. Committee on Annual Meeting Program and Entertainment
 - 15. Committee on Journal
 - 16. Committee on Mission Organization
- B. A convener for each Board, Commission and Committee shall be named by the Committee on Nominations.
- C. Duties and Responsibilities of the Boards, Commissions and Committees
 - 1. In general each shall perform the duties and responsibilities usually assigned to it, by the current *Discipline* of The Methodist Church, on all matters not covered by special duties and responsibilities promulgated by the Annual Meeting.
 - 2. Each Board, Commission and Committee shall administer its duties and responsibilities in harmony with General and Jurisdictional Conference policies and the policies of the Division of National Missions of The Methodist Church.

V. NOMINATING COMMITTEE

- A. There shall be a Nominating Committee of six members nominated and elected by the Annual Meeting.
- B. The tenure of Nominating Committee members shall be in accordance with Paragraph E, Section V.
- C. The Nominating Committee shall nominate for election at the Annual Meeting, Secretary, Statistician, Treasurer, members of all Boards, Commissions and Committees whose nomination and election is not otherwise provided by the *Discipline*, the special rules of the Annual Meeting, or by the by-laws of a corporation.
- D. The Nominating Committee shall arrange the membership of each Board, Commission, or Committee in classes so that in so far as is practical, not more than one-third of the elected membership shall be replaced at one time. The 1st class shall serve for three years, the 2nd class shall serve for two years, and the 3rd class shall serve for one year from the date of the 1961 Annual Meeting; and thereafter the members shall be elected each year for a term of three years.

- E. The tenure on any Board, Commission or Committee, which is nominated by the Nominating Committee, shall be limited to two terms, but not to exceed six consecutive years. No minister or layman may be re-elected to an additional term until one year has elapsed after the completion of the previous two terms served.
- F. At the time the Nominating Committee report is presented, additional nominations may be made from the floor in accordance with Paragraph E of this Section V.
- G. The Nominating Committee shall be empowered to fill vacancies created between Annual Meeting sessions, as well as to name new appointees to the Mission staff (whose appointments occur between sessions of the Annual Meeting) to Boards, Commissions and Committees, the filling of whose vacancies is not otherwise provided by the *Discipline*, the special Rules of the Annual Meeting, or the By-Laws of the corporations.
- H. The Nominating Committee shall take into account the special interests and fields of competence of the nominees and their willingness to serve.
- I. The Nominating Committee shall maintain records of suggested nominees and their qualifications.
- J. Any Board, Commission and Committee of the Annual Meeting, the nomination of whose membership is not provided for in the *Discipline*, shall present, in writing, to the Chairman of the Nominating Committee a slate of nominees not later than thirty (30) days prior to the order of the day for the report of the Nominating Committee.

VI. COORDINATING COUNCIL

- A. There shall be a Mission Coordinating Council which shall be composed of the following:
 - 1. The Superintendent
 - 2. The Business Manager and Administrative Assistant
 - 3. The Director of Christian Education
 - 4. The Treasurer
 - 5. One layman and one minister from each of the following:
 - a. Board of Evangelism
 - b. Board of Missions and Church Extension
 - c. Board of Education
 - d. Board of Christian Social Concerns
 - e. Commission on World Service and Finance
 - 6. The president, chairman or an alternate from each of the following agencies:
 - a. Board of Church Location and Building
 - b. Woman's Society of Christian Service of the Hawaii Mission
 - c. Board of Lay Activities
 - 7. One representative from each of the following islands:
 - a. Oahu
 - b. Hawaii
 - c. Kauai
 - d. Maui
- B. Purpose
 - 1. To function purely on an advisory capacity to the Superintendent of the Mission within the limits and policies prescribed by the Division of National Missions.
 - 2. To effectively administer and carry out the emphasis of the General, Jurisdictional and Annual Meeting programs.
 - 3. To place emphasis upon the local church and its lay leadership, opening avenues of cooperation between the local church and the Mission program.
 - 4. To coordinate and promote the programs initiated by Boards, Commissions, Committees and Agencies of the Mission, and to publish a Mission Calendar of Activities and Events.
 - 5. To minimize duplication and overlapping of the work of research and programming by two or more agencies of the Mission, or any overlapping of functions or duplication of activity between Boards, Commissions, Committees or Agencies of the Mission.

6. To serve in an advisory capacity to any agency or official of the Mission on such matters as may properly come before such an interagency body.
 7. To provide for a coordinated business management that will serve the interest of economy and efficiency in matters pertaining to finance, budgets, clerical services, purchasing, mimeographing, mailing and other fiscal and administrative affairs affecting the function and activity of Mission Boards, Commissions, Committees and Agencies.
- C. Officers and Meetings
1. The officers of the Council shall consist of a chairman who shall be the Superintendent; Executive Secretary who shall be the Business Manager—Administrative Assistant; and a recording secretary, to be elected annually at the first meeting following the Annual Meeting. The Mission Treasurer shall be the Treasurer of the Coordinating Council.
 2. Meetings of the Coordinating Council shall be held as follows:
 - a. Immediately following Annual Meeting for the purpose of implementing the Annual Meeting program.
 - b. In the summer in connection with the Mid-Year Meeting for the purpose of evaluating the program.
 - c. In the fall for the purpose of planning the program emphases for Annual Meeting presentation.
 - d. These meetings shall be intensive planning sessions and shall help to coordinate the program of the Mission. They shall also determine the timing of emphases and set the calendar of events.
 - e. Special meetings, when necessary, may be called by the Executive Committee.
 3. Executive Committee
 - a. There shall be an Executive Committee consisting of the Superintendent, who shall be the Chairman; Executive Secretary, Recording Secretary, Treasurer, Director of Christian Education, the President of the Board of Lay Activities, the President of the Woman's Society of Christian Service, and a designated representative of the Board of Evangelism, Board of Missions and Church Extension, Board of Education, Board of Christian Social Concerns, and the Commission on World Service and Finance.
 - b. The Executive Committee shall serve in the interim of meetings of the Council with power to act for the Council. Any Mission-wide program proposed by a Mission agency and not previously approved by the Coordinating Council shall be submitted to the Executive Committee before being finally adopted by the agency making the proposal.
- D. Relationships of Agencies
- All Boards, Commissions, Committees and Agencies of the Mission shall continue to fulfill their *Disciplinary* and/or especially assigned responsibilities. They remain independent in their structure and activity and are related to the total Mission program through the Coordinating Council.
- E. In addition to the Executive Committee, the Council shall constitute any other committees deemed necessary to carry out its functions and responsibilities.
 - F. It shall be the special responsibility of the Coordinating Council during the coming year to review, outline, and prescribe the special duties and responsibilities, relating to and designed to meet the special needs of the Mission, of Standing Boards, Commissions, and Committees, not otherwise covered by the *Discipline* of The Methodist Church, and report back such specifications for approval of the 1962 Annual Meeting.

VII. ISLAND COUNCILS

- A. There shall be a council on each of the islands of Oahu, Hawaii, Kauai, and Maui, composed of Mission personnel and lay delegates.

The Council shall elect representatives to the Coordinating Council in accordance with Paragraph A-7 of Section VI.

X. MISSION DIRECTORY

Name	Mailing Address	Church	Telephone		Conference	Year in Hawaii Mission
			Residence	Church		
Afala, S. G.	P. O. Box 374, Hanapepe	Kauai Language	33-118	-	So. Cal.-Ariz.	36
Billings, Paul B.	P. O. Box 337, Pahala	Kau Circuit	684-482	684-482	So. Cal.-Ariz.	15
Bishop, Samuel C.	333 Lehua Street, Hilo	DCE-Hawaii	3-854	-	North Texas	3
Buford, William A.	P. O. Box 82, Wahiawa	Wahiawa Community	227-010	224-361	So. Cal.-Ariz.	3
Butterworth, Frank E.	1000 So. Beretania St., Honolulu 14	Superintendent	565-263	581-608	So. Cal.-Ariz.	6
Cerezo, Celeste P.	1352 Liliha Street, Honolulu 17	Aldersgate	234-641	583-903	Philippines	2
Chapman, Orlando	P. O. Box 298, Kekaha	Kekaha-Kaumakani	376-425	376-425	So. Cal.-Ariz.	1
Cleveland, Lester D.	1352 Liliha Street, Honolulu 17	Aldersgate	773-649	583-903	So. Cal.-Ariz.	2
Fiske, Robert W.	334 Lehua Street, Hilo	Hilo	51-681	52-144	So. Cal.-Ariz.	5
Friese, James B.	P. O. Box 381, Honokaa	Honokaa Community	754-485	754-485	Missouri	8
Fujishiro, Shuichi	5052 Kilauea Avenue, Honolulu 16	Wesley	743-112	991-761	So. Cal.-Ariz.	18
Gardner, Ovitta Sue	P. O. Box 878, Kailua	Kailua Community	251-870	256-238		4
Goto, Umeno	Rural Route 1, Box 402, Lahaina	Maui Circuit	367-575			6
Harada, David J.	P. O. Box 547, Aiea	Aiea Community	464-071	465-354	So. Cal.-Ariz.	6
Hatico, Cynthia V.	1000 So. Beretania St., Honolulu 14	Headquarters	295-307	576-283		3
Himeno, M. Hilo	P. O. Box 878, Kailua	Windward Language	256-239	-	So. Cal.-Ariz.	18
Hinshaw, Lawrence A.	1020 So. Beretania St., Honolulu 14	First	75-141	501-774	So. Cal.-Ariz.	2
Hoyle, George M.	1020 So. Beretania St., Honolulu 14	First	772-153	501-774	So. Cal.-Ariz.	1
Isaki, Annette Y.	P. O. Box 547, Aiea	Aiea Community	553-841	465-354		1
Kim, S. W.	P. O. Box 732, Wahiawa	Olive	228-621	226-344	So. Carolina	3
Kimura, Shizuyo	526 Kawaiolo Road, Kailua	Camp Kailani	251-142	251-142		5
Kuniyoshi, Arlene E.	1000 So. Beretania St., Honolulu 14	Headquarters	273-282	581-608		6
Lee, T. Samuel	5829 Mahimahi Street, Honolulu 16	Kilohana	31-506	33-933	So. Cal.-Ariz.	11
Martin, B. Rhodes	P. O. Box 878, Kailua	Kailua Community	264-063	256-238	So. Cal.-Ariz.	4
Marty, Royal J.	41-032 Manana Street, Waimanalo	Waimanalo	259-292	-	South Dakota	1
McCullagh, Robert P.	1918 University Avenue, Honolulu 14	Wesley Foundation	773-168	991-210	South Dakota	6
Misajon, James J. M.	1000 So. Beretania St., Honolulu 14	Bus. Mgr.-Adm. Asst.	773-105	581-608	So. Cal.-Ariz.	6
Mix, Arthur B.	85-671 Farrington Hwy., Waianae	Waianae	214-027	-	New Jersey	3
Montgomery, Robert B.	Rural Route 1, Box 188, Lahaina	Maui Circuit	362-614	-	Oklahoma	2
Northup, Richard E.	1020 So. Beretania St., Honolulu 14	First	506-441	501-774	South Iowa	1
Otoshi, Chieko J.	20 South Vineyard Blvd., Honolulu 13	Harris Memorial	926-875	586-449		1
Pak, Harry Y.	1639 Keeaumoku Street, Honolulu 14	First Korean	564-023	564-023	So. Cal.-Ariz.	1
Park, Dae Hee	1639 Keeaumoku Street, Honolulu 14	First Korean	587-872	564-023	Central Korea	1
Peterson, Richard H.	P. O. Box 832, Kaneohe	Parker Memorial	243-584	243-250	Florida	5

X. MISSION DIRECTORY (Continued)

Name	Mailing Address	Church	Telephone		Conference	Year in Hawaii Mission
			Residence	Church		
Roberts, Emery M.	2106 Palolo Avenue, Honolulu 16	Palolo Community	705-775	75-138	Pittsburgh	1
Runes, J. R.	P. O. Box 232, Naalehu	Kau Circuit	692-561	-	So. Cal.-Ariz.	40
Smith, Jack C.	P. O. Box 322, Kahuku	Kahuku Community	295-036	-	W. No. Carolina	4
Steckman, Ira D., Jr.	P. O. Box 1763, Lihue	East Kauai	28-521	-	Peninsula	2
Tanabe, Shigeo	20 South Vineyard Blvd., Honolulu 13	Harris Memorial	98-735	586-449	Minnesota	9
Taylor, Frances A.	41-023 Manana Street, Waimanalo	Kilohana-Waimanalo	257-855	-	So. Cal.-Ariz.	2
Terauchi, James Y.	47-215 Iuiu Street, Kaneohe	Kahaluu Community	248-018	-	So. Cal.-Ariz.	24
Willis, Mason M.	P. O. Box 27, Ewa	Ewa Beach	288-864	-	So. Carolina	7
Youngblood, Ben F.	1000 So. Beretania St., Honolulu 14	DCE-Mission	268-812	576-283	Louisiana	4
<i>Retired</i>						
Ahn, C. H.	2945 Varsity Circle, Honolulu 14		992-283			
Capanas, John P.	558 No. Kainalu Drive, Kailua		256-375			
Fry, William H.	P. O. Box 715, Paia, Maui, Hawaii		492-651			
Fujishiro, Utanosuke	1463-4 Chome Honchi					
	Funabashi Shi					
	Chiba Ken, Japan					
Higa, Seikan G.	1441 Lakona Walk, Honolulu 17	Wesley	813-706			
Lim, C. H.	3538 McCarriston St., Honolulu 15		772-372			
Tamura, Paul K.	1025-14th Avenue, Honolulu 16	Harris Memorial	745-469			
Umipeg, R. D.	614 Cole St., San Francisco, Calif.					
<i>Related Agencies</i>						
Chung, Euicho C.	1128 Nuuanu Avenue, Honolulu 17	Goodwill Industries of Honolulu	983-378	53-978	So. Cal.-Ariz.	26
Fulford, Oscar L.	843 Fort Street, Honolulu 13	Hawaii Pacific Homes	791-135	567-202		5
Poppe, Genevieve C.	1133 Kaili Street, Honolulu 17	Susannah Wesley Community Center	565-388	856-290	No. East Ohio	3